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1993

ANNUAL REPORT HOLDERNESS, NEW HAMPSHIRE



Year ending December 31, 1993

GLIMPSES OF SAM

*fixing motors with skills bordering on magical
and with parts scrounged from who-knows-where*

.....
goin' hunting

.....
chewin' the fat with Henry Fonda

.....
always wearing that infectious smile

.....
PAPA POLHOG

.....
wheelin' and dealin'

.....
"Huckleberry" to Kip Hawkins

.....
ready to give you the shirt off his back—anytime

.....
Rube Goldberg

.....
a loving father and husband

.....
willing to be an Indian...let someone else be the chief

.....
great expressions like "Numb'r than a hammered thumb"

.....
34 years in the Holderness Fire Department

.....
trying to do the best in whatever he does

.....
no mincing words—telling you where you stand

.....
riding a snowmobile to Pittsburg or racing at the Elk's

.....
loving Squam Lake

.....
giving of himself...always ready to help

.....
*"When I get to heaven I'm going to make sure I'm put
in charge of snowmaking for New Hampshire."*

(Keep up the good work, Sam,...but we still miss you.)

ANNUAL REPORT
of the
OFFICERS

of the
Town of
HOLDERNESS, N.H.

Year Ending
December 31, 1993

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1993 Town Officers

| | Term Expires | | Term Expires |
|--------------------------------------|--------------|-------------------------------|--------------|
| Selectmen | | Fire Chief | |
| Susan Webster | 3/96 | Richard Mardin | * |
| Alden VanSickle, Charm. | 3/94 | | |
| Harold F. Maybeck | 3/95 | Fire Warden | |
| | | Richard Mardin | * |
| Tax Collector | | Darrell Smith, Dep. | * |
| Ellen King | 3/96 | | |
| Priscilla Bartholomew | * | Fire Wards | |
| | | Gary Mack | 3/94 |
| Town Clerk | | Barry Eastman | 3/96 |
| Priscilla Bartholomew | 3/96 | Earl Hansen | 3/95 |
| Ellen King, Deputy | * | | |
| | | Planning Board | |
| Town Treasurer | | Earl Hansen, Chmn. | 4/94 |
| Harry L. Heath | 3/94 | Harold Maybeck EX-OFF | * |
| | | Robert Bergeron, V.Chrm. | 3/95 |
| Trustees of Trust Fund | | Sallie Fellows | 3/95 |
| Anthony Raymond | 3/94 | Richard D. Currier | 3/97 |
| Samuel Laverack | 3/95 | Open | |
| William Webb | 3/96 | Georgene Fabian | 3/94 |
| | | Laura Heath, Alt. | 4/94 |
| Budget Committee | | Steven Huss | 3/94 |
| William Webb, Chrm. | 3/94 | Barbara Currier, Alt. | 7/95 |
| John R. Jurczynski | 3/96 | Jackie Blewitt, Alt. | 7/95 |
| Patti Biederman, Ex-OFF | * | Tom Boyd | 7/95 |
| Richard Fabian Jr. | 3/95 | | |
| Alden VanSickle, Ex-Off | * | Sewer District Manager | |
| | | Sandra Heath-Adm. | * |
| Supervisors of Checklist | | Ellen King-Mgr. | * |
| Anthony Raymond | 3/96 | | |
| Margaret Winton | 3/94 | Town Hall Committee | |
| Roger Gage | 3/98 | Jeff Cripps | * |
| | | Steven Szabadics | * |
| Moderator | | Patricia Ford, EX-OFF | * |
| Ross V. Deachman | 3/95 | | |
| | | Librarian | |
| Compliance Officer | | Mary Delashmit | |
| Richard Mardin | * | Jane Blaine, Ass't. | |
| | | Sandra McAdam | |
| Overseer of Welfare | | | |
| Laura Heath | 3/94 | Library Trustees | |
| | | Lynn Decker, Treas. | 3/96 |
| Emergency Management Services | | Jane Huntoon, Treas. | 3/95 |
| Earl Hansen | * | Gary Cripps | 3/94 |
| Richard D. Currier | | Crecia Closson | 3/94 |
| | | Susan Stepp | 3/95 |

1993 Town Officers—continued

| | Term Expires | | Term Expires |
|-----------------------------------|--------------|-------------------------------------|--------------|
| School Board | | Parks and Recreation Board | |
| Samuel Laverack | 3/94 | Janet Hunt-Hawkins | 3/96 |
| Olive Staples | 3/95 | Emille Plasse | 3/94 |
| Peter Francesco | 3/96 | Robert Miller | 3/95 |
| D. Arthur Bartholomew | 3/94 | Gail Marshall-Maggi | 3/96 |
| Patti-Jean Biederman | 3/95 | Paul Elkins | 3/95 |
| Conservation Commission | | Pemi Baker Home | |
| M. Tink Taylor, clerk | 3/94 | Health Agency | |
| Kevin Frank | 1/94 | Lillian Plasse | |
| James Hall | 5/94 | Joan Lovett | |
| Jack A. Saunders | 6/95 | | |
| Scott Pulsifer, Alt | 9/94 | Police Department | |
| Larry T. Spencer, Chrm. | 11/93 | Ty Gagne, Chief | |
| Zoning Board of Adjustment | | Seth Cooper | |
| Bruce Levoy, Chrm. | 4/94 | Ernest Thompson | |
| Kenneth Hawkins, V Chrm. | 3/96 | Shawn MaGoon | |
| Olive Staples | 3/95 | Debbie Lurie, Secretary | |
| Margaret Winton | 4/97 | | |
| William F. Dembiec | 3/96 | Special Officers | |
| Stanley Graton, Alt. | 4/95 | Gary Mack | |
| Delores Hopper, Alt. | 4/95 | David Mack | |
| Dept. of Public Works | | Howard Beaudry | |
| Lyle Thompson, Dir. | * | Tom Rowell | |
| Supt. of Cemeteries | | Town Administrator | |
| Lyle Thompson, Dir. | | Sandra Heath | |
| Park Board | | Municipal Secretary | |
| Dave Dupuis | 4/94 | Kathy Rowell | |
| Fran Taylor | 9/93 | | |
| Richard Currier | 4/95 | Assessor | |
| Lakes Region Planning | | Bernard Smith | |
| Commission | | Town Auditors | |
| Open | | Carey, Bachon, & Clukay | |
| Open | | Dave Clukay | |
| White Oak Solid Waste | | | |
| District Committee | | (*)...until another person shall be | |
| Susan Webster, Chrm. | 4/93 | chosen and qualified. | |
| Open | | | |
| Open | | | |
| Open | | | |

The State of New Hampshire Holderness Town Warrant 1994

To the inhabitants of the Town of Holderness in the County of Grafton and State of New Hampshire qualified to vote in Town affairs:

You are hereby notified to meet at the Town House on Tuesday the eighth of March next, at ten o'clock in the forenoon, at which time the polls shall be opened and shall not close earlier than seven o'clock in the afternoon to act upon the following subjects, the third and subsequent Articles to be acted upon commencing at seven o'clock in the evening of the following day, the ninth day of March, in the auditorium of the HOLDERNESS CENTRAL SCHOOL.

ARTICLE 1: To choose all Town Officers by official ballot.

| | |
|--------------------------------|-------------|
| 1 Selectman | 3 year term |
| 1 Town Treasurer | 1 year term |
| 1 Overseer of Welfare | 1 year term |
| 1 Trustee of Trust Fund | 3 year term |
| 1 Superintendent of Cemeteries | 1 year term |
| 1 Fire Ward | 3 year term |
| 2 Library Trustees | 3 year term |

ARTICLE 2: To see if the Town will vote by official ballot on the amendments to the existing Zoning Ordinance as proposed.

ARTICLE 3: To accept the report of all Town Officers and Committees.

ARTICLE 4: To see if the Town will vote to change the name of the established Park and Recreation Board to Recreation Board and add one alternate member to be appointed by the Selectmen to serve for a term of 3 years.

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of two hundred dollars (\$200.00) as a contribution to the cost of Squam Lakes Association's economic study of the Squam region. The Selectmen and Budget Committee recommend this appropriation.

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of one thousand two hundred eighty dollars (\$1,280.00) to meet the requirements of RSA 436 in reference to the impounding of dogs. The Selectmen and Budget Committee recommend this appropriation.

ARTICLE 7: To see if the Town will vote to raise and appropriate the sum of three thousand dollars (\$3,000.00) for the support of Speare Memorial Hospital. The Selectmen and Budget Committee recommend this appropriation.

ARTICLE 8: To see if the Town will vote to ratify the Holderness Fire Departments existing form of organization per RSA 154:1.

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of one thousand seven hundred seventy dollars (\$1,770.00) to assist in maintaining the services of the Grafton County Senior Citizen's Council. The Selectmen and Budget Committee recommend this appropriation.

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of three thousand three hundred fifty dollars (\$3,350.00) to assist in maintaining the services of the following:

| | |
|--------------------------------------|-------|
| Task Force Against Domestic Violence | \$600 |
| Community Action Program | 740 |
| Lakes Region Day Care | 500 |
| Lakes Region Community Services | 300 |
| American Red Cross | 300 |
| Pemi Baker Youth and Family Services | 910 |

The Selectmen and Budget Committee recommend this appropriation.

ARTICLE 11: Shall the Town adopt the provisions of RSA 31:95-b providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to apply for, accept, and expend, without further action by the town meeting, unanticipated money from a state, federal, or other governmental unit or a private source which becomes available during the fiscal year?

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of five hundred dollars (\$500.00) to assist in the establishment of the Plymouth Regional Clinic. This clinic will be staffed by doctors, nurses, support staff of Speare Memorial Hospital and many other volunteers. The Selectmen and Budget Committee recommend this appropriation.

ARTICLE 13: To see if the Town will vote to recognize the Holderness Historical Society for the limited purposes of allowing them to submit a yearly report to be included in the Holderness Town Report. By petition.

ARTICLE 14: To see if the Town will vote to change the day of the Town Meeting to the first Saturday following Election Day. By petition.

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) for a police cruiser and to authorize the withdrawal of nineteen thousand six hundred forty eight dollars (19,648.00) the police cruiser capital reserve fund and raise three hundred fifty two dollars (\$352.00) by taxation. The Selectmen and Budget Committee recommend this appropriation.

ARTICLE 16: Are you in favor of amending the Holderness Flood Plain

Ordinance to allow the I-93 exit 25 ramp project to proceed by stating that new Flood Insurance Rate Maps (FIRM) and new Flood Boundary and Floodway Maps (FB/FW) will be produced by the Federal Emergency Management Agency (FEMA) upon completion of the interstate 93 exit 25 ramp project and to be incorporated herein by reference. The date of the maps to be incorporated under this paragraph will be inserted at such time in the future when the new FIRM and FB/FW maps are produced.

ARTICLE 17: Are you in favor of amending the Holderness Flood Plain Ordinance to include a specific requirement for recreational vehicles located within the floodplain that are on a site for more than 180 consecutive days or are not fully licensed and ready for highway use to meet all standards of section 60.3 (B) (1) of the National Flood Insurance Program Regulations and the elevation and anchoring requirements for “manufactured homes” in paragraph (C) (6) of section 60.3.

ARTICLE 18: To see if the Town will vote to raise and appropriate the sum of seven thousand three hundred thirty dollars (\$7,330.00) to assist in maintaining the services of the Pemi Baker Home Health Agency. The Selectmen and Budget Committee recommend this appropriation.

ARTICLE 19: To see if the Town will approve the removal of ten (10) acres, from the Town Forest land to be used as a site for re-locating the Highway Department garages and equipment.

ARTICLE 20: To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000.00) for the reconstruction of a section of Mt. Prospect Rd. and to authorize the withdrawal of said funds from the capital reserve fund created for that purpose. The Selectmen and Budget Committee recommend this appropriation.

ARTICLE 21: To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars (\$30,000.00) for the preliminary construction of a Fire Station, Highway Dept. garage and Police Station and to authorize the withdrawal of said funds from the Land/Building Acquisition capital reserve fund created for that purpose. The Selectmen and Budget Committee recommend this appropriation.

ARTICLE 22: To see if the town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of Transfer Station Closure and to raise and appropriate the sum of two thousand dollars (\$2,000.00) to be placed in this fund. The Selectmen and the Budget Committee recommend this appropriation.

ARTICLE 23: To see if the town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of Sewer Reconstruction and to raise and appropriate the sum of one thousand four hundred dollars

(\$1,400.00) to be placed in this fund. This fund is to be used for reconstruction of the sewer lines and associated equipment of the former Upper Holderness Village Sewer District. The Selectmen and Budget Committee recommend this appropriation.

ARTICLE 24: To see if the Town will vote to raise and appropriate the sum of twenty one thousand dollars (\$21,000) for reconstruction on the Town Hall by authorizing the withdrawal of eight thousand dollars (\$8,000.00) from the capital reserve fund and raise thirteen thousand dollars (\$13,000.00) by taxation. For the following:

| | |
|-------------|------------------------------|
| \$10,000.00 | Underground tank replacement |
| 6,000.00 | Re-roofing |
| 2,000.00 | Update electrical wiring |
| 3,000.00 | Painting building |

The Selectmen and Budget Committee recommend this appropriation.

ARTICLE 25: To see if the Town will vote to authorize the Selectmen to act as agents for the following Capital Reserve Funds: Land/Building(s) Acquisition, Highway Truck, Grader/Loader, Police Cruiser, Fire Truck, Road Reconstruction, Town Hall, Conservation Commission, Sewer Reconstruction and Transfer Station closure.

ARTICLE 26: To see if the Town will vote to raise and appropriate a sum of one hundred eighty one thousand dollars (\$181,000.00) to be placed in the following designated Capital Reserve Funds.

| | |
|---------------------------|---------|
| Highway Truck | 8,000 |
| Grader/Loader | 20,000 |
| Police Cruiser | 15,000 |
| Fire Truck | 30,000 |
| Road Reconstruction | 100,000 |
| Town Hall | 6,000 |
| Conservation Commission | |
| Land Acquisition/Easement | 2,000 |

ARTICLE 27: Shall the Town accept the provision of RSA 33:7 providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to issue tax anticipation notes?

ARTICLE 28: To see if the town will vote to discontinue as a Class V road, pursuant to RSA 231:43, Evans Road, so called, in it's entire length.

ARTICLE 29: To see if the Town will vote to raise and appropriate the sum of one million one hundred twenty five thousand seven hundred forty one dollars (\$1,125,741.00) which represents the posted operating budget. Said sum does not include special articles addressed. The Selectmen and Budget Committee recommend this appropriation.

ARTICLE 30: To see if the Town will vote to authorize the Selectmen to transfer tax liens or to sell estate acquired in default of redemption by tax collector's deed by sealed bid or public auction, pursuant to RSA 80:80. This authorization shall remain in effect indefinitely until rescinded.

ARTICLE 31: To see if the Town will vote to authorize the Selectmen to apply for, accept, and/or expend, without further action by the Town Meeting, money, land and/or interest in land from the state, federal or other government unit or a private source which becomes available during the fiscal year in accordance with RSA 31:95-b.

ARTICLE 32: To see if the Town will vote to authorize the Board of Selectmen to accept on behalf of the Town gifts, legacies and devices made to the Town in trust for any public purpose, as permitted by RSA 31:19.

ARTICLE 33: To transact any other business that may legally come before the meeting.

Given under our hands this 17th day of February in the year of our Lord nineteen hundred and ninety-four.

Susan C. Webster
Alden Van Sickle
Harold Maybeck
Holderness Board of Selectmen

We, the undersigned Selectmen of the Town of Holderness, New Hampshire do hereby certify that on the 18th day of February, 1994 we posted an attested copy of the foregoing Warrant at the Holderness Town House, the Holderness Central School, the place of the meeting, and like copy of said Warrant at the Holderness Post Office, a public place in said Town of Holderness.

Dated this 18th day of February, 1994.

Susan C. Webster
Alden Van Sickle

Harold Maybeck

STATE OF NEW HAMPSHIRE
GRAFTON, SS

Before me, the undersigned officer, personally appeared Susan C. Webster, Alden Van Sickle, and Harold Maybeck whose names are subscribed to the foregoing Return of Posting, and made oath that the facts alleged therein are true.

Ellen King
Justice of the Peace

Budget of the Town of Holderness

| Purposes of Appropriation (RSA 31:4) | Actual Appropriations Current Year | Actual Expenditures Current Year | Selectmen's Budget Ensuing Fiscal Year | Budget Committee Recommended Ensuing Fiscal Year |
|--|---|---|---|---|
| GENERAL GOVERNMENT | | | | |
| Executive | \$ 61,651 | \$ 60,887 | \$ 59,257 | \$ 59,257 |
| Elec., Reg., and Vital Stat. | 12,775 | 11,471 | 15,376 | 15,376 |
| Financial Administration | 56,190 | 51,148 | 56,066 | 56,066 |
| Revaluation of Property | 7,500 | 6,050 | 19,520 | 19,520 |
| Legal Expenses | 12,500 | 14,278 | 12,500 | 12,500 |
| Planning & Zoning | 32,868 | 17,256 | 27,950 | 27,950 |
| Gen'l. Government Bldgs. | 13,450 | 11,469 | 15,465 | 15,465 |
| Cemeteries | 2,550 | 1,685 | 2,550 | 2,550 |
| Insurance | 135,715 | 123,002 | 131,235 | 131,235 |
| Unemp. Comp. | 1,300 | 1,467 | 1,600 | 1,600 |
| FICA | 26,900 | 28,100 | 32,000 | 32,000 |
| PUBLIC SAFETY | | | | |
| Police | 207,057 | 206,990 | 202,827 | 202,827 |
| Fire | 68,268 | 68,944 | 71,150 | 71,150 |
| Civil Defense | 500 | 0 | 1,050 | 1,050 |
| Public Service | 3,207 | 3,207 | 12,700 | 12,700 |
| HIGHWAYS AND STREETS | | | | |
| Highways and Streets | 181,219 | 175,280 | 187,805 | 187,805 |
| Street Lighting | 5,000 | 3,847 | 4,000 | 4,000 |
| Flood | | | 3,000 | 3,000 |
| SANITATION | | | | |
| Solid Waste Disposal | 112,360 | 106,601 | 111,748 | 111,748 |

| Purposes of Appropriation (RSA 31:4) | Actual Appropriations Current Year | Actual Expenditures Current Year | Selectmen's Budget Ensuing Fiscal Year | Budget Committee Recommended Ensuing Fiscal Year |
|---|---------------------------------------|-------------------------------------|---|--|
| WATER DISTRICT | | | | |
| Sewer | 14,500 | 12,500 | 14,500 | 14,500 |
| HEALTH | | | | |
| Control, Animal | 360 | 360 | 1,280 | 1,280 |
| Health Agencies | 16,955 | 16,246 | 16,011 | 16,011 |
| Hospital & Ambulance | 19,181 | 19,181 | 18,942 | 18,942 |
| Vital Statistics | 40 | 40 | 40 | 40 |
| WELFARE | | | | |
| Direct Assistance | 30,000 | 19,830 | 25,000 | 25,000 |
| Senior Citizens | 1,698 | 1,698 | 1,770 | 1,770 |
| Clinic | | | 500 | 500 |
| CULTURE AND RECREATION | | | | |
| Beach | 5,095 | 4,838 | 4,745 | 4,745 |
| Library | 23,252 | 22,059 | 22,924 | 22,924 |
| Patriotic Purposes | 700 | 361 | 700 | 700 |
| Record Restoration | 975 | 948 | 1,242 | 1,242 |
| Parks and Recreation | 10,500 | 11,385 | 15,570 | 15,570 |
| CONSERVATION | | | | |
| | 1,460 | 1,392 | 1,500 | 1,500 |
| DEBT SERVICE | | | | |
| | 58,000 | 26,993 | 35,000 | 35,000 |
| CAPITAL OUTLAY | | | | |
| Road Work | 14,000 | 12,399 | 10,000 | 10,000 |
| Town Equipment | | | 6,000 | 6,000 |
| Cruiser | 18,525 | 18,525 | 19,648 | 19,648 |
| Town Hall | | | 21,000 | 21,000 |

| Purposes of Appropriation (RSA 31:4) | Actual Appropriations Current Year | Actual Expenditures Current Year | Selectmen's Budget Ensuing Fiscal Year | Budget Committee Recommended Ensuing Fiscal Year |
|--|---|---|---|---|
| Road Reconstruction Land/Buildings | | | 100,000 30,000 | 100,000 30,000 |
| OPERATING TRANS. OUT-CAP. RESERVE | | | | |
| Highway Truck | | | 8,000 | 8,000 |
| Grader/Loader | | | 20,000 | 20,000 |
| Cruiser | | | 15,000 | 15,000 |
| Fire Truck | | | 30,000 | 30,000 |
| Road Reconstruction | | | 100,000 | 100,000 |
| Town Hall | | | 6,000 | 6,000 |
| Conservation | | | 2,000 | 2,000 |
| Sewer Maintenance | | | 1,400 | 1,400 |
| Dump Closing | | | 2,000 | 2,000 |
| To Capital Reserve Funds | 263,500 | 263,500 | 184,400 | 184,400 |
| TOTAL APPROPRIATIONS | \$1,422,751 | \$1,323,937 | \$1,498,571 | \$1,498,571 |

SOURCES OF REVENUE

| | Estimated Revenues Prior Year | Actual Revenues Prior Year | Selectmen's Budget Ensuing Fiscal Year |
|---|--|-------------------------------------|---|
| TAXES | | | |
| Land Use Change Taxes | 300 | 331 | 500 |
| Yield Taxes | 11,000 | 11,639 | 11,000 |
| Int. & Pen. on Delinquent Taxes | 90,000 | 76,374 | 90,000 |
| LICENSES, PERMITS AND FEES | | | |
| Business Licenses and Permits | 1,000 | 1,056 | 1,000 |
| Motor Vehicle Permit Fees | 155,000 | 154,933 | 155,000 |
| Other Licenses, Permits & Fees | 2,000 | 2,695 | 2,800 |
| FROM STATE | | | |
| Shared Revenue | 14,953 | 14,000 | 14,000 |
| Highway Block Grant | 41,574 | 41,574 | 41,481 |
| Other | | | 3,000 |
| FROM OTHER GOVERNMENT | | | |
| Intergovernmental Revenues | 4,500 | 5,333 | 5,000 |
| CHARGES FOR SERVICES | | | |
| Income from Departments | 8,000 | 15,426 | 15,000 |
| Other-Police Special Detail | 1,000 | 1,148 | 1,000 |
| MISCELLANEOUS REVENUES | | | |
| Sale of Municipal Property | 1,000 | 1,978 | 2,000 |
| Interest on Investments | 19,000 | 32,248 | 20,000 |
| Other Refunds | 15,000 | 33,563 | 22,200 |
| INTERFUND OPERATING TRANSFERS FROM | | | |
| Capital Projects Fund | 18,525 | 18,525 | 158,148 |
| Sewer | 14,500 | 8,874 | 14,500 |
| TOTAL REVENUES & CREDITS | 397,352 | 419,697 | 556,629 |

1993 Summary Inventory

Land

| | |
|--|-------------------------|
| Assessed value of Current Use Land | \$ 637,741.00 |
| Assessed value of all land | <u>\$183,806,514.00</u> |
| Total Land | \$184,444,255.00 |
| Buildings | \$122,205,321.00 |
| Public Utilities | 1,960,628.00 |
| Manufacture Houses | <u>1,703,200.00</u> |
| Total Before Exemptions | \$300,313,404.00 |
| Exemptions | |
| Blind | \$ 30,000.00 |
| Elderly | \$292,600.00 |
| Solar and/or wind | \$18,550.00 |
| School dining room/dorm exemptions | <u>\$ 7,827,564.00</u> |
| Total Exemptions | \$ 8,168,714.00 |
| Net Valuation on which tax rate is computed | \$292,144,690.00 |

Tax Rate

| | 1992 | 1993 |
|--------|-------------|-------------|
| Town | 3.05 | 3.54 |
| School | 9.78 | 10.18 |
| County | <u>1.22</u> | <u>1.22</u> |
| Total | 14.05 | 14.94 |

Trustee of Trust Funds 1993 Report

| | | |
|---------------------------|---------------------------|---------------------|
| Cemetery Funds | Principal Balance | \$ 4,750.00 |
| | Interest to 12/2/92 | <u>4,394.03</u> |
| | Total | \$ 9,144.03 |
| Police Cruiser | | |
| | Principal Balance 12/92 | \$ 26,000.00 |
| | Principal Added 1993 | <u>8,500.00</u> |
| | Total | 34,500.00 |
| | Interest to 12/93 | <u>3,673.13</u> |
| | Balance | \$ 38,173.13 |
| Withdrawal - 1993 Cruiser | | <u>-\$18,525.00</u> |
| | Balance 12/93 | \$19,648.13 |
| Highway Truck | | |
| | Principal Balance - 12/92 | \$ 10,000.00 |
| | Principal Added- 1993 | <u>8,000.00</u> |
| | | 18,000.00 |
| | Interest to 12/93 | <u>439.31</u> |
| | Total | 18,439.31 |
| Fire Truck | | |
| | Principal Balance - 12/92 | 75,243.26 |
| | Principal Added - 1993 | <u>30,000.00</u> |
| | | \$ 77,559.62 |
| | Interest to 12/93 | <u>14,286.11</u> |
| | Total | \$ 119,529.37 |
| Building Funds | | |
| | Principal Balance - 12/92 | \$ 75,000.00 |
| | Principal Added- 1993 | <u>90,000.00</u> |
| | | |
| | Interest to 12/93 | <u>14,007.67</u> |
| | Total | \$ 179,007.67 |
| Conservation Commission | | |
| | Principal Balance - 12/92 | \$ 2,000.00 |
| | Principal Added- 1993 | <u>2,000.00</u> |
| | | 86.66 |
| | Interest to 12/93 | |
| | Total | \$ 4,086.66 |

Trustee of Trust Funds 1993 (continued)

| | | |
|----------------------------|--|-------------------|
| Town House Renovations | | |
| Principal Balance - 12/92 | | \$ 5,000.00 |
| Principal Added 1993 | | 5,000.00 |
| Interest to 12/93 | | <u>216.71</u> |
| Total | | \$ 10,216.71 |
| Road Reconstruction | | |
| Principal Balance - 12/92 | | \$ 20,000.00 |
| Principal Added 1993 | | 100,000.00 |
| Interest to 12/93 | | <u>878.66</u> |
| Total | | \$120,878.66 |
| Grader Loader | | |
| Principal Balance - 12/92 | | \$ 20,000.00 |
| Principal Added - 1993 | | 20,000.00 |
| Interest to 12/93 | | <u>878.66</u> |
| Total | | \$ 40,878.66 |
| Holderness Central School | | |
| Special Ed Funds | | |
| Principal Balance - 12/92 | | \$ 32,000.00 |
| Interest to 12/93 | | <u>2,553.54</u> |
| Total | | \$34,553.54 |
| Pemi Baker Regional School | | |
| Special Ed Funds | | |
| Principal Balance - 12/92 | | \$ 21,000.00 |
| Principal Added - 1993 | | 17,500.00 |
| Interest to 12/93 | | <u>1,938.25</u> |
| Total | | \$ 40,438.25 |
| Building Renovations | | |
| Principal Balance - 12/92 | | \$ 68,000.00 |
| Interest to 12/93 | | <u>1,931.91</u> |
| Total | | \$ 69,931.91 |
| Total Town Funds Available | | \$521,617.31 |
| Total Central School Funds | | 34,553.54 |
| Total Pemi Baker Fund | | <u>110,370.16</u> |
| Total | | \$ 666,541.01 |

Town OF HOLDERNESS TOWN MEETING – MARCH 9, 10, 1993 MINUTES

At the annual Town Meeting of the Town of Holderness held on March 9 and March 10, 1993, the following business was transacted.

At 10:00 A.M. on Tuesday, March 9, 1993 at the Holderness Town Hall, the Moderator, Ross V. Deachman convened the meeting and started the reading of the Warrant. After reading Articles 1 and 2, the Moderator declared the polls open. At 7:00 P.M. the polls were closed, ballots counted, results announced and winners declared by the Moderator.

At 7:00 P.M. on Wednesday, March 10, 1993 at the Holderness Central School the meeting resumed. Moderator, Ross V. Deachman opened the meeting with the pledge of allegiance and by having a moment of silence for those residents who passed away during the year of 1992. The results of the town election which took place Tuesday, March 9, 1993 were announced by the Moderator. The Moderator, with no objections from the floor, gave Donald Markle permission to speak on behalf of the Historical Society. This was relating to the whereabouts of the Boston Post Cane. The Cane was last presented in the 1950's. Mr. Markle is requesting anyone who may have some knowledge of its whereabouts to contact the Historical Society.

ARTICLE 1: To choose all Town Officers by official ballot.

Selectman for 3 years:

| | |
|---------------|---------|
| Susan Webster | had 252 |
| 12 Write Ins | |

Town Clerk for 3 years:

| | |
|-----------------------|---------|
| Priscilla Bartholomew | had 275 |
| 1 Write In | |

Tax Collector for 3 years:

| | |
|------------|---------|
| Ellen King | had 287 |
|------------|---------|

Town Treasurer for 1 year:

| | |
|----------------|---------|
| Harry L. Heath | had 273 |
| 1 Write In | |

Overseer of Welfare for 1 year:

| | |
|----------------|---------|
| Laura M. Heath | had 273 |
| 2 Write Ins | |

Trustee of Trust Fund for 3 years:

| | |
|--------------|--------|
| William Webb | had 17 |
| 24 Write Ins | |

Supervisors of Checklist for 5 years:

| | |
|------------|--------|
| Roger Gage | had 18 |
|------------|--------|

Margie Maybeck had 14
20 Write Ins

Superintendent of Cemeteries for 1 year:
Lyle Thompson had 56
5 Write Ins

Fire Ward for 3 years:
Barry Eastman had 268
3 Write Ins

Library Trustee for 3 years:
Lynn Decker had 270
1 Write In

ARTICLE 2: To see if the Town will vote by official ballot on the amendments to the existing Zoning Ordinance as proposed.

1: (Items # 1,3,4,7,9,11,13,24,&31 as listed in the 1993 Proposed Zoning Ordinance Changes)

Are you in favor of the adoption of Amendment No.1 as proposed by the Planning Board for the town zoning ordinance as follows: Adding recreation facilities, public, private, and commercial, the definitions of each and a General Provision regarding recreation to the ordinance. This amendment if passed would effect all zones in the Town.(This recommended by the Planning Board.)

YES 114

NO 177

2: (Item 2,8,12,&29 as listed in the 1993 Proposed Zoning Ordinance Changes)

Are you in favor of the adoption of Amendment No.2 as proposed by the Planning Board for the town zoning ordinance as follows: Allow Essential Services in all zones of the Town, and add the definition of Essential Services. (This is recommended by the Planning Board.)

YES 207

NO 73

3: (Items 5,6,10,14,15,16,17,18,20,&25 as listed in the 1993 Proposed Zoning Ordinance Changes)

Are you in favor of the adoption of Amendment No.3 as proposed by the Planning Board for the town zoning ordinance as follows: Clarify the intent and expand the wording regarding lot coverage, lot area, soils, setbacks, and sets standards for roads within recreational camping parks, in all zones in the Town.(This is recommended by the Planning Board.)

YES 202

NO 82

4: (Item 19 as listed in the 1993 Proposed Zoning Ordinance Changes)

Are you in favor of the adoption of Amendment No.4 as proposed by the Planning Board for the town zoning ordinance as follows: Totally replace the existing sign portion of the ordinance with a new expanded section. This would effect all zones in the Town. (This is recommended by the Planning Board.)

YES 186

NO 90

5: (Items 21,22,& 23 as listed in the 1993 Proposed Zoning Ordinance Changes)

Are you in favor of the adoption of Amendment No.5 as proposed by the Planning Board for the town zoning ordinance as follows: Delete several references to

boathouses and the requirement for videotaping shorelands before cutting. This would effect all zones in the Town. (This is recommended lby the Planning Board.)
YES 182 NO 96

6 : (Items 26,27,28 & 30 as listed in the 1993 Proposed Zoning Ordinance Changes)
Are you in favor of the adoption of Amendment No.6 as proposed by the Planning Board for the Town zoning ordinance as follows: Add wording which allows Selectmen to deny as well as issue permits, gives timing notification, defines a parking space and requires demolition and excavation permits. This would effect all zones in the Town. (This is recommended by the Planning Board.)
YES 181 NO 95

ARTICLE 3: Relative to the acceptance of the report of all Town Officers and Committees. Earl Hansen moved and Olive Staples seconded. The article passed by voice vote.

ARTICLE 4: Relative to establishing a Park and Recreation Board consisting of five members to be appointed by the Selectmen for staggered 3-year terms; and to raise and appropriate the sum of \$10,500.00 to defray expenses of the Park and Recreation Board. The Park and Recreation Board shall coordinate and promote recreational opportunities for Town residents and the public. Moved by Olive Staples and seconded by Earl Hansen. No discussion followed. The article was passed by voice vote.

ARTICLE 5: Relative to raise and appropriate the sum of one thousand dollars (\$1,000) to be used for the one day festival in conjunction with Old Home Day celebration. Moved by Toni Sweedler and seconded by Lyle Thompson. Olive Staples spoke against the motion. A standing vote was taken and the article was defeated.
Yes 69 No 82

ARTICLE 6: Relative to raising and appropriating the sum of three hundred and sixty dollars (\$360.00) to meet the requirements of RSA 436 in reference to the impounding of dogs. Moved by Olive Staples and seconded by Paul Needham. The article was passed by a voice vote.

ARTICLE 7: Relative to raising and appropriating the sum of two thousand dollars (\$2,000.00) for the support of hospital, (SSMH \$2,000.00). Moved by Olive Staples and seconded by Margaret Winton. The article was passed by a voice vote.

ARTICLE 8: Relative to authorize the Selectmen to enter into a 3 year lease purchase agreement for a one ton truck with plow and sander to be used by the Highway Department. The cost of the first year lease payment is included in the highway operating budget. The article was moved by Harold Maybeck and seconded by Lyle Thompson. Questions were asked by the floor about the actual cost of the lease. Selectman Alden Van Sickle explained the lease agreement. Discussion followed. A standing vote was taken. Moderator, Ross V. Deachman declared that the yes vote prevailed. The article passed.

ARTICLE 9: Relative to raising and appropriating the sum of one thousand six hundred ninety-eight dollars (\$1,698.00) to assist in maintaining the services of the Grafton County Senior Citizen's Council. The article was moved

by Margaret Winton and seconded by Olive Staples. A voice vote was taken and the article passed.

ARTICLE 10: Relative to raising and appropriating the sum of three thousand two hundred seven dollars (\$3,207.00) to assist in maintaining the services of the following:

| | |
|--------------------------------------|-------|
| Task Force Against Domestic Violence | \$600 |
| Community Action Program | \$720 |
| Lakes Region Day Care | \$427 |
| Lakes Region Community Services | \$300 |
| American Red Cross | \$250 |
| Pemi Baker Youth and Family Services | \$910 |

The article was moved by Earl Hansen and seconded by Toni Sweedler. A voice vote was taken and the article passed.

ARTICLE 11: Relative to authorize the Board of Selectmen to apply for, receive and expend federal and state grants which may become available during the course of the year, in accordance with RSA 31:95-b and also to accept and expend money from any other governmental unit or private source to be used for purposes for which the town may legally appropriate money. The article was moved by Malcolm Taylor and seconded by Earl Hansen. A voice vote was taken and the article passed.

ARTICLE 12: Relative to authorize the Board of Selectmen to accept gifts of personal property, other than cash, to the municipality for any public purpose. This authorization in accordance with RSA 31:95-e shall remain in effect until rescinded by a vote of the town meeting. The article was moved by Edward Wentzell and seconded by Earl Hansen. A voice vote was taken and the article passed.

ARTICLE 13: Relative to see if the Town of Holderness will vote to petition the United States Congress to designate the Pemigewasset River as a Wild and Scenic River, providing that such designation will be based on the locally developed river management plan, that there will be no federal land acquisition nor federal land management associated with the designation, and that the river area will not become a component of the National Park system nor be subject to the federal regulations governing lands in the system. There was a petition presented to the Moderator, Ross V. Deachman, by five registered voters to have Article 13 voted on by ballot. The article was moved by Larry Spencer and seconded by Earl Hansen. Larry Spencer, Chairman of the Conservation Commission spoke in favor of the article. He stated, that people in the area have been working along time to conserve the resources of Central N.H. Several people spoke in favor of the article and several spoke against. Earl Hansen moved to end debate and seconded by Richard Currier. A ballot vote was taken. The article was defeated.

| | |
|--------|--------|
| Yes 89 | No 114 |
|--------|--------|

ARTICLE 14: Relative to authorize the selectmen to discontinue an existing checking account specifically created for Town Hall improvements and transfer the funds to the existing Town Hall Capital Reserve Fund. The article was moved by Earl Hansen and seconded by Olive Staples. A voice vote was taken and the article passed.

ARTICLE 15: Relative to see if the Town will vote to authorize the withdrawal of eighteen thousand five hundred twenty five dollars (\$18,525) from the Police Cruiser Capital Reserve Fund and to authorize the purchase of a police cruiser. The article was moved by Sandra Heath and seconded by Olive Staples. Selectman Alden Van Sickle spoke about purchase of police cruiser. Permission was given by the floor for Chief Scott Weden to speak as non resident about the purchase of cruiser. A voice vote was taken and the article passed.

ARTICLE 16: Relative to see if the Town will vote to raise and appropriate the sum of seven thousand one hundred forty dollars (\$7,140.00) to assist in maintaining the services of the Pemi Baker Home Health Agency. The article was moved by Olive Staples and seconded by Margaret Winton. A voice vote was taken and the article was passed.

ARTICLE 17: Relative to see if the Town will vote to change the purpose of the existing Town Facilities & Improvements Capital Reserve Fund to Land/ Building(s) Acquisition, specifically for police, fire, and/or highway complex Capital Reserve Fund.(2/3vote). The article was moved by Harold Maybeck and seconded by Susan Webster. Bruce Leonard asked why the change needed to be made? Selectman Harold Maybeck spoke on the purposed change and explained the reason for the change. A motion was made by Mark Hounsell to pass over this article until action was taken on Article 20. Selectman Susan Webster informed floor that the action on this article is independent to the action that is taken on Article 20. The purposed motion to pass over Article 17 and take it up at some time later during this meeting or at a recessed form of this meeting. A standing vote was taken. The motion to pass over Article 17 at this time was defeated. A voice vote was taken on Article 17. Moderator, Ross Deachman, declared a vote by 2/3 in the affirmative and the article was passed.

ARTICLE 18: Relative to see if the Town will vote to authorize the Selectmen to act as agents to expend the following Capital Reserve Funds: Land/ Building(s) Acquisition, Highway Truck, Grader/Loader, Police Cruiser, Fire Truck, Road Reconstruction, Town Hall, Conservation Commission. A motion was made by Margaret Winton to change the phase"to expend", to the word "for". The motion was seconded by Olive Staples. Discussion followed. The article was amended as follows, to see if the Town will vote to authorize the Selectmen to act as agents for the following Capital Reserve Funds: Land/ Building(s) Acquisition, Highway Truck, Grader/Loader, Police Cruiser, Fire Truck, Road Reconstruction, Town Hall, Conservation Commission. A voice vote was taken and the article was passed as amended.

ARTICLE 19: Relative to see if the Town will vote to raise and appropriate a sum of one hundred eighty-eight thousand five hundred dollars (\$188,500.00) to be placed in the following designated Capital Reserve Funds and to transfer seventy-five thousand dollars (\$75,000.00) of the 1992 fund balance into the Land/Building(s)Acquisition Capital Reserve Fund. This seventy-five thousand dollars (\$75,000.00) is to be added to the fifteen thousand dollars (\$15,000.00) as recommended by the Budget Committee. Monies to be invested until needed for purchasing the following:

| | |
|-----------------------------|-----------|
| Land/Building(s)Acquisition | \$ 15,000 |
| Highway Truck | 8,000 |
| Grader/Loader | 20,000 |
| Police Cruiser | 8,500 |

| | |
|---------------------------|---------|
| Fire Truck | 30,000 |
| Road Reconstruction | 100,000 |
| Town Hall | 5,000 |
| Conservation Commission | |
| Land Acquisition/Easement | 2,000 |

The article was moved by Larry Spencer and seconded by Fran Taylor. William Webb, Chrm. of Budget Committee explained that \$15,000 was recommended under Land/Building(s) Acquisition by the Budget Committee, not the \$75,000.00. They haven't acted upon the \$75,000.00 at this time. Selectman, Susan Webster addressed the floor and explained the need for the \$75,000.00 in reference to the purchase of a piece of property that has come available and would be presented to the town at a later date. William Webb spoke again explaining the time restraints involved with posting a warrant article in reference to the purchase of the piece of property that has now come available. There was a petition presented to the Moderator, Ross V. Deachman to have Article 19 and 20 a written ballot. Ross V. Deachman, Moderator, explained that the \$75,000.00 was surplus left from 1992. Bruce Leonard spoke against Article 19. A motion was made by Mark Hounsell to table Article 19 for a later time. Motion seconded by Bruce Leonard. A standing vote was taken on the motion. The motion to table Article 19 was defeated. Yes 78 No 79

David Dupuis made a motion to move the question and end debate. Seconded by Richard Currier. The motion to end debate was passed by a voice vote.

Article 19 read by Moderator as follows: to if the town will raise and appropriate \$263,500.00 to be placed in the following Capital Reserve Fund:

| | |
|-----------------------------|-----------|
| Land/Building(s)Acquisition | \$ 90,000 |
| Highway Truck | 8,000 |
| Grader/Loader | 20,000 |
| Police Cruiser | 8,500 |
| Fire Truck | 30,000 |
| Road Reconstruction | 100,000 |
| Town Hall | 5,000 |
| Conservation Commission | |
| Land Acquisition/Easement | 2,000 |

A vote on Article 19 was taken by ballot vote as requested by petition. The article passed, Yes 95 and No 77.

ARTICLE 20: Relative to see if the Town will vote to:

A: Purchase the former Squam Lake Steak House property(land and buildings)at the junction of Routes 3 and 175 in Holderness for municipal services;

B: Authorize the Selectmen to negotiate the terms and conditions of such purchase; and

C: Raise and appropriate the sum of \$200,000. therefore and to authorize the withdrawal of \$175.000. from the Land/Building(s)Acquisition Fund, balance of \$25,000. to be raised by general taxation. This Article has not yet been reviewed by the Budget Committee. A motion to recess the Annual Meeting to a date certain will be required to allow the Budget Committee sufficient time to hold a hearing and make a recommendation on this Article pursuant to RSA32:5.

A motion was made by Sandra Heath to pass on this

article at this time. Seconded by Earl Hansen. A voice vote was taken and the motion to pass on Article 20 was in the affirmative.

ARTICLE 21: Relative to see if the Town will vote to authorize the Selectmen to borrow in anticipation of taxes.

The article was moved by Earl Hansen and seconded by Maurice Lafreniere. A voice vote was taken and the article passed.

ARTICLE 22: Relative to if the Town will vote to raise and appropriate the sum of \$1,324,990. which represents the posted operating budget. Said sum is inclusive of all special articles addressed. A motion was made by Earl Hansen and seconded by Olive Staples to pass on Article 22. A voice vote was taken on the motion to pass on Article 22 and was in the affirmative.

ARTICLE 23: Relative to see if the Town will vote to authorize the Selectmen to convey any real estate acquired by the Town by any Tax Collector's Deed. Such conveyance shall be by deed following a public auction, or the property may be sold by advertised sealed bids, or may be otherwise disposed of as justice may require, pursuant to RSA 80:80.

A motion was made by Earl Hansen and seconded by Maurice Lafreniere. A voice vote was taken and the article was passed.

ARTICLE 24: Relative to see if the Town will vote to authorize the Selectmen to apply for, accept, and/or expend, without further action by the Town Meeting, money, land and/or interest in land from the state, federal or other government unit or a private source which becomes available during the fiscal year in accordance with RSA 31:95-b.

A motion was made by Earl Hansen and seconded By Olive Staples. A voice vote was taken and the article passed.

ARTICLE 25: Relative to see if the Town will vote to authorize the Board of Selectmen to accept on behalf of the Town gifts, legacies and devices made to the Town in trust for any public purpose, as permitted by RSA 31:19.

The motion was made by Earl Hansen and seconded by Donald Markle. A voice vote was taken and the article passed.

A motion was made by Susan Webster to recess Town Meeting until April 27, 1993 at 7:00PM. The motion was seconded by Harold Maybeck. A motion was made by Martha Richards to amend the date of the meeting to the first Tuesday in May, which would be May 4, 1993 at 7:00PM. The motion was seconded by Toni Sweedler. A voice vote was taken and the motion to recess the Town Meeting until May 4, 1993 at 7:00PM was passed. The Moderator, Ross Deachman, then read the motion as it now reads: The motion now reads that this meeting be recessed until May 4th at 7:00PM at the Holderness Central School to take up Article 20 and Article 22 of the Warrant. Also to take up any amended budget that the Budget Committee may post in the meantime after holding the appropriate hearings. The Moderator also included Article 26 in the motion. Article 26 is to transact any other business that may legally come before the meeting. The Moderator informed the floor that there would be an informational meeting on April 5, 1993 at 8:00PM by the Selectmen. Mark Hounsell asked the Moderator if any other business could be reopened at the May 4th meeting. The Moderator stated, that nothing is to be opened to be reconsidered. That the only Articles to be considered are Articles 20, 22, and 26. And under Article 26 the Moderator states, he will not entertain any motions for reconsideration of any articles

disposed of at the March 10 meeting. A voice vote was taken and the motion passed to recess the Meeting until May 4, 1993 at the Holderness Central School at 7:00PM.

The meeting stands recessed at 9:55PM as declared by the Moderator, Ross Deachman.

The 1993 Holderness Town Meeting was declared reconvened on May 4th, 1993 at 7PM at the Holderness Central School, the Moderator, Ross V. Deachman. The Moderator explained to the floor that the meeting had been recessed to give the Budget Committee the opportunity to consider Article 20. The Budget Committee had had its hearing and various procedural matters had been met with and the new budget had been posted. The new budget does have a line item with a dollar amount for the purchase of the Squam Lakes Steak House buildings and land. The Moderator stated, it would be in order at this time to consider Article 20.

ARTICLE 20: Relative to see if the Town will vote to

- A. Purchase the former Squam Lake Steak House property (land and buildings) at the junction of Routes 3 and 175 in Holderness for municipal services.
- B. To authorize the Selectmen to negotiate the terms and conditions of such purchase; and
- C. To raise and appropriate the sum of \$200,000. therefore and to authorize the withdrawal of \$175,000 from the Land/Building(s) Acquisition fund, balance of \$25,000. to be raised by general taxation. (This Article has been reviewed by the Budget Committee. A motion to recess the Annual Meeting to May 4, 1993 to allow the Budget Committee sufficient time to hold a hearing and make a recommendation on this Article was moved, seconded, and voted in the affirmative at the Annual Meeting.)

The motion was moved by Alden Van Sickle and seconded by Malcolm "Tink" Taylor. The Moderator then pointed out to the floor that the motion as phrased is out of order. This is because to raise and appropriate an additional \$200,000. would put the amount in excess of the 10% allowed by the Municipal Budget Act. The Moderator then stated, that \$75,000. has already been appropriated under Article 18 when it was moved that \$75,000. be added to the Capital Reserve Account for this purpose. Therefore, we are only appropriating an additional \$125,000 which does make it under the 10% required.

Mr. Van Sickle spoke in favor of the motion. He stated the purchase included the following:

| | |
|--------------------------------|------------------------|
| 4.2 acres of land | 2 septic systems |
| 7,189 sq. ft. restaurant bldg. | 1 artesian well |
| 3 bedroom house | electric & phone lines |

He continued, that a \$175,000. would be withdrawn from the Capital Reserve Fund and \$25,000. would be raised by taxation this year. The \$25,000. would be the only amount that would be added this year.

Margaret Winton inquired as to why the Budget Committee only recommended \$1.00 for the purchase of the building and land? William Webb explained that after its review the Budget Committee does not endorse the proposal. Barbara Currier stated, she was not against a new facility but felt the intersection at Route 3 and 175 was dangerous. Mr. Hyland read a letter from Mr. Miller (Little Holland Court) which was against the proposal. Both felt the location would disturb the peace and tranquility for the people visiting our town.

George Levin spoke against the proposal. Richard Mardin spoke in favor of the article and felt there was a great need for a new fire station. He explained that all the work done on the trucks had to be done outside because of lack of space. Willy Holland stated, he had mixed feelings and was concerned about taking a piece of commercial property out of the tax base. Tom Stepp spoke in favor of the purchase stating, that the location of the fire station at present was very dangerous being on a blind curve. Also that the proposed property was much larger. Peter Francesco presented the insurance classification issue to the floor. He was against this location for this reason. Olives Staples explained that she has served on five search committees and felt the town needed to move the present location. Mary Morrill inquired whether the land could actually be subdivided and questioned whether soil studies had been done? Richard Currier asked about Zoning Board regulations and the usability of all the land. The Selectmen stated, that they would have to comply with the Zoning Ordinance. Harold Maybeck stated that the majority of the wet lands would go with the property subdivided with the house. George Levin spoke again against proposal and inquired about the feasibility of remodeling the present fire station. Jonathan Bourne stated, he felt more research needed to be done. Several more residents spoke in favor and against the article. The Moderator asked if there were any more questions and if everyone understood the question. The Moderator then read the question, which is, to raise and appropriate \$125,000. to be added to the \$75,000. which was raised and appropriated under Article 19 for a total of \$200,000. for the purchase of Squam Lake Steak House and property. A ballot vote was taken and the Article was defeated. YES 38 NO 88.

ARTICLE 22: Relative to see if the Town will vote to raise and appropriate the sum of \$1,324,990. which represents the posted operating budget. Said sum is inclusive of all special articles addressed. A motion was made by Selectman Alden Van Sickle raise and appropriate the sum of \$1,347,553. as the operating budget of the town which sum includes monies raised under separate articles. The motion was seconded by Fran Taylor. William Webb inquired whether these figures were added on to the budget of the Selectmen or the Budget Committee? Moderator, Ross V. Deachman stated, it represented the Selectmen's Budget with the added figures that were voted on. Selectman Alden Van Sickle explained the difference in the figures. A \$1,000. was removed because Article 5 was defeated at the previous Town Meeting. \$5,000. was removed because the fire truck which was to be repaired is no longer in service. A figure of \$18,525. was added for the purchase of a police cruiser. No further discussion took place. Moderator Ross V. Deachman presented the question to the floor as amended. A voice vote was taken and the article passed.

ARTICLE 26: Relative to transacting any other business that may legally come before the meeting. Willis Holland inquired about the Selectmen appointing a committee to research a new location for the Fire Department? An informal poll was taken by the Moderator. A voice vote was taken and was in the affirmative. No other business was discussed. Malcolm "Tink" Taylor moved that the meeting be adjourned and Fran Taylor seconded. The article carried in the affirmative and the Town Meeting adjourned at 8:36 P.M.

Respectfully submitted,
Priscilla Bartholomew
Town Clerk

Town of Holderness Tax Collector Report

December 31, 1993

| | 1993 | 1992 |
|-------------------------------------|----------------|--------------|
| - D R - | | |
| UnCollected Taxes-December 31, 1992 | | |
| Property Taxes | | \$530,372.05 |
| Sewer Rents | | 6,608.00 |
| Yield Taxes | | 1,472.04 |
| Land use change taxes | | 0.00 |
| Taxes Committed to Collector: | | |
| Property Taxes | 4,380,636.00 | |
| Sewer Rents | 14,490.00 | |
| Yield Taxes | 12,411.98 | |
| Land use change taxes | 331.00 | |
| Legal Fees | 16,130.38 | |
| Added Taxes: | | |
| Property Taxes | 17,591.00 | 0.00 |
| Overpayments | | |
| Property Taxes | 10,399.69 | 1,937.80 |
| Interest on Delinquent Taxes | | |
| Interest on Property Tax: | 5,791.51 | 28,910.91 |
| Interest on Yield Tax: | 24.00 | 145.93 |
| Interest on Legal Fees: | 298.82 | |
| Interest on Sewer Tax | 73.86 | 380.52 |
| | \$4,458,178.24 | \$569,827.25 |

| | | |
|---------------------------|----------------|--------------|
| - C R - | | |
| Remittances to Treasurer: | | |
| Property Taxes | \$3,847,479.02 | \$528,412.82 |
| Sewer | 8,874.08 | 6,608.00 |
| Yield Taxes | 12,362.12 | 1,472.04 |
| Land use change taxes | 331.00 | |
| Legal Fees | 16,130.38 | |
| Interest and Penalties | | |
| Interest-Property Taxes | 5,791.51 | 28,910.91 |
| Interest-Yield Tax | 24.00 | 145.93 |
| Interest-Sewer | 73.86 | 380.52 |
| Interest Legal Fees | 298.82 | |

| | | |
|---------------------------------------|-----------|----------|
| Overpayments: | 10,399.69 | 1,937.80 |
| Abatements: | | |
| Property Taxes | 90,172.83 | 2,123.23 |
| Credit: Overpayment '92 Property Tax: | | (164.00) |

UnCollected Taxes-December 31, 1993

| | |
|-----------------------|------------|
| Property Taxes | 459,868.15 |
| Sewer Rents | 5,615.92 |
| Yield Taxes | 49.86 |
| Land use change taxes | 0.00 |

Tax Deed: 707.00

| | |
|-----------------------|---------------------|
| <u>\$4,458,178.24</u> | <u>\$569,827.25</u> |
|-----------------------|---------------------|

| - D R - | 1993 | 1992 | 1991 | 1990 | 1989 |
|--------------------|--------------------|-------------------|-------------------|-------------------|---------------|
| Unredeemed Taxes | | | | | |
| Dec. 31, 1992 | | | 225,075.78 | 80,502.70 | 557.47 |
| Taxes Sale of | 16,429.20 | 377,500.06 | | | |
| | | 1,790.66 | | | |
| | | 146.76 | | | |
| Interest Collected | | | | | |
| After Sale | | 18,248.60 | 40,048.62 | 27,332.83 | 306.26 |
| Redemption Costs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | <u>\$16,429.20</u> | <u>397,686.08</u> | <u>265,124.40</u> | <u>107,835.53</u> | <u>863.73</u> |

| - C R - | | | | | |
|---------------------------|--------------------|-------------------|-------------------|-------------------|---------------|
| Remittances to Treasurer: | | | | | |
| Redemptions | | 187,375.09 | 149,445.18 | 75,521.42 | 557.47 |
| Interest and cost | | | | | |
| after sale | | 18,248.60 | 40,048.62 | 27,332.83 | 306.26 |
| Abatements | | 1,838.67 | 1,277.32 | 512.92 | |
| Deeded to Town | | 734.00 | 719.13 | 582.82 | |
| Unredeemed Taxes | | | | | |
| December 31, 1993 | 16,429.20 | 187,699.06 | 73,634.15 | 3,885.54 | |
| | | 1,790.66 | | | |
| | <u>\$16,429.20</u> | <u>397,686.08</u> | <u>265,124.40</u> | <u>107,835.53</u> | <u>863.73</u> |

Treasurer's Report For 1993

Balance on Hand, 1 January 1993 \$ 674,398.87

Receipts During Year:

| | | |
|-------------------------|-----------------|------------------------|
| Tax Anticipation Note | \$ 1,000,000.00 | |
| Taxes and Other Sources | 5,341,429.56 | |
| TOTAL | | <u>\$ 7,015,828.43</u> |

Expenditures During Year:

| | | |
|-----------------|--------------|------------------------|
| County Tax | 357,735.00 | |
| Schools | 3,002,700.47 | |
| Wages | 328,608.17 | |
| Repay Note | 1,000,000.00 | |
| Town Operations | 1,507,065.47 | |
| | | <u>\$ 6,196,109.11</u> |

Balance on Hand, 31 December 1993 \$ 819,719.32

Proof of Balance

| | |
|--|------------|
| Checking Account, Meredith Village Savings Bank | 570,999.43 |
|--|------------|

| | |
|--|-------------------|
| Savings Account, Pemigewasset National Bank | <u>248,719.69</u> |
| | \$ 819,719.32 |

Report of the Town Clerk

Remitted to the Treasurer, 1993

| | |
|--------------------|--------------|
| Motor Vehicle | \$157,475.00 |
| Dog Licenses | 950.50 |
| State Fee-Dog Lic. | 114.00 |
| Marriages Licenses | 1,028.00 |
| Filing Fees | 14.00 |
| Dump | 4,440.50 |
| Beach | 2,010.00 |
| Vital State Fees | 617.00 |
| UCC'S | 683.11 |
| Wetlands | <u>60.00</u> |
| Total | \$167,392.11 |

Auditor's Report

To the Board of Selectmen
Town of Holderness, New Hampshire

We have audited the general purpose financial statements of the Town of Holderness, New Hampshire as of and for the year ended December 31, 1993, and have issued our report thereon dated February 7, 1994.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement.

In planning and performing our audit of the general purpose financial statements of the Town of Holderness, New Hampshire for the year ended December 31, 1993, we considered its internal control structure in order to determine our auditing procedures for the purpose of expressing our opinion on the general purpose financial statements and not to provide assurance on the internal control structure.

The management of the Town of Holderness, New Hampshire is responsible for establishing and maintaining an internal control structure. In fulfilling this responsibility, estimates and judgments by management are required to assess the expected benefits and related costs of internal control structure policies and procedures. The objectives of an internal control structure are to provide management with reasonable, but not absolute, assurance that assets are safeguarded against loss from unauthorized use or disposition, and that transaction are executed in accordance with management's authorization and recorded properly to permit the preparation of financial statements in accordance with generally accepted accounting principles. Because of inherent limitations in any internal control structure, errors or irregularities may nevertheless occur and not be detected. Also, projection of any evaluation of the structure to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the effectiveness of the design and operation of policies and procedures may deteriorate.

For the purpose of this report, we have classified the significant internal control structure policies and procedures in the following categories:

Accounting Applications
Budget

Cash and investments
Revenue and receivables
Expenditures for goods and services and accounts payable
Payroll and related liabilities
Debt and debt service expenditures

For all of the internal control structure categories listed above, we obtained an understanding of the design of relevant policies and procedures and whether they have been placed in operation, and we assessed control risk.

Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might be material weaknesses under standards established by the American Institute of Certified Public Accountants. A material weakness is reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities in amounts that would be material in relation to the general purpose financial statements being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. We noted no matters involving the internal control structure and its operation that we consider to be material weaknesses as defined above.

However, we noted certain matters involving the internal control structure and its operation that we have reported to the management of the Town of Holderness, New Hampshire in a separate letter dated February 7, 1994.

This report is intended for the information of management and the Board of Selectmen. However, this report is a matter of public record and its distribution is not limited.

Vachon, Clukay & Company, PC

Holderness Board of Selectmen's Report 1993

In March, Sue Webster started her second term as selectman. Sue has done a super job as a selectman and the overseer of our transfer station.

We welcome a new secretary to the Board of Selectmen, Kathy Rowell who was the police department's secretary and moved next door to our new selectmen's office. Kathy replaces Beverly Gillespy who remarried and moved to Texas. We wish Bev all the best and thank her for all her efforts.

In October we appointed Ty Gagne as Chief of Police to replace Scott Weden who is now working for the New Hampshire Municipal Association in Concord as a Loss Prevention Representative. Scott served the town from October 4, 1987 to October 27, 1993 and did an excellent job for the department. Ty is no new comer to the police department, as he started as a cadet on September 7, 1987 and worked his way through the ranks to become police chief.

1993 saw the formation of a Land Acquisition committee to locate a suitable site for our new fire station/police station and public works garage.

The Board has taken an active role in implementing the recommendation of the 1989 TIP report, that recommended certain road rehabilitation; one example will be seen next year is on Mount Prospect Road.

As an ex officio member of the budget committee, Skip has encouraged a more active participation of the public at large with input of the budget process. We held the first input session in December inviting the public to give a direction to the budget committee before we started the budget process. The attendance was good, approximately 45 people turned out.

The Board would like to encourage anyone at anytime to come to our selectmen's meetings to offer input or just observe how we function. It's nice to hear from you at times other than town meeting.

Harry Maybeck was appointed chairman of the Cable TV Review Committee also serving as ex officio of the Planning Board.

The year also found us talking to the Fathers of Plymouth and the State of New Hampshire about possible relocation of the bridge that links us to Plymouth. The project is some years away, but we are working on it.

1993's winter has so far taxed our road department. We have put our latest addition to the road department (one ton truck and sander) to good use.

The "Grange" or Town Hall is soon to get a freshened look with a new roof and paint job. After many years of just getting by, we have started a program to keep the building and grounds in shape.

Next year you will notice new reflected street signs. 911 is coming and we must make certain all roads and streets are marked. Next year we plan on putting new signs on all private roads as well. All dwellings in the town will be numbered so an exact location can be determined to assist emergency personnel to find any location given and more accurately then ever possible before.

Respectfully submitted,
 Alden Van Sickle, Chairman
 Susan Webster
 Harold Maybeck

Schedule of Town Property 1993

| Description | | Land | Building | Total |
|-----------------|-------------------|---------|-----------|-----------|
| Map 5 Lot 15 | Central School | 39,000 | 1,486,100 | 1,525,100 |
| Map 7 Lot 39 | S. River St. | 11,000 | | 11,000 |
| Map 11 Lot 11 | Route 113 | 30,000 | | 30,000 |
| Map 5A Lot 122 | Town Hall | 81,000 | 185,200 | 266,200 |
| Map 9 Lot 19 | Town Forest | 65,600 | | 65,600 |
| Map 5A Lot 44A | Library | 75,000 | 128,400 | 203,400 |
| Map 5A Lot 89B | Fire Station | 162,600 | 115,200 | 277,200 |
| Map 8 Lot 75-2 | Beede Road | 99,600 | | 99,600 |
| Map 7 Lot 154 | Shingle Mill Lane | 7,000 | | 7,000 |
| Map 3 Lot 106 | Transfer Station | | | |
| Map 8 Lot 43-30 | Smith Road | 47,300 | | 47,300 |

Schedule of Town Equipment

| | |
|-------------------------------|---------------------------|
| 1931 Ford Fire Truck | 1990 Chevy Police Cruiser |
| 1949 GMC Fire Truck | 1991 Ford Police Cruiser |
| 1970 International Fire Truck | 1993 Ford Police Cruiser |
| 1985 Mack Fire Truck | |
| 1988 Ford Fire Rescue | |
| 1989 Mack Fire Truck | |
| 1971 Austin Weston Grader | |
| 1988 Ford Dump Truck | |
| 1988 Road Broom | |
| 1988 York Rake | |
| 1992 Ford Dump Truck | |

CURRENT USE - 1993

| Category | Frequency | Acres | Current Use Assessment |
|--------------------------------|-----------|-------|------------------------|
| Farm Land | 33 | 328 | 73,800 |
| Unmanaged Forest White Pine | 41 | 1,614 | 163,014 |
| Unmanaged Forest Hardwood | 32 | 1,514 | 74,186 |
| Unmanaged Forest Other | 58 | 1,707 | 133,146 |
| Unmanaged Christmas Tree | 1 | 15 | 943 |
| Managed Forest White Pine | 11 | 860 | 56,760 |
| Managed Forest Hardwood | 10 | 1,810 | 34,390 |
| Managed Forest Other | 3 | 55 | 2,420 |
| Managed Christmas Tree | 0 | 0 | 0 |
| Wetlands | 12 | 127 | 1905 |
| Unproductive | 26 | 737 | 11,055 |
| Total | 227 | 8,767 | 551,619 |

Includes nine properties in Conservation Easement.

Town Administrator's Report 1993

In 1993 I attended many courses and seminars. In June I attended week long course sponsored by the New Hampshire Association of Assessing Officials. The course covered property assessing, taxation and the associated laws.

I also attended a spring law lectures series designed for town management sponsored by the New Hampshire Municipal Association. The usual excellent job was done with topics covering hiring and firing, conflicts of interest and public official ethics.

The town had 13 hearings before the Tax and Land Appeals Board and 5 cases before Superior Court. All hearings and court cases were on appeals for the 1990 re-valuation. There are 3 or 4 cases still pending on the 1990 tax year.

Richard Field vs. the town lawsuit regarding a zoning violation was still before the court and has been since 1990. The court has decided in the towns favor and we have placed the towns legal expense and court fees, \$16,130., as a tax lien against the property, insuring eventual payment.

We have been and still are addressing the property insurance coverage for the town. What is the insurance coverage, is there enough coverage for each building or item and what is the best for town is under review.

I wish a fond farewell to Scott and Bev and welcome Ty and Kathy. I'm grateful for the excellent job done by all my co-workers. We all worked well together through a stressful year.

Respectfully submitted,
Sandra Heath

Grafton County Senior Citizens Council 1993 Report

Grafton County Senior Citizens Council, Inc. provides services to older residents of Holderness through the Plymouth Regional Services Center. These services include home delivered meals, a senior dining room program, transportation, outreach and social work services, health education, recreation, information and referral, as well as opportunities for older individuals to be of services to their communities through volunteering.

Any Holderness resident over the age of 60 or members of his/her family are eligible to use the services of GCSCC. Handicapped individuals under the age of 60 may also be served through these programs. Although there are no charges for the services, the Agency does request contributions toward the cost of services.

During 1993, 40 Holderness residents were served through all of GCSCC'S programs. These individuals enjoyed dinners at the Plymouth Center, received hot meals delivered to their homes, used transportation services to travel to medical appointments, to grocery stores, to do personal errands or to the Senior Center, contributed hours of time, energy and talent to support services to the community, or used the services of our social workers. Services for Holderness residents were instrumental in supporting many of these individuals as they attempted to remain independent in their own homes care despite physical frailties.

Our staff works closely with other agencies, providing services to older people in the community to assist older Holderness residents and their families in taking advantage of available programs and services which will improve the quality of their lives and enable them to remain in their own community for as long as possible.

GCSCC very much appreciates the support of the Holderness community for services which enhance the independence of older residents of Holderness.

Carol W. Dustin, ascw
Executive Director

Grafton County Senior Citizens Council, Inc

Statistics for the Town of Holderness
Grafton County Senior Citizens Council, Inc.
October 1, 1992 to September 30, 1993

During this fiscal year, GCSCC served 40 Holderness residents (out of 250 residents over 60, 1990 Census).

| Services | Type of Service | Units of Service | x | Unit (1) Cost | = Total Cost of Service |
|-------------------|-----------------|------------------|---|---------------|-------------------------|
| Congregate/ | | | | | |
| Home Delivered | Meals | 2,579 | x | \$ 4.19 | \$10,806.00 |
| Transportation | Trips | 504 | x | \$ 4.90 | 2,470.00 |
| Adult Day Service | Hours | - 0 - | x | \$ 4.68 | - 0 - |
| Social Services | 1/2 Hrs. | 17 | x | \$8.62 | 147.00 |

Number of Holderness Volunteers: 19
Number of Volunteer Hours: 1464

| | |
|--|-------------|
| GCSCC cost to provide services for | |
| Holderness residents only | \$13,423.00 |
| Request for Senior Services (1993) | 1,698.00 |
| Received fom Town of Holderness for 1993 | 1,698.00 |
| Request for Senior Services for 1994 | 1,770.00 |

Notes:

1. Unit cost from Audit Report for October 1, 1992 to September 30, 1993.
2. Services were funded by: Federal and State Programs 51%, Municipalities, Grants & Contracts, County and United Way 14%, Contributions 12%, In-Kind donations 20%, Other 1%, Friends of GCSCC 2%.

COMPARATIVE INFORMATION
From Audited Financial Statement for GCSCC
Fiscal Years 1992/1993

Units of Service Provided

| | FY 1992 | FY 1993 |
|-----------------------------|----------------|----------------|
| Dining Room Meals | 50,322 | 51,560 |
| Home Delivered Meals | 101,681 | 104,447 |
| Transportation (Trips) | 39,207 | 42,550 |
| Adult Day Service (Hours) | 4,016 | 5,675 |
| Social Services (1/2 Hours) | 9,712 | 10,980 |

Units of Service Costs

| | FY 1992 | FY 1993 |
|------------------------|----------------|----------------|
| Contregate/Home | | |
| Delivered Meals | \$ 4.09 | 4.19 |
| Transportation (Trips) | 5.07 | 4.90 |
| Adult Day Service | 5.64 | 4.68 |
| Social Services | 10.01 | 8.62 |

For all units based on Audit Report, October 1, 1992 to September 30, 1993

1993 Overseer of Welfare Report

Our Welfare Budget is down for 1993. The economy isn't that much better. Families have moved away to find jobs. We helped 42 families and received \$300.00 returned from one family.

A number of less fortunate families were given Thanksgiving and Christmas baskets by students of Plymouth State College and the Community Closet.

Our fire department provided gifts for many children in the town in need of Christmas cheer. Thanks for all the time, work and money in helping others.

The Community Action Program has assisted with a number of heating bills. We have used CAP homeless shelter three times.

Respectfully submitted,
Laura Heath
Overseer of Welfare

Holderness Police Department 1993 Report

I would like to begin by saying how proud I am to be serving as your Police Chief. As most of you are aware the department underwent some major personnel changes during the winter of 1993. As the new Police Chief I felt that this would be an excellent opportunity to convey the mission of the Holderness Police Department.

Community Policing is a term that has surfaced only recently and one that is being adopted by your police department. The purpose of community policing is to provide an increase in service and also an increase in officer interaction with the community. Throughout 1994 the community will begin to see improvements in the service that it currently receives from the department.

A couple of examples of new services are traffic details at the Holderness Community Church and Holderness Central School. Officers are now at these locations to assist pedestrians and motorists in an effort to increase their safety. State and federal grants have been approved to allow the department to implement speed limit enforcement and impaired driver patrols, which will run this summer.

You will have the opportunity to attend programs taught or hosted by the department with topics ranging from crime prevention to drug and alcohol awareness. Officers will be made available to speak at any engagement or function to better educate or update groups on how the police department operates. Also available to the community is a police ride along program which will allow you to accompany an officer during patrol.

Physical door checks, vacant house checks and seasonal residence checks will be increased as will patrols of the more rural areas in town. The department would ask all residents who wish to update their caretaker or emergency number list or wish to inform us that they will be away are encouraged to call or stop by the department. I would invite any feedback or suggestions that you may have to help us to better serve you.

The officers of the Holderness Police Department are courteous and professional and are some of the finest in the profession. I encourage everyone to get to know the officers that serve you, as they will be getting to know those that they serve.

Respectfully Submitted,
Chief Ty H. Gagne

Holderness Police Department 1993 Activity Summary

| | | | |
|---------------------------|-------|--------------------------|-----|
| Alarms (Burglary) | 74 | Insurance Requests | 26 |
| Animals | 104 | Juvenile | 17 |
| Assaults | 12 | Littering and Junk | 4 |
| Assist Fire | 57 | Liquor Laws | 15 |
| Assist Law | 327 | Lost/Found Property | 18 |
| Bench Warrant | 8 | Medical Emergency | 55 |
| Burglary | 12 | Missing Person | 4 |
| Burglary (Attempt) | 2 | Misc. Complaint | 418 |
| Contempt of Court | 1 | Motor Vehicle: | |
| Criminal Court Case | 3 | Accidents | 41 |
| Criminal Mischief | 25 | Checks/Warnings | 953 |
| Criminal Threatening | 3 | Complaints | 209 |
| Criminal Trespassing | 5 | Court Cases | 311 |
| Deaths | 2 | DWI | 22 |
| Disobeying Police Officer | 3 | Suspicious Veh. | 20 |
| Disorderly Conduct | 6 | Noise Complaint | 20 |
| Dogs at Large | 1 | Police Information | 104 |
| Door Checks | 7,000 | Protective Custody | 5 |
| Drugs | 3 | Prowler | 3 |
| Family/Neighbor Dispute | 52 | Resisting Arrest | 3 |
| Forgery | 2 | Sex Offense | 1 |
| Fraud | 1 | Suspicious Circum/Person | 26 |
| Gun Permits | 47 | Theft (Larceny) | 49 |
| Gun Sales/Transfer | 28 | Theft (Services) | 7 |
| Harrassment | 7 | Traffic Obst/Assist | 18 |
| Hindering Apprehension | 1 | Vacant House | 33 |
| Weapons Crime | 1 | | |

Sixty-first Annual Report of the Holderness Fire Department—1993

In normal years this Report focuses on items like breakdowns of Fire Department calls, training, operations—even an occasional celebration like the Open House in 1992 to honor Ken Hawkins' 60 years of service to the Town. But 1993 was far from a normal year. All other HFD events pale in comparison with the passing of Sam Baker in the tragic accident last April. It was the kind of event which we all believed could only happen in some other town, some other place. We in the Fire Department, as well as Sam's family and many friends, have had to struggle with the reality that we were wrong. If any good came from the happenings of that unforgettable night, it was the strengthening of already good relationships between our personnel, the Holderness Police, and the members of the Ashland and Plymouth Fire Departments. Their efforts and support—on that night and afterward—were much appreciated and will not be forgotten.

Sam served in the Holderness Fire Department for 34 years, including 14 years as Deputy Chief. His seat-of-the-pants understanding of fire fighting, mechanical skills, knowledge of the Town, good humor, and willingness to teach others in a low key way made him one of the most valued members the HFD has ever seen. The many generous donations made to the Holderness Fire Department in his name have been combined with the memorial fund of our long time chief Kip Hawkins to form the Baker-Hawkins Memorial Fund. This Fund will be used in areas related to fire fighting as deemed appropriate by the Trustees. We have lost a fellow firefighter and a good friend, but Sam will not be forgotten.

In related news, the restoration of the fire engine which was involved in the accident is going well.. Extensive repairs (covered almost completely by insurance) have been underway for many months and 12M5 is expected back in service very soon (perhaps even before this report is printed). Because a good water source is so critical in the early stages of attacking a fire, we will welcome the return of its 2500 gallon carrying capacity.

Continuing the trend of recent years, the Holderness Fire Department set a new record with 182 calls in 1993. We are always striving for better training of our personnel and for high standards of our equipment in order to well serve the townspeople of Holderness and to do our part in the fine Lakes Region Mutual Aid system.

Respectfully submitted,
Tom Stepp, Clerk

Holderness Fire Department Call Summary
1/1/93 to 12/31/93

| | |
|----------------------|----------|
| Medical Emergencies | 90 |
| Mutual Aid | 30 |
| Chimney Fires | 9 |
| Vehicle Accidents | 14 |
| Vehicle Fires | 3 |
| Forest/Field Fires | 3 |
| False Alarms | 13 |
| Furnace Problems | 2 |
| Smoke Investigations | 3 |
| Arcing Wires | 9 |
| Fuel Spills | 1 |
| Electrical Fires | 3 |
| Rescues | 1 |
| Freon Leak | <u>1</u> |
| Total | 182 |

Forest Fire Warden Report 1993

I herewith submit my report as Town Forest Warden for 1993.

Again this year we experienced very dry conditions in early May with the week of May 2-9 being either High Class 3 or Class 4 fire danger days. Again during July it was hot, dry and windy with fire danger running between high and low class 4 days, and one Class 5. This problem existed State wide, and the Governor shut off all outdoor burning in several of the neighboring counties during this period. While his ban did not cover our area, we were forced to prohibit burning for the obvious safety reasons. The understanding of those who were refused permits to burn during these severe conditions was greatly appreciated.

Our fire suppression activity for the year was somewhat greater than during the past two seasons, but still did not overtax our ability to control with our own resources.

We responded to five fire incidents, three of which were Mutual Aid to other towns. This resulted in expenditures of \$907.60.

The Training for Wardens was an outdoor exercise in the use of "grid maps" to locate a fire reported by tower or aircraft. This proved to be a valuable review of this procedure, and our training cost for the year was \$219.00.

Permits for outdoor burning were issued upon request whenever possible with regard for weather and safety considerations.

The Warden issued 87, the Deputy issued 35 and the Town Clerk issued 107.

I wish to thank the Town Officials and the Citizens of Holderness for their cooperation during 1993.

Respectfully submitted,

Richard E. Mardin
Forest Fire Warden

Holderness Forest Fire Warden and State Forest Ranger Reports

During Calendar Year 1993, the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were campfires left unattended, unsupervised children and debris fires that escaped control. All of the fires are preventable, but ONLY with your help!

Please help your town and state forest fire officials with forest fire prevention, New Hampshire State Law (RSA 224:27 II) requires that "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material in the open except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done."

Violation of RSA 224:27 II and other burning laws of the State of New Hampshire are misdemeanors, punishable by fines of up to \$1,000 and/or a year in jail and you are also liable for the suppression costs incurred by the Forest Fire Warden.

The State of New Hampshire, Division of Forests and Lands assisted many towns in wildland fires suppression during 1993 and participated in many fire prevention programs. This year, the nation is celebrating Smokey Bear's 50th anniversary. The State of New Hampshire, Forest Protection Bureau will be working with many communities to spread the fire prevention message - "Remember...Only YOU can prevent forest fires. Fire prevention is the most effective fire suppression tool. Please be careful with fire and help us and your community have a fire safe year.

"Remember...Smokey has for Fifty Years!"

State Wide 545 fires burning - 224 acres

Richard Mardin
Forest Fire Warden

E. Sven Carlson
Regional Forest Ranger

Holderness Planning Board

The most important occurrence of the Planning Board in 1994 was the retirement of one of our members. Milton Huckins was a "charter member" of the Planning Board. He came on with Doctor Staples in the early seventies and served as a wonderful stabilizing factor for the Board as many other members came and went. Although Milton was not a "talker" his quiet presence was noticed by all. He was frequently described as "E.F.Hutton of the Planning Board". No matter what the issue, when Milton spoke everyone listened. His knowledge of the town and his common sense approach to things will be greatly missed.

After many productive years with the Board, Emile Plasse has decided that, he too must step down. Emile made a great contribution to the town with the all time effort he put into the Transportation Improvement Plan and the Capitol Improvement Plan (better known as the TIP/CIP). For the past several years Emile has served in the position of Secretary for the Board. Some of us think that Emile knew how much snow there would be this winter and just wanted more time to ski! The Board hopes that both retired members will stop in and visit at our meetings from time to time.

Several subdivision applications were approved in 1993. This is a far cry from the large numbers that were done not so long ago. It is a welcome sight to see so many Site Plan Review Applications. These were relatively new for the Board to deal with, but we have established a process that we think works well for the the Town and the applicant.

A significant move was made when the Board held a public hearing and revoked a previously "conditionally" approved subdivision. Holderness Glen, on Perch Pond Road had not met the conditions stipulated by the Board when the subdivision approval was granted. Primary among these "conditions" was a contribution to the town for improvements to the existing roads in the area. A lot of time was spent on this subdivision by the Board, the Selectmen, town legal council, and many residents. The Board learned a lot in the process. Presently the property is in the hands of the bank in that the developer filed for bankruptcy due to financial problems in several of his projects.

In the last years report, it was indicated that the Master Plan might be done by mid 1993. Well it didn't make it. We do hope that it will be finalized this spring. Major thanks should be rendered to the members of the committee for their efforts in giving Holderness a good Master Plan. The Board meetings are held in the Town Hall the third Thursday of every month at 7:00pm. Please stop in and attend our meetings.

Earl Hansen,
Chairman of Board

Zoning Board of Adjustment 1993 Annual Report

During this past year the Board of Adjustment received forty two variance requests. Of these requests, thirty-eight were granted to facilitate the installation of replacements for failing, failed or outdated septic systems.

One Variance request was revoked for failure to comply with conditions imposed by the Board at the time the Variance was granted.

There were four requests for Special Exceptions, all of which were granted.

The Board rendered decisions on four appeals for Administrative Decisions.

Four requests to grant re-hearings were received by the Board, one was granted and three were denied.

Special conditions were imposed on the Decisions of 35 cases, and the Board made site reviews for four cases heard during the year.

Board members attended courses conducted by the New Hampshire Municipal Association during the fall of 1993.

The Finance Committee of the Board reviewed the fees charged to applicants to make certain these were fair and reflected the true costs of handling the cases that are reviewed by the Board.

Respectfully submitted,

Bruce Levoy
Chairman,
Zoning Board of Adjustment

LAKES REGION PLANNING COMMISSION FOR THE 1993 ANNUAL REPORT

The Lake Region Planning Commission is a voluntary association of local communities designated by area towns as the organization that brings towns and cities within the Region together. By associating and pooling resources, local governments have a highly trained professional staff available to them for a wide variety of services. Areas of current expertise include land use planning, transportation planning, master planning, environmental planning, capital improvement programming, impact fee studies, economic and community development, housing, fiscal and environmental impact analysis, geographic information systems and computerized cartography, household hazardous waste collections and site plan review. Communities may also obtain the services of a professional planner on a regular basis through our circuit rider program. The Commission also serves as a collective voice in issues involving the state and federal government. We are cognizant of the role we have to protect and further the interest of our communities.

- Your support enables the LRPC to undertake comprehensive regional planning and to carry out various projects and programs of regional benefit. Over the past year, the LRPC:
- Provided consultation and assistance to thirty-one member communities.
- Met repeatedly with state officials and agency representatives to influence policy and help keep the Region an active participant in many ongoing State programs.
- Contracted and coordinated the 10th, and largest, regional household hazardous waste program in the Lakes Region serving over nineteen municipalities in a one day super collection.
- Initiated the start of the Lake Winnepesaukee Watershed Project which includes the preparation of a Manual of Model Ordinances, especially for communities having lakefront lands.
- Sponsored local sessions of the N.H. Law Lecture Series.
- Served as a board member on the Belknap County Economic Development Council, a regional consortium of area towns for economic betterment.
- Staffed critical parts of the U.S. Route 3 and N.H. Route 11 community oriented transportation study of the Route 3 and 11 transportation corridor from Franklin to Laconia. The final report is scheduled for early 1994.

- Served on the Route 3 and 11 Policy Advisory Committee advocating a consensus approach for projects to be recommended in the 3 and 11 study.
- Initiated discussion of state support for a study of siting a conference facility in the Lakes Region. Legislation for this idea was submitted in 1994 (SB 701)
- Provided each town in the region with GIS plots of wetlands, through a cooperative project with the NH Office of State Planning. We are also represented on the NH GIS Advisory Committee. We are also working on a cooperative GIS partnership with Plymouth State College.
- Started data collection efforts on the Route 16 Feasibility Study; a federally mandated study designed to investigate measures to preserve the Route 16 transportation corridor as an efficient conveyor of people and goods.
- Met individually with all thirty-one towns in the region to discuss changes to the existing regional transportation improvement program. This information will assist the LRPC with the preparation of an updated regional transportation improvement program.
- Completed point and non-point source pollution mapping of towns in the Region and transferred this information into the LRPC's geographic information system.
- Continued to administer the Region II Transportation Advisory Committee in coordination with the N.H. Department of Transportation. This group meets throughout the year and has established regional transportation priorities which are annually presented to the Governor's Highway Advisory Council and the State Department of Transportation for future transportation improvement projects.
- Continued to administer and participate in a number of master plan updates throughout the Region including, but not necessarily limited to Tamworth, Northfield, Holderness, Gilmanton and Sanbornton.
- Received a special commendation for unique and significant accomplishments in the field of town, city, and regional planning from the Northern New England Chapter of the American Planning Association for our Industrial Siting Study.

We look forward to serving your community during the coming year. Please feel free to contact us at 279-8171 whenever we can be of assistance.

Compliance Officer Report 1993

The year 1993 showed a decrease in new building starts over 1992, 5 verses 12.

One health related complaint was addressed and numerous building permits were issued.

Office hours for the Compliance Officer are: Monday and Wednesday 7:00am-12:00pm at the Town Hall 968-3537.

1993-The following permits were reviewed:

| | | | |
|----------------------------|-----|---------------------------|----|
| Wells | 6 | Additions | 3 |
| Residences | 5 | Alterations/Repairs | 34 |
| Foundations | 2 | Docks | 8 |
| Relocations | 1 | Sheds | 3 |
| Signs | 6 | Garages | 3 |
| Barns | 4 | Swim Pools | 1 |
| Septic Repair | 9 | Septic New | 12 |
| Antenna Pedestal | 1 | Commercial Building | 2 |
| Decks | 6 | Fire Escape | 1 |
| Extension | 2 | Bridge | 1 |
| Demolition | 2 | | |
| Application Reviewed | 112 | | |
| Permits Issued | 101 | | |
| Permits Denied | 11 | | |

Respectfully submitted,
Richard Mardin
Compliance Officer

Tri County Community Action

Again this year, Tri-County Community Action Programs, a private not-for-profit agency, requests funding assistance for our Outreach Program in 1994, we would like to request \$740.00 from your town.

Our Outreach Coordinator, Joyce Weldon, Outreach Center have salary and office expenses paid for three (3) months of the year by the Fuel Assistance Program Grant that we receive. The funds to keep the local Outreach office open the nine (9) months of the year come from your town and those of your neighbors, some of the Community Services Block Grant funds, and from some of the N.H. Emergency Shelter Grant Funds.

Because of the reduction in federal fuel assistance funds received for our Outreach Program, we are asking for your continued financial assistance with a modest increase.

In summary, this past year, we have served 123 households of 536 people, provided 147 client service units, in addition to assisting area families with approximately \$73,447.50 in direct services or products.

Respectfully submitted
Carleton R. Lord
Outreach Director

1993-1994 Outreach Report

Outreach is the field services arm of the Tri-County Community Action Program. The purpose of this program is to assist low-income, elderly and handicapped persons to solve individual problems and meet their needs through individual and/or group self-help efforts. Outreach Coordinators accomplish this purpose by providing information, counseling, referrals, guidance, organizational assistance, individual counseling and by effectively linking and utilizing community resources. If possible, we also may assist with Emergency Fund dollars in the form of Vouchers.

Last Year, the following assistance (client service units) was provided by the CAP Outreach Program in Holderness.

| Category | Type of Assistance | Client Service Units |
|----------|---|----------------------|
| Food | Emergency food supplies, Food Stamps, Government surplus foods, consumer education, food baskets, nutrition | 96 |
| Energy | Electrical disconnects, out-of-fuel, Weatherization, woodstove, fuel wood, home repairs, furnaces | 21 |
| Homeless | Homeless or in imminent danger of being homeless | - 0 - |

| | | |
|-------------------|---|-----|
| Housing | Emergency placements, furnishings, loans, home improvements, tenant/landlord relations, relocations | 5 |
| Budget Counseling | Money Management, debt management, financial planning | 2 |
| Health | Medicare, Medicaid, Mental Health, Dental, Home Health, Emergency Response Units, Substance Abuse | 10 |
| Income | Job Corp, Employment referrals, Job training, Welfare referral | 8 |
| Transportation | Emergency rides, Car pools | -0- |
| Legal Assistance | Information and referral to Legal Aid | -0- |
| Other | Clothing, education, domestic violence, children's services | 5 |
| <hr/> Totals | | 147 |

Because of your support and that of other surrounding towns, we were able to keep our Holderness Area Outreach office open through the entire year. As a result, we were also able to leverage the following fund and/or provide the following services or products to the low-income people of your area:

| | |
|---|-------------|
| Emergency Food and Shelter | \$ 7,675.00 |
| Food Products distributed - Retail value | \$26,098.00 |
| Emergency Fund and Food Pantry Assistance | \$ 5,500.00 |
| Homeless-Emergency Food and/or Shelter | \$ 2,500.00 |
| Volunteer Hours at \$4.25 per hour | \$ 5,482.00 |
| Outreach Total | \$46,775.00 |

Holderness Conservation Commission Annual Report 1993

The major activities of the commission in 1993 revolved around the three town conservation properties. In early May with the assistance of students from Plymouth State College, the commission cleaned up portions of the Pemigewasset Riverside Park. Although not all the rubbish was removed, the piles of materials that were collected by the end of the day were substantial. The commission contracted with Mr John Downing to haul the materials to the town transfer station. In June the commission sponsored a trail building day at the Pilote Forest. The new trail goes from Beede Road just adjacent to where the road passes over the brook to an old log yard located about a third of way into the property. A series of logging road radiate away from the log yard and the commission hopes to work on some of these to continue the trail to the upper reaches of the property. During the late summer commission members cleaned up portions of the Town Forest adjacent to Beede Road. About 40+ tire carcasses were removed from this location and from the Pemi Riverside Park. The commission requests that town residents use the transfer station to get rid of their tires and not the conservation properties. If you do see people dumping trash on any of the properties, please call the town office. Mr Jim Hersey of the US Soil Conservation Service visited the Town Forest property in October and gave the commission suggestions as to how to re-vegetate areas of the forest that were previously stripped of top soil. The commission plans to follow his suggestions in the spring. This fall the commission contracted with Adrian Construction to build a small parking lot at the Town Forest. This is now completed and will provide parking for visitors to either the Town Forest or the Pilote Forest.

The commission has just about completed work on management plans for all three properties and hearings on these plans will be held in the spring. The major stipulation of all plans is to restrict use to day-use only unless special request is made of the commission. The commission wants the properties to be used by town residents, but at the same time asks the users to be respectful of each of the environments and to please carry out whatever materials you carry in.

The commission continues to deal on a regular basis with items related to docks, wetlands permits, etc. We have worked with and will continue to work with the town Master Plan Committee. The commission completed the rough draft of the chapter on conservation that will appear in that document.

The commission meets every second Thursday at 7:00pm in the town hall. Special meetings and field inspections are held in between regular meetings. The commission would like to recruit new members and if you think you have an interest in what we are doing please talk to the Selectmen or to the Chair of the commission. All proceedings of the commission are open to the public and we welcome all comments and offers of assistance.

Kevin Frank
Jim Nourse

Tink Taylor
Jack Saunders

Scott Pulsifer
Larry Spencer, Chair

Holderness Free Library

1993 Report of the Librarian

| | | |
|--------------------|---------------|---------------|
| Statistics: | <u>1992</u> | <u>1993</u> |
| Circulation: | 10,883 | 11,423 |
| Patronage: | 5,333 | 6,293 |
| Holdings: | | |
| Books | 12,773 | 13,170 |
| Periodicals | 40 | 44 |
| Videos | 121 | 156 |
| Audio Cassettes | 76 | 94 |
| Audio Records/CDs | 216 | 4 |
| Games, Puzzles etc | 95 | 122 |
| Totals | <u>13,321</u> | <u>13,590</u> |
| Details: | | |
| 1993 Acquisitions: | 653 books | |
| Discards: | 256 | |
| 212 records | | |

Patron families registered as of December 31, 1993 were 1,066

Library Hours: Monday, Wednesday, Saturday, 10:00am - 6:00pm
Summer hours same, plus Friday 2:00pm - 8:00pm

Activities:

Mary DeLashmit continues as librarian and Jane Blaine as assistant. Unfortunately, we had to let our second assistant go in October.

We had an extremely successful Summer Reading Program. More kids than ever before took part, mainly because they earned free McDonald's certificates for the books they read this year! The theme was "Munch a book with me!" and was related to the Nutrition Pyramid.

We also had a very successful Summer Story Time which was tied into our food theme. Local visitors spoke to us about farming (Earl Chase from True Farm), maple sugaring (G. Fabian), eggs (Fran Taylor), wild animals (Science Center Volunteer), camping & survival rations (Ron Huntoon, Nat'l Guardman), gardening (M.E. Nielsen), railroads (M. DeLashmit), and nutrition & our teeth (staff of Dr. Eversole, DMD). A special thanks goes to all!

Other activities this year included our annual Book Sale. Friends Plant & Food Sale. Christmas Crafts and Wreath Making, which this year was held jointly with the Parks & Recreation Christmas Crafts.

Many, many thanks to all of you who helped make these programs such a success, and to our regular volunteers who help with the daily work at the library!

Mary DeLashmit
Librarian

Holderness Free Library 1993 Trustee's Report

The Trustees of the Holderness Free Library thank the librarians, volunteers, and Friends of the Library for their help and support during 1993.

The meeting room formerly rented to the SLA has been used for story hour, crafts programs, and Boy Scout meetings, and is available to other groups on request.

Funds donated to the children's section of the library in memory of long time trustee, Helen Taylor, were recently used to purchase the American Girl Collection and other children's historical fiction.

A Special thanks is given to the Friends of the Library for the new shelves in the librarians' work area for the the shelves for the videos and books on tape.

The trustees continue to work with all of our supporters to enhance the education and entertainment of Holderness residents and visitors.

Respectfully submitted,

Lynn Decker
Crecia Closson
Jane Huntoon
Susan Stepp
Gray Cripps

PEMI BAKER HOME HEALTH AGENCY

1993 REPORT

For twenty-six years the Pemi-Baker Home Health Agency has provided high quality home care to area towns, as a New Hampshire licensed and Medicare certified non-profit agency. Now with Home care one of the fastest growing industries of the 90's the Agency is experiencing that growth. In April, the Agency moved to larger quarters at 79 Highland Street, and has added some programs to its existing services.

The total number of home visits made in Holderness in 1993 was 1439 (a 14% increase over 1992) in the following categories:

| | | | |
|------------------|-----|------------------|-----|
| Skilled Nursing | 439 | Home Health Aide | 709 |
| Physical Therapy | 138 | Homemaker | 149 |
| Speech Therapy | 6 | | |

In addition to those services, the Agency offers the following:

| | |
|----------------------------|-----------------------------------|
| Occupational Therapy | Health promotions/Evaluations |
| IV Therapy | Free Immunization, Blood Pressure |
| Diabetic Screening Clinics | Hospice |
| Companion Referral | Well Child Program |
| Child Car Seat Program | (including Nutrition & |
| Parent Support Group, | Dental Screening) |
| Parent Aide | Equipment Loan Program |
| Annual Flu Clinic | Office Blood Pressure Checks |
| Social Worker | Plymouth Area Ad Hoc Committee |
| | for Youth at Risk |

The Well Child Program is currently serving 50 area children and has added a nutritionist and dental screening clinic to its services.

Pemi Baker Hospice conducted two education sessions and added 30 volunteers to its program that provides support for people with a terminal illness. These volunteers provide companionship, emotional support and respite for patients and their families.

The Plymouth Area Ad Hoc Committee on Youth at Risk continues to meet quarterly, and has initiated the Whole Village Family Resource Center project in an effort to bridge the gap in community services. The Agency is grateful for the support of its 10 member towns, its Board of Directors, volunteers and staff who have enabled it to grow and prosper, and to provide quality services to all. Each town is represented on the board by two members. The Holderness alternate is Jeanne Lovett.

As home care is brought to the front ranks of the health care delivery system, the Pemi-Baker Home Health Agency continues to play a major part in the community, serving all members without regard for ability to pay. The assessment for 1994 is \$4.35 per capita, a slight increase over 1993.

Any inquires about policies or services will be cheerfully answered by representatives and staff. Call them at 536-2232 weekdays from 8 to 4pm.

Respectfully submitted,
Lillian E. Plasse
Holderness Representative
Pemi-Baker Home Health Agency

Task Force Against Domestic and Sexual Violence

Program Description

The Task Force Against Domestic and Sexual Violence is a non profit volunteer organization, which provides assistance to victims of domestic and sexual violence. The Task Force, a member group of the New Hampshire Coalition Against Domestic and Sexual Violence, serves 18 towns. Alexandria, Ashland, Bridgewater, Bristol, Campton, Dorchester, Ellsworth, Groton, Hebron, Holderness, Lincoln, Plymouth, Rumney, Thornton, Waterville Valley, Warren, Wentworth, and North Woodstock. It is the only organization of its kind in southeastern Grafton County.

Since its inception in 1981, the organization has maintained a 24 hour crisis line, staffed by 40+ volunteers who provide legal advocacy, emergency shelter, transportation, food, emotional support services and referrals to its clients. Organization members also coordinate and conduct community outreach programs.

Providing support services to the volunteers are the four staff members: Resources Director, Support Service Director, Administrative Director, and Child Advocacy Director. All four are supervised by the eleven-member Board of Directors.

Since 1981, the Task Force members have answered over 2500 calls from all the towns it serves. Many of these calls have been referred to us by the local police departments, the court, physicians, counselors and therapists.

Volunteers and staff adhere strictly to NH Law (RSA 173-B:21), which requires that they maintain confidentiality with regard to persons served by them and files kept by the organization. Also, as required by Law (RSA 173-C Privilege Bill), all information received by a volunteer or staff member in the course of a relationship with a victim is confidential. This Law allows the Task Force to keep its location from being made public.

Grafton County Commissioners 1993 Report to Towns

Grafton County Commissioners would like to take this opportunity to present our report to the citizens of Grafton County. We continue our goals of efficient county services and work diligently to maintain prudent budgets and tax requirements.

In keeping with the Town of Littleton's theme of "Our Volunteers", we are proud to pay tribute to the many volunteers serving the county home, the correctional facility and other agencies, schools, hospitals, etc., throughout Grafton County.

At the Grafton County Department of Corrections we are blessed to have Dick and Betty Abbott teaching two Thresholds/Decisions classes a year, which has appreciably reduced the recidivism rate. We also commend Bruce Newton for his work in alcohol and narcotics programs, Kathy Lovell for her substance abuse counseling program and Ralph Hysong for special services.

The Grafton County Nursing Home receives many volunteer hours from local citizens and the RSVP program. The Nursing Home holds a special Recognition Day to honor these valuable volunteers.

The Commissioners nominate individuals and groups to receive the Governor's Volunteer Recognition award in September. This year's individual award went to Leslie Backstrom for bringing new programs, volunteers and funds to the Warren School, and the Grafton County RSVP Knitters Group received the group award for 12,000 hours and 1,400 knit items completed and distributed to schools, hospitals and other agencies.

We apologize for not being able to recognize all volunteers in this short space. However, we are fortunate to have so many throughout Grafton County that it would be hard to name them all.

Grafton County Commissioners have had an active year working on long range planning for equipment and space needs and on other progressive projects such as the expansion to the Nursing Home's Special Needs Unit. The County Corrections Facility is now using electronic monitoring at inmate expense to allow house arrest, and the County Farm has reduced its payroll with the installation of a new milk line system. As with towns, we continue to be frustrated by ever expanding federal and state cost shifting.

In closing, we wish to express our sincere appreciation to local officials, agencies and the public for cooperating in our efforts to better

serve the citizens of Grafton County. And please remember that the Commissioners are at your service for local government education forums and slide show presentations.

Commissioners meet Tuesday at 9:00am, and may be reached at phone number 787-6941 or by mail to RR 1, Box 67, North Haverhill, NH 0377-9758.

Respectfully submitted,
Grafton County Commissioners:

Betty Jo Taffe, Chairman (District 3)
Barbara B. Hill, Vice Chairman (Dist. #1)
Raymond S. Burton, Clerk (District #2)

Inter Lakes Day Care Center & Nursery School 1993 Town Report

We wish to thank the Town of Holderness for their continued support of our program. Year around child care is provided, in educational setting, for children thirteen months to twelve years.

During 1993, the Center served 158 children from 119 families. Sliding scale fees are available, and USDA meals are included. This appropriation is used as local support and funding under Title XX through the office of Economic Services of the State of New Hampshire.

Holderness Park and Recreation Town Report 1993

A Holderness Park and Recreation Board was formed to plan and carry out the first year of recreation activities for all age groups within the town. The first objective for the Board was to recruit, interview and hire a part-time Director. Karen Currier of Holderness was hired to fulfill a range of job duties including the coordination, scheduling and promotion of all recreation activities.

The first year's recreation activities have included a six week summer daycamp program for children, kayaking down the Pemi River for families, creative movement classes for pre-schoolers, a tennis clinic for adults, a soccer program combined with Plymouth Recreation for school-age youth. Also offered was a bus trip to Boston, a Halloween party coordinated with other organizations, arts and crafts for youth, aerobics and the annual Christmas Party coordinated with the Community Council. Some of the winter activities have included swimming, pre-gymnastics, ice hockey, recreation skating and country western dancing. Some of these activities have brought participants from surrounding towns as well as within Holderness.

The Board and Karen have identified specific needs, goal statements and an overall mission statement for Holderness Park and Recreation. The Mission Statement:—With the continued financial support of the Town of Holderness, the Park and Recreation Board wishes to maintain and expand activities and facilities available for recreation within the community.— The Goal Statement: — 1. To provide the town with a comprehensive recreation program available to, but not exclusive of, members of the town specific to the interests of all age groups and families. 2. To involve people within the community in planning, fundraising and the implementation of all phases of the town's recreation activities. 3. To promote the community's recognition of the benefits provided by the Park and Recreation Department.

The Board along with Karen wish to express appreciation to volunteers, instructors, local businesses, Holderness Central School, Holderness Free Library, Holderness School and other organizations for the use of facilities, staff assistance, financial support and cooperation. The Board also wishes to acknowledge the excellent work Karen has done throughout the start-up of this new department. The current Board members express appreciation to Peter Rapellye for his work on the Board in its early stages.

Respectfully submitted:

Janet Hunt-Hawkins, Chair
Emile Plasse
Paul Elkins

Robert Miller
Gail Maggi
Karen Currier, Staff

BIRTHS - 1993

| Date | Name of Child | Place of Birth | Father's Name | Mother's Name |
|--------------|---------------------------|----------------|----------------------|---------------------------|
| January 12 | Stacy Lynn Baker | Laconia, NH | Wayne D Baker | Christine E Baker |
| March 1 | Tristan Adam Solomon | Laconia, NH | Robert A. Solomon | Deborah L. Solomon |
| March 1 | Nathan George Barry | Laconia, NH | Michael L. Barry | Carolyn J. Bjerklie-Barry |
| March 16 | Ariana Alyse Robie | Plymouth, NH | Adrian J. Robie, Jr | Lisa A. Robie |
| April 18 | Alyssa Marie Pridgen | Plymouth, NH | James V. Pridgen | Ann M. Pridgen |
| June 7 | Samuel Cornell Macomber | Lebanon, NH | George C. Macomber | Martha C. Macomber |
| July 25 | William Stevens Henriques | Concord, NH | Michael S. Henriques | Elizabeth Paine |
| August 23 | Abigail Robie Clark | Plymouth, NH | Joseph L. Clark, Jr | Susan A. Clark |
| August 26 | Dylan James Burch | Laconia, NH | John E. Burch | Sharon L. Burch |
| September 16 | Nathanael Ream Brague | Laconia, NH | David S. Brague | Michele L. Brague |
| October 6 | Charlotte Kies O'Leary | Concord, NH | Michael O'Leary | Cynthia L. O'Leary |
| December 10 | Dana Jamie Kass | Laconia, NH | Martin D. Kass | Laurie S. Kass |
| December 19 | William Brian Burke | Laconia, NH | William J. Burke | Laura W. Burke |

MARRIAGES -1993

| DATE | NAME & SURNAME OF GROOM & BRIDE | RESIDENCE AT TIME OF MARRIAGE |
|----------|---|--------------------------------------|
| March 20 | David M. Prescott Paula A. Burbank | Holderness,NH Holderness,NH |
| March 27 | Mack Arthur Bean Kimberly Faith Dunning | Pontotoc,MS Holderness,NH |
| May 8 | Steven M. Toomey Busaba Kamtakosol | Holderness,NH Holderness,NH |
| May 8 | Dana Coleman Farley Ann Louise Belanger | Holderness,NH Exeter,NH |
| May 23 | Leonard M. Markir Ann J. Wettlaufer | Randolph, Ma Marblehead, Ma |
| May 29 | Stephan George Simmers Andrea Jean Steenburg | Owings Mills, MD Owings Mills, MD |
| May 30 | Alex Gammons Whiting Sonya Henriette Mead | Washington D.C. Washington D.C. |
| May 30 | Tabert Alan Julius Loretta Wright Dahle | Holderness,NH Holderness,NH |
| June 5 | Gregory Richard Ogden Amy Hansen | Ashland,NH Holderness,NH |

MARRIAGES - 1993

| DATE | NAME & SURNAME OF GROOM & BRIDE | RESIDENCE AT TIME OF MARRIAGE |
|-----------|--|---------------------------------|
| June 12 | Eric Sargent Brandhorst Elizabeth Timm Becker | Hartford,CT Hartford,CT |
| July 24 | Peter Jens Wensberg Elizabeth Ann Murphy | Port Ewen,NY Port Ewen,Ny |
| July 29 | Pavel Luboslav Lomen Kathleen Rundle Lamborn | Oakland,CA Oakland,CA |
| July 31 | Douglas Paul McQuade Ruth Machado Calhoun | Dover,NH Holdernes,NH |
| July 31 | Peter M. McGuinness Kimberly K. Dominguez | Warwick,RI Warwick,RI |
| August 9 | Cormac Joseph Morrissey Joanna Lee Gatanti | Somerville,MA Somerville,MA |
| August 12 | Michael Lloyd Frank Cheryl Ann Canney | Plymouth,NH Holderness,NH |
| August 14 | Adam C. Shattuck Tracy Lynn Decker | Knob Noster,MO Holderness,NH |
| August 21 | Stephen Ward Beltrami Susan Jane Wood | Holderness,NH Plymouth,NH |

MARRIAGES - 1993

| DATE | NAME & SURNAME OF GROOM & BRIDE | RESIDENCE AT TIME OF MARRIAGE |
|--------------|---|------------------------------------|
| August 21 | James Michael Pogue Elizabeth Agnes Peoples | Lafayette,CO Lafayette,CO |
| August 21 | Charles Livermore Potter Lisa Steward | Johns Island,SC Johns Island,SC |
| September 5 | John Michael Mulroe Karen Salisbury Williams | Dumont,NJ Darien,CT |
| September 18 | Ronald R. Soderman Donna J. Dugan | Jefferson,MA Jefferson,MA |
| September 25 | Kevin McBournie Sandra Van Gundy | Holderness,NH Holderness,NH |
| October 9 | William Wallace Mead Alice Marie Johnson | Orlando,FL Orlando,FL |

DEATHS -1993

| NAME OF DECEASED | DATE | PLACE OF DEATH | NAME OF FATHER | NAME OF MOTHER |
|---------------------------|----------|----------------|---------------------|-------------------|
| Rockwood Mason Batchelder | 01-12-93 | Lebanon, NH | Jean M. Batchelder | Alma R. Landry |
| Walter Charles Hanson, Sr | 02-04-93 | Holderness, NH | Charles Hanson | Jennie Violette |
| Loren Baker | 04-15-93 | Holderness, NH | Hermon L. Baker | Georgia Gray |
| Robert T. Dussault | 05-03-93 | Plymouth, NH | Eugene Dussault | Mary McIsac |
| Pauline Seavey Fairbanks | 05-05-93 | Plymouth, NH | Hiland L. Fairbanks | Mary Ellen Seavey |
| George E. Fletcher | 06-05-93 | Lebanon, NH | Eno Fletcher | Edna Jenkins |
| Alice G. Mack | 06-28-93 | Plymouth, NH | Michael Gibbons | Estelle Downing |
| Harold S. Adams | 09-10-93 | Plymouth, NH | Joseph F. Adams | Eva D. Rollins |
| Russell Hanford Geldart | 11-24-93 | Holderness, NH | Hanford Geldart | Beatrice Horsman |

Family Services Council Annual Report

The Pemi Baker Youth and Family Services Council, Inc. is an organization dedicated to promoting community-wide approaches to aid the development of healthy families and children. The council currently coordinates four programs:

- 1) Juvenile Court Diversion-a program for first time juvenile offenders, allowing them to be held accountable for offenses without going to court.
- 2) The Challenge Course-a 15 hour early intervention drug and alcohol program for young people whose use of alcohol and other drugs has come to the attention of a parent, school official, police, court or other person (including themselves).
- 3) Information and Referral-provides residents of 17 town region with access to information about human services in the area. During 1993 the council received approximately 150 calls and visits through this program.
- 4) Time/Host Homes-the Council administers program providing short term housing for young people in need of time away from home as an alternative to running away. Program initiated in the Fall of 1993.

The Council is also involved in several other important community efforts. "Families First" a column published twice a month in the Record Enterprise is a co-produced by the Council. The column addresses a wide range of topics related to family life. The Council is also responsible for the publication of "The Guide to Community Resources for the Plymouth and Newfound Area". In addition, the Council provided administrative support to the second annual conference for Parents, held in Plymouth last September, attended by over 400 people.

Future plans for the council include collaborative efforts with area schools, distribution of a "student help card", expanded parent support and training efforts, peer education and continued efforts to coordinate services among providers in the region. Funding requests have been made to each of the 17 towns served; 1994 requests are equal to 1993 requests.

Respectfully submitted,
John LaCrosse
Director of Services

Holderness School District Report

Officers of the Holderness School District

| School Board | Term Expires |
|---------------------|---------------------|
| Peter Francesco | 1996 |
| Sam Laverack | 1994 |
| Olive Staples | 1995 |
| Arthur Bartholomew | 1994 |
| Patti Biederman | 1995 |

Clerk
Nancy Ruhm

Auditor
Grzelak and Company

Moderator
Malcolm Taylor

Treasurer
Kathleen Whittemore

School Doctor
Robert Hoyer, M.D.

School Nurse
Linda Cowan

Superintendent
John W. True, jr.

Assistant Superintendent
Mark Halloran

Minutes of Holderness School District Meeting March 18, 1993

The annual meeting of the Holderness School District was called to order at 7:02pm by Moderator Tink Taylor. Following the pledge of allegiance the moderator read the rules of the meeting.

Peg Winton moved and Mike Hayes seconded to waive reading the warrant in its entirety. The vote was in the affirmative.

The following business was transacted.

Article 1: To see what action the District will take relative to the reports of agents, auditors, committees or officers.

Mike Hayes moved, Patti Biedermann seconded.

The Building Needs Committee requested time to give a presentation regarding the present and future plant needs of H.C.S. Peter Francesco, Alisoun Hodges, Principal Robert Tremblay and Architect Ward D'Elia contributed to the presentation with specific numbers of present and anticipated student population, need for classroom expansion, overall design concept, and information on financing and bonds for expansion. An informational meeting will be held on April 22nd with a full report.

The vote on Article 1 was in the affirmative.

Article 2: To see if the District will vote to authorize the School Board under RSA 198:20-b to apply for, accept and expend, without further action of the School District Meeting, money from any source which becomes available during the fiscal year provided that such expenditures be made for purposes for which a School District may appropriate money and that such expenditures not require the spending of other school district funds.

Ross Deachman moved, Jim Nourse seconded. The vote was in the affirmative.

Article 3: To see if the School District will vote to raise and appropriate the sum of \$2,500.00 (two thousand five hundred) for the purpose of continuing the rural arts and artist-in-residence programs (By Petition)

Martha Richards moved, Sue Francesco seconded. The vote was in the affirmative.

Article 4: To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of School District officials, employees and agents for the payment of statutory obligations of the District.*

*Note: Contained in this amount is a negotiated settlement for the 1993-1994 school year reflecting a 4.1% salary settlement for all staff.

Peter Francesco moved, Sue Francesco seconded that the District vote to raise and appropriate \$2,084,943.00 for the support of schools, for the salaries of school district officials, employees and agents and for the payment of statutory obligations of the District.

Peter explained that this amount is \$13,265.00 less than published in the warrant due to a bond decreasing and therefore interest savings.

The vote on Article 4 was in the affirmative.

Article 5: To transact any further business which may legally come before the meeting.

Ross Deachman moved to adjourn the meeting and Steve Sweedler seconded.

The vote was in the affirmative and the meeting was adjourned at 7:38pm

Respectfully submitted,
Nancy J. Ruhm
School District Clerk

School District Warrant

The State of New Hampshire

To the inhabitants of the School District in the Town of Holderness in the County of Grafton, State of New Hampshire, qualified to vote upon District Affairs:

You are hereby notified to meet at the Holderness Central School in said District on Wednesday the sixteenth day of March, 1994, at 7:00 o'clock in the evening to act upon the following subjects:

Article 1: To see if the school district will vote to raise and appropriate the sum of \$930,000 for the renovation of portions of the existing building and construction of an addition to the present school building, including furnishings, equipment, architectural and other fees, site development and any other items incidental to and necessary for construction, on land presently owned by the Holderness School District and to authorize the issuance of not more than \$930,000 of bonds or notes in accordance with provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the School Board to issue and negotiate such bonds or notes and to determine rate of interest thereon. The School Board and Budget Committee (recommend, do not recommend) this appropriation (2/3 ballot vote required)

Article 2: To see what action the District will take relative to the reports of agents, auditors, committees or officer.

Article 3: To see if the District will vote to authorize the School Board under RSA 198:20-b to apply for, accept and expend, without further action of the School District meeting, money from any source which becomes available during the fiscal year provided that such expenditures be made for purposes for which a school district may appropriate money and that such expenditures not require the spending of other school district funds.

Article 4: To see if the School District in accord with RSA 35:15 will vote to designate the School Board as agents to expend from the school district's capital reserve fund plus any accumulated interest for special education previously established under RSA 35:1.

Article 5: To see if the school district will vote to purchase a public address system and to raise and appropriate the sum of \$6,000 for this purpose. The School Board and Budget Committee (recommend, do not recommend) this article. (Majority vote required)

Article 6: To see if the School District will vote to approve the cost items included in the collective bargaining agreement reached between the Holderness School Board and the Holderness Education Association which calls for the following increases in salaries and benefits:

| Year | Estimated Increase |
|-----------|--------------------|
| 1994-1995 | \$37,750.00 |
| 1995-1996 | \$42,959.00 |

and further to raise and appropriate the sum of \$37,750 for 1994-1995 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year. The School Board and the Budget Committee (recommend, do not recommend) this article. (Majority vote required)

Article 7: To see if the District will vote to raise and appropriate the sum of two million two hundred eight thousand three hundred fifty-one dollars (\$2,208,351) for the support of schools, for the salaries of school district officials, employees and agents and for the payment of statutory obligations of the District. The School Board and the Budget Committee (recommend, do not recommend) this article. (Majority vote required)

Article 8: We petition the Town of Holderness, N.H. to move the day of the School District Meeting to the 1st Saturday following the Town Meeting. (By petition)

Article 9: To transact any further business which may legally come before the meeting.

Given under our hands this 21st day of February in the year of our Lord nineteen hundred and ninety-four.

Peter S. Francesco
Samuel L. Laverack
Patti-Jeanne Biederman
Holderness School Board

Olive W. Staples
D. Arthur Bartholomew

A true copy of warrant attest:
Peter S. Francesco
Samuel L. Laverack
Patti-Jeanne Biederman
Holder School Board

Olive W. Staples
D. Arthur Bartholomew

The State of New Hampshire

To the inhabitants of the School District in the Town of Holderness qualified to vote in District Affairs:

You are hereby notified to meet at the Town Hall in said District on the eighth day of March, 1994 at 10:00 in the morning to act upon the following subjects:

1. To choose a Member of the School Board for the ensuing three years.
2. To choose a Member of the School Board for the ensuing three years.

Polls will not close before 7:00pm

Given under our hands at said Holderness the 15th day of February, 1994.

Peter Francesco
Olive Staples

Sam Laverack
Arthur Bartholemew

Patti-Jeanne Biederman,
School Board

A true copy of warrant attest:

Peter Francesco
Olive Staples

Sam Laverack
Arthur Bartholomew

Patti-Jeanne Biederman,
School Board

Holderness School District

For the Fiscal Year Ended June 30, 1995

| Account Number | Description | Expenditures For Year 1992-93 | Appropriations Voted Last Year | School Board's Budget Recommended | Budget Committee Recommended |
|-------------------|--------------------------------|-------------------------------------|--------------------------------------|---|------------------------------------|
| 1000 | INSTRUCTION | | | | |
| 1100 | Regular Programs | \$845,719.05 | \$922,316.00 | \$986,107.00 | \$986,107.00 |
| 1200 | Special Program | 225,855.37 | 270,084.00 | 182,995.00 | 182,995.00 |
| 1400 | Other Instructional Programs | 14,835.13 | 17,371.00 | 30,311.00 | 30,311.00 |
| 2000 | SUPPORT SERVICES | | | | |
| 2120 | Guidance | 33,399.04 | 36,116.00 | 36,213.00 | 36,213.00 |
| 2130 | Health | 26,675.24 | 24,562.00 | 24,534.00 | 24,534.00 |
| 2140 | Psychological | 11,147.00 | 19,466.00 | 19,776.00 | 19,776.00 |
| 2150 | Speech Path. & Audiology | 27,488.65 | 37,854.00 | 63,148.00 | 63,148.00 |
| 2190 | Other Pupil Services | 1,275.00 | 2,100.00 | 2,513.00 | 2,513.00 |
| 2210 | Improvement of Instruction | 11,999.02 | 19,525.00 | 20,542.00 | 20,542.00 |
| 2220 | Educational Media | 13,352.12 | 15,642.00 | 20,462.00 | 20,462.00 |
| 2310 | All Other Objects | 7,627.02 | 13,452.00 | 12,558.00 | 12,558.00 |
| 2320 | 351 S.A.U. Management Serv. | 92,551.38 | 91,292.00 | 93,535.00 | 93,535.00 |
| 2400 | School Administration Services | 79,678.35 | 92,355.00 | 98,795.00 | 98,795.00 |
| 2540 | Operation and | | | | |
| | Maintenance of Plant | 111,117.74 | 132,160.00 | 141,762.00 | 141,762.00 |
| 2550 | Pupil Transportation | 81,243.42 | 90,825.00 | 87,240.00 | 87,240.00 |

| Account Number | Description | Expenditures For Year 1992-93 | Appropriations Voted Last Year | School Board's Budget Recommended | Budget Committee Recommended |
|-------------------|---------------------------------------|-------------------------------------|--------------------------------------|---|------------------------------------|
| 4000 | FACILITIES ACQUISITIONS AND CONST. | 14,257.97 | | | |
| 5000 | OTHER OUTLAYS | | | | |
| 5100 | 830 Principal | 140,000.00 | 140,000.00 | 140,000.00 | 140,000.00 |
| 5100 | 840 Interest | 150,578.42 | 142,345.00 | 167,860.00 | 167,860.00 |
| 5200 | Funds Transfers | | | | |
| 5220 | To Federal Projects Fund | | 3,400.00 | 3,400.00 | 3,400.00 |
| 5240 | To Food Service Fund | 17,447.55 | 16,578.00 | 76,600.00 | 76,600.00 |
| 5250 | To Capital Reserve Fund | 16,000.00 | | | |
| | | <u>1,922,247.47</u> | <u>2,087,443.00</u> | <u>2,208,351.00</u> | <u>2,208,351.00</u> |
| | TOTAL APPROPRIATIONS | | | | |

REVENUES & CREDITS AVAILABLE TO REDUCE SCHOOL TAXES

| Account Number | Description | Revised Revenues Current Year | School Board's Budget Ensuing Fiscal Year | Budget Committee Budget Ensuing Fiscal Year |
|-----------------------------------|-------------------------|-------------------------------|---|---|
| 770 | Unreserved Fund Balance | \$ 63,490.00 | \$ 65,000.00 | \$ 65,000.00 |
| 3210 | School Building Aid | 42,000.00 | 42,000.00 | 42,000.00 |
| 3240 | Catastrophic Aid | 14,938.00 | | |
| 4410 | ECIA - I & II | 3,400.00 | 3,400.00 | 3,400.00 |
| 1300 | Tuition | | 10,400.00 | 10,400.00 |
| 1500 | Earning on Investments | 3,000.00 | 3,000.00 | 3,000.00 |
| 1700 | Pupil Activities | | | |
| | Hot Lunch Reimbursement | 1,500.00 | 60,451.00 | 60,451.00 |
| | O.T. Reimbursement | | 16,688.00 | 16,688.00 |
| TOTAL SCHOOL REVENUES AND CREDITS | | <u>128,328.00</u> | <u>200,939.00</u> | <u>200,939.00</u> |
| TOTAL APPROPRIATIONS LESS | | | | |
| TOTAL REVENUES AND CREDITS | | <u>\$1,959,115.00</u> | <u>\$2,007,412.00</u> | <u>\$2,007,412.00</u> |

Independent Auditor's Report

We have audited the accompanying general purpose financial statements of the Holderness School District, Holderness, New Hampshire, as of June 30, 1992, and for the year then ended, as listed in the table of contents. These general purpose financial statements are the responsibility of the Holderness School District, Holderness, New Hampshire's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the General Fixed Assets Account Group, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Asset Account Group is not known.

In our opinion, except for the matter described in the preceding paragraph, the general purpose financial statements referred to about present fairly, in all material respects, the financial position of the Holderness School District, Holderness, New Hampshire, as of June 30, 1992, and the results of its operations for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The combining and individual fund financial statements and schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Holderness School District, Holderness, New Hampshire. Such information has been subjected to the auditing procedures applied in the examination of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

Holderness Central School Annual Principal's Report

As we move into a new year, it is a good time to look at where we have been, and where we are going. This year's A.I.R. was the biggest yet. This project involved all students in grades 6, 7, and 8, culminating in a truly spectacular stage performance. We anticipate doing another residency of this type every two to three years, so all students will be able to benefit from this type of production. As we look toward spring, Mrs Funk and Mrs Guinan are working on a residency for the lower grades that will involve paper making and creative writing. As is always the case, we are greatly indebted to all the volunteers that make these residencies possible.

Over the last four years, I have seen tremendous growth in HCS. Classes have grown to the point of having two sections for each grade, and there have been additions to the program offerings, namely Algebra and Computer instruction. In the near future I hope we will be able to expand the opportunity for computer instruction to grades 3 and 4, with keyboarding and computer operation before they enter high school.

By now, it comes as no surprise that HCS is running out of space. The school board through a building needs committee and more recently, the building committee has completed an extensive study of the current and future space needs of HCS and how these needs could be met. The current building committee developed a proposal for the addition of 5 new classrooms and a library. The school board accepted the proposal and it will be voted on at the March School District Meeting. The details of the building plan are available at the Town Offices and at the school.

In the area of curriculum and instructions, our teachers have been involved in writing, implementing, and assessing the Language Arts, Social Studies, and Science Curriculums. This year we are working on K-12 Health and Math curriculum. In addition to writing curriculum, the teachers and administration of SAU 48 have been and continue to be involved in a staff development project presented by "Research for Better Teaching". Through this series of workshops, we are constantly updating and refining our classroom skills. This combination of updating curriculum and taking an organized approach to staff development has proven to be very effective in addressing many school issues.

As we move forward, we will continue to evaluate ourselves and our program offerings in order to best serve the students an community of Holderness.

**Robert D. Tremblay,
Principal**

Holderness Central School School Nurse's Annual Report 1993

The following is a report on the health program provided by the School Nurse. Health services are provided to all students which will promote healthy decisions, prevent many forms of illness, determine the health status of students, screen for specific problems, provide for early intervention, and arrange for services to resolve these problems so that the educational process can continue.

As co-chairperson of the SAU #48 Health Curriculum Committee, work is currently being done on creating a SAU #48 comprehensive health curriculum for kindergarten through grade 12. The goal of the committee is to get an approved curriculum which will focus on understanding the relationship between personal behavior and health, and on promoting positive health habits.

A dental health program was held on March 26, 1993 with 119 students participating in the program. Oral examinations and dental cleanings along with instructional materials was given by Barbara Laverack, registered dental hygienist.

On April 21, 1993 an immunization clinic was held in the HCS Health Office. The Pemi-Baker Health Agency, Dr. David Cunis and Linda Cowan, R.N. immunized 37 students:

MMR (Measle, mumps and rubella) - 29 doses to sixth graders
State Immunization Law for entering 7th grade
Td (Tetanus diphtheria) - 8 doses

The annual pre-school Vision and Hearing Clinic was held on April 22, 1993 at the Plymouth Elementary School with 21 Holderness children tested.

On May 4-5, 1993 pre-school screening was held at HCS for 21 incoming kindergarten students.

Health physicals were conducted on 63 students in grades 5 & 7 on October 14, 21 and 26, 1993 by Dr. David Cunis and assisted by Linda Cowan, R.N.

Heights, weights, screening tests for hearing, vision, scoliosis, blood pressures along with head checks were done throughout the school year with referrals sent home as necessary.

Lion's Club gave assistance to two students for vision examinations and glasses.

Once again, appreciation is expressed to all school personnel, parents and volunteers for their cooperation and support.

Sincerely,
Linda Cowan, R.N. BSN
School Nurse

Pemi Baker School Report

Officers of the Pemi Baker Regional School District

| School Board | Term Expires |
|-------------------------------|---------------------|
| Susan Johnston (Campton) | 1995 |
| Joyce Bavis (Ashland) | 1994 |
| Laurie Donahue (Campton) | 1996 |
| Thomas Goulart (Plymouth) | 1996 |
| Howard Clement (Thornton) | 1994 |
| Kenneth Sutherland (Plymouth) | 1995 |
| Ross Deachman (Holderness) | 1995 |
| Fred Anderson (Campton) | 1994 |
| Susan Morton (Rumney) | 1996 |
| Barbara Noyes (Plymouth) | 1994 |
| Ann Marie Reeve (Ashland) | 1996 |
| Stephen Bamford (Holderness) | 1994 |

Clerk
Barbara Pegnam & Lynn White

Auditor
Grzelak and Company

Moderator
Robert Clay

Treasurer
Sharon Davis

School Nurse
Jean Murphy

Superintendent
John W. True, Jr.

Assistant Superintendent
Mark Halloran

Pemi Baker Regional School District Contingency Fund

| | |
|----------------------------|------------------|
| School Board Retreat | \$250.92 |
| Brigham & Women (sympathy) | 25.00 |
| Pemi-Baker Home (sympathy) | 25.00 |
| Teacher Recognition | 1,196.75 |
| School Board Expenses | 979.04 |
| Drama Expenses | 4,202.50 |
| Clifford-Nicol | 217.71 |
| Security Storage | 466.05 |
| Total | <hr/> \$7,362.97 |

Independent Auditor's Report

Our audit was made for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The combining and individual fund financial statements and schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Holderness School District, Holderness, New Hampshire. Such information has been subjected to the auditing procedures applied in the examination of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

Pemi Baker School District Warrant

THE STATE OF NEW HAMPSHIRE

To the inhabitants of the Pemi-Baker Regional School District in the towns of Ashland, Campton, Holderness, Plymouth, Rumney, Thornton, and Wentworth, in the County of Grafton, State of New Hampshire, qualified to vote upon District Affairs:

You are hereby notified to meet at the Plymouth Regional High School Gymnasium on Thursday the third day of March, 1994 at 7:00 o'clock in the evening to act upon the following subjects:

Article 1: To see what action the District will take relative to the reports of agents, auditors, committees and officers.

Article 2: To see if the District will vote to authorize the School Board to negotiate and execute such tuition contracts as the Board may determine advisable for students outside the Pemi-Baker Regional School District.

Article 3: To see if the District will vote to authorize the School Board under RSA 198:20-b to apply for, accept and expend, without further action of the School District Meeting, money which becomes available from any source during the fiscal year provided that such expenditure be made for purposes for which a school district may appropriate money and that such expenditures not require the spending of other school district funds.

Article 4: To see if the District will vote to establish a contingency fund in accordance with RSA 198:4-b, such contingency fund to meet the cost of unanticipated expenses that may arise during the year and, further, to see if the District will raise and appropriate the sum of \$10,000 (ten thousand dollars) for the 1994-1995 contingency fund. The School Board recommends this appropriation. (Majority vote required)

Article 5: To see if the District will vote to authorize and empower the School Board to borrow up to Eighty-Three Thousand Six Hundred and Eighty-Five Dollars (\$83,865), representing a portion of the State of New Hampshire's share of special education costs for the 1994-1995 school year, pursuant to RSA 198:20-D upon such terms and conditions as the School Board determines in the best interests of the District; said sum together with the costs of borrowing to be repaid by the State of New Hampshire pursuant; or to take any action in relation thereto. The School Board recommends this appropriation. (Majority vote required)

Article 6: To see if the District will raise and appropriate the sum of one thousand five hundred forty-seven dollars (\$1,547) to fund the position of ski jumping coach. (By petition) The School Board recommends

this appropriation. (Majority vote required)

Article 7: To see if the District will vote to raise and appropriate the sum of eighty thousand seven hundred and twelve dollars (\$80,712) to provide for a 60% time Drug and Alcohol Counselor, a full-time Crisis Intervention Counselor, and a 60% time Computer Coordinator. (By petition) The School Board recommends this appropriation. (Majority vote required)

Article 8: To see if the District will vote to raise and appropriate the sum of eighteen thousand four hundred eighty-six dollars (\$18,486) to be used with the Office of Drug and Alcohol Abuse Prevention grant to provide a part-time drug and alcohol interventionist. (By petition) The School Board does not recommend this appropriation. (Majority vote required)

Article 9: To see if the District will vote to raise and appropriate the sum of six million seven hundred ninety-one thousand and sixty-eight dollars (\$6,791,068) for the support of schools, for the salaries of School District officials, employees and agents and for the payment of statutory obligations of the District. The School Board recommends this appropriation. (Majority vote required)

Article 10: To transact any further business that may legally come before this meeting.*

Given under our hands this 21st day of February in the Year of our Lord nineteen hundred and ninety-four.

Susan Johnston
Fred Anderson
Stephen Bamford
Joyce Bavis

Laurie Donahue
Ross Deachman
Thomas Goulart
Howard Clement
Kenneth Sutherland

Susan Judd
Susan Morton
Barbara Noyes
Ann Marie Reeve

Pemi-Baker Regional School Board

A true copy of warrant attest:

Susan Johnston
Fred Anderson
Stephen Bamford
Joyce Bavis

Laurie Donahue
Ross Deachman
Thomas Goulart
Howard Clement
Kenneth Sutherland

Susan Judd
Susan Morton
Barbara Noyes
Ann Marie Reeve

Pemi-Baker Regional School Board

*Note: Contained within this amount of money are salary increases approved by district voters last year in separate two-year contracts between the Pemi-Baker Regional School Board and the Plymouth Cooperative Educational Association and also the Plymouth Regional Educational Support Staff.

The State of New Hampshire

To the inhabitants of the Pemi-Baker Regional School District in the town of Holderness qualified to vote in District Affairs:

You are hereby notified to meet at the Town Hall in said District on the eighth day of March, 1994 at 10:00 in the morning to act upon the following subjects:

1. To choose a Moderator for the coming year.
2. To choose a Member of the School Board for the ensuing three years representing the town of Ashland.
3. To choose a Member of the School Board for the ensuing three years representing the town of Campton.
4. To choose a Member of the School Board for the ensuing three years representing the town of Holderness.
5. To choose a Member of the School Board for the ensuing three years representing the town of Plymouth.
6. To choose a Member of the School Board for the ensuing three years representing the town of Thornton.

Polls will not close before 7:00pm

Given under our hands at said Holderness the 21st day of February, 1994.

Susan P. Johnston
Joyce Bavis
Thomas Goulart
Kenneth Sutherland

Fred Anderson
Howard Clement
Laurie Donahue
Ross Deachman

Susan Judd
Susan Morton
Barbara Noyes
Ann Marie Reeve

Stephen Bamford,
School Board

A true copy of warrant attest:

Susan P. Johnston
Joyce Bavis
Thomas Goulart
Kenneth Sutherland

Fred Anderson
Howard Clement
Laurie Donahue
Ross Deachman

Susan Judd
Susan Morton
Barbara Noyes
Ann Marie Reeve

Stephen Bamford,
School Board

Pemi-Baker Regional School District 1994-1995 Budget Data

| Function | Purpose of Appropriation | Approved Budget 1993-94 | School Board Budget 1994-95 |
|-----------|----------------------------------|----------------------------|-----------------------------------|
| 1100 | Instruction | | |
| 1100 | Regular Programs | 1,840,771.00 | 1,917,483.00 |
| 1200 | Special Programs | 560,398.00 | 720,655.00 |
| 1300 | Vocational Programs | 447,132.00 | 424,027.00 |
| 1400 | Other Instructional Programs | 236,832.00 | 266,298.00 |
| 1600 | Adult/Continuing Education | 4,200.00 | |
| 2000 | Support Services | | |
| 2110 | Attendance & Social Work | 350.00 | |
| 2120 | Guidance | 211,166.00 | 202,514.00 |
| 2130 | Health | 41,952.00 | 44,104.00 |
| 2140 | Psychological | 6,489.00 | 20,000.00 |
| 2150 | Speech Path. & Audiology | 31,285.00 | 35,030.00 |
| 2190 | Other Pupil Services | 1,000.00 | 1,000.00 |
| 2210 | Improvement of Instruction | 34,700.00 | 39,500.00 |
| 2220 | Educational Media | 114,701.00 | 123,362.00 |
| 2310 870- | Contingency | 12,000.00 | 0.00 |
| 2310 A11 | -Other Objects | 27,892.00 | 35,129.00 |
| 2320 351- | S.A.U. Management Services | 150,381.00 | 149,818.00 |
| 2330 | Special Area Adm. Services | 56,809.00 | |
| 2390 | Other Gen. Adm. Services | 27,501.00 | 33,904.00 |
| 2400 | School Administration Services | 284,242.00 | 24,180.00 |
| 2540 | Operation & Maintenance of Plant | 555,540.00 | 314,158.00 |
| 2550 | Pupil Transportation | 240,239.00 | 579,876.00 |
| 4000 | Facilities Acquisitions & Const. | 158,000.00 | 251,001.00 |
| 5000 | Other Outlays | | |
| 5100 830- | Principal | 1,315,000.00 | 1,315,000.00 |
| 5100 840- | Interest | 18,802.00 | 10,868.00 |
| 5220 | To Federal Projects Fund | 90,151.00 | 99,409.00 |
| 5240 | To Food Service Fund | 33,250.00 | 183,752.00 |
| 5250 | To Capital Reserve Fund | 8,000.00 | |
| | Supplemental Appropriation | | |
| | Total Appropriations | 6,508,783.00 | 6,791,068.00 |

Pemi-Baker Regional School District 1994-1995 Revenue Data

| | 1993-1994 Actual | 1994-1995 Estimate |
|--|-----------------------|-----------------------|
| Unreserved Fund Balance | \$ 107,211.00 | \$ 0.00 |
| Revenue From State Sources | | |
| Foundation Aid | \$ 0.00 | \$ 0.00 |
| School Building Aid | 723,250.00 | 723,250.00 |
| Area Vocational School | 0.00 | 0.00 |
| Driver Education | 4,800.00 | 0.00 |
| Adult Basic Education | 2,800.00 | 2,800.00 |
| Catastrophic Aid | 82,937.00 | 78,899.00 |
| Gas Tax Refund | 1,000.00 | 1,000.00 |
| Other | \$ 77,000.00 | \$ 0.00 |
| Revenue From Federal Sources* | | |
| Vocational Education | \$ 84,400.00 | \$ 98,068.00 |
| O.A.D.A.P. | 11,000.00 | 10,160.00 |
| Block Grant (Chapter II) | 5,000.00 | 5,000.00 |
| National Forest Reserve | 0.00 | 0.00 |
| Special Education | 0.00 | 0.00 |
| Other Sources | | |
| Trans from Capital Project | 0.00 | 0.00 |
| Trans from Capital Reserve | 0.00 | 0.00 |
| Sale of Bond or Notes | 0.00 | \$ 83,685.00 |
| Local Revenue Other Than Taxes | | |
| Tuition | \$ 275,000.00 | \$260,000.00 |
| Earnings on Investments | 1,500.00 | 1,000.00 |
| Pupil Activities | | |
| Summer School | \$ 12,000.00 | \$ 12,000.00 |
| Evening Enrichment | 3,800.00 | 0.00 |
| Co-Curricular | 8,000.00 | 8,000.00 |
| Hot Lunch | 0.00 | 148,964.00 |
| Pre-School | 29,000.00 | 29,000.00 |
| SAU Reimbursement | 0.00 | 5,500.00 |
| Other State/Fed/ Foundation Funding | \$51,000.00 | \$ 30,000.00 |
| Total School Revenue/Credits | \$1,479,698.00 | \$1,497,326.00 |
| District Appropriation | \$6,508,913.00 | \$6,791,068.00 |
| District Assessment | \$5,029,215.00 | \$5,293,742.00 |

* Must be same amount shown on expenditures side of budget.

Explanation of Superintendent's and Assistant Superintendent's Salary 1992 - 1993

Chapter 189, Section 48 Revised Statutes Annotated of the State of New Hampshire, requires that the school district annual report show the total amounts paid to the Superintendent of Schools as per the following quotation: "Reports. Each Superintendent of a School Administrative Unit shall annually prepare a report of the total salary paid to the superintendent, showing in detail the amount paid by the state and each local school district and their share of same....Said report shall be included in the annual report of the respective school district as a separate entry. A like report and entry shall be made for each assistant superintendent, teacher consultant, and business administrator, if any is in service in the Unit."

On behalf of the School Administrative Unit expenses is prorated among the several school districts of the unit on the basis of adjusted valuations. One-half is prorated on the basis of average daily membership in the school for the previous school year ending June 30th. The salary of \$62,878 which was received by the Superintendent of Schools of School Administrative Unit #48 during 1992 - 1993 was prorated among the school districts comprising the School Administrative Unit. Allowance for \$2,750 travel within the Unit was also prorated as stated above.

The salaries of \$105,400 for the Assistant Superintendents during 1992 - 1993 and travel allowance within the Unit for \$4,000 was prorated as stated above.

The table below shows the portion of salary and travel charged to each school district.

| District | Adjusted Percent | Supt. Salary | Supt. Travel | Asst Supt's Salary | Asst Supt's Travel |
|-------------------|---------------------|-----------------|-----------------|--------------------------|--------------------------|
| Campton | 14.74 | 9,268.22 | 405.35 | 15,535.96 | 589.60 |
| Holderness | 15.30 | 9,620.33 | 420.75 | 16,126.20 | 612.00 |
| Plymouth | 16.72 | 10,513.20 | 459.80 | 17,622.88 | 668.80 |
| Pemi Baker | 24.35 | 15,310.79 | 669.63 | 25,664.90 | 974.00 |
| Rumney | 6.64 | 4,175.10 | 182.60 | 6,998.56 | 265.60 |
| Thornton | 9.53 | 5,992.27 | 262.08 | 10,044.62 | 381.20 |
| Waterville Valley | 9.42 | 5,923.12 | 259.05 | 9,928.68 | 376.80 |
| Wentworth | 2.99 | 1,880.05 | 82.22 | 3,151.46 | 119.60 |
| Ellsworth | .31 | 194.92 | 8.52 | 326.74 | 12.40 |

SUPERINTENDENT'S REPORT

I respectfully submit my first annual report as Superintendent of Schools. I have chosen the following areas of emphasis to provide an overview of our direction.

1. Reduction of administrative overhead
2. Academic emphasis
3. Community service
4. Technology
5. High expectations and aspirations
6. Professional growth and development
7. Communication
8. Student preparedness for high school
9. Teachers, staff, and boards

This has been an exciting and productive year for the school districts of SAU #48. We have reduced administrative overhead by developing a structure which has a superintendent and an assistant superintendent rather than a superintendent and two assistants. The system is also providing greater accountability and attention to budgets and finance issues through the pending employment of an accountant. In addition, the position of blending, gifted and talented education has been expanded to include curriculum and instructional development. We believe that by continually raising the quality of instruction we can raise the level of performance for all students as well as those with unique capabilities. This effort is of primary importance to me personally, as well as to our boards, teachers, and staff. I am convinced that we can develop a school system that is noted for its academic excellence.

The next few years will see an increased emphasis on students becoming actively involved with their learning. Research into education and learning increasingly shows that students learn better and retain more if they are the one who are actively engaged in activities, dialogue, and skills development. Although the old teacher-lecture method has its place, used in isolation it is not particularly effective. This is why practice by doing and the immediate use of learning are so effective. We are striving to challenge and excite students and in this process parent and citizen input and assistance are welcome.

It is also important stress in our students a greater sense of pride and community. We need to help them understand that we are all part of a greater whole. Dan Morgan, a Washington Post reporter, probably says it best,

“What students need are challenging responsibilities against which they can shape their character, their values, and their commitment to society. They need a sense of purpose, of inspiration, of fruitful connections, not only to parents but to other elements of the larger society.” This concept will be discussed and pursued in the future with the intent of developing some format for community service.

In 1982 Time Magazine named not a man of the year, but the computer as “machine of the year”. Twelve years later each of our schools is struggling with the dramatic demands of technology. Some budgets will reflect efforts to deal with this issue in the 1994-95 year, while others are still studying the best approach. In either event it is essential that technology become an integral part of our instructional process. It is clear that in the future more and more jobs will be related to the acquisition, development, access, and distribution of information. Students with a comprehensive technology background will be viewed as the new “haves” and those who do not will be viewed as the “have nots”. It is crucial that none of our students fall into the latter category.

It is our intent to hold ourselves to high expectations and to work diligently to raise the aspirations of our students. It is vital that every student have a plan for the future when he or she leaves high school. This plan should include entering a vocational/technical school, an associate college, a four-year college, or the armed services. If not, then the plan should identify a job with growth potential. It is our responsibility to ensure that this effort is made. Students should not leave high school adrift with no direction.

We need to be devoted to the professional growth and development of our teachers as we pursue educational components, such as active student learning, technology, high expectations, and curriculum development. Every successful business provides opportunities for its employees to grow and become more effective. The schools within this SAU have a good track record in this area and it is our intent to continue this effort. After school and summer opportunities will be provided to develop the best quality instruction available.

In the area of curriculum development, our teachers have developed a comprehensive K-12 language arts curriculum which includes reading, writing, listening and speaking. It takes the best of many approaches to the instruction of reading and writing and pulls them together in a comprehensive program. It is the first time that we have had an organized K-12 curriculum and it is a model for the state. At the present time we are working

on K-12 math and health curricula.

One area of particular concern for consideration is the preparedness of our students entering grade nine at the high school. Students come from eight different elementary schools and their preparedness is based on opportunities for experiences at separate elementary schools. Unfortunately, disparity in these opportunities is becoming wider. For example, some students are exposed to foreign languages in their middle schools while others are not. Some have extended opportunities to work with computers, while others have little direct computer instruction. Some are receiving direct instruction in the area of health, while others are receiving it in a haphazard manner. We need to do more to ensure that all students enter high school with an equal footing.

I have been very impressed with the quality and energy level of our teachers, support staff and administrators. They truly care for the youngsters they work with and most go far beyond the call of duty. In addition I must commend our various school board members. Each is a dedicated, involved, and caring contributor to the education of our youth. It has been my observation that they cautiously and successfully balance student needs with budgetary constraints. That is a very difficult line to walk, each should be admired for the willingness to take on the task.

The world has changed dramatically in the past dozen years. It is our commitment to make the necessary changes in our schools to meet a new and challenging world successfully. Businesses have known for a long time that their success is based on customer satisfaction. Our parents and students are our customers and it is our intent to provide quality schools by meeting and even exceeding community expectations.

Respectfully submitted,
John W. True, Jr.
Superintendent of Schools

Plymouth Regional High School Principal's Report 1993-94

As we begin the 1993-94 school year, the first thing one notices is a brighter look inside the building. An energy grant, written and received by Assistant Superintendent Mark Halloran, allowed for a new energy-efficient lighting and painting in light-reflecting colors. The custodial staff led by Arthur Paula and a group of students spent the summer painting and improving the building. Blue and white school colors now permeate the corridors and gymnasium. The changes have brought many favorable comments from visitors and alumni.

Enrollment at Plymouth Regional High School continues to grow. As of October 1, 1993, our population was 610. This year's freshman class is our largest with 181 students. Enrollment in the Regional #5 Vocational Center is 190 students. The Class of 1993 sent 69% of its seniors to further education (up from 50% last year) with 50% going to four year programs (43% last year) and 19% enrolled in two year programs (10% last year). Increasing all these percentages is one of our main goals. The Guidance program, under the leadership of Norm LeBlanc, has purchased software for students use to help match students' interest and strengths with college selections. A new room has been set up as a college reference center. Rick Doell, Vocational Services Instructor, has assisted students with career and technical school planning.

Through restructuring of the administrative team and rewriting administrative job descriptions, the School Board was able to add two new teaching positions without increasing the budget. A full time physical education position was added along with a new position in the Vocational Center. The intent of the restructuring was to provide more direct services for students and less administrative "paperpushing". Assistant Principal, Bruce Parsons also serves as Vocational Director. Charles Lenahan is our Director of Student Services.

The efforts we began last year of mailing progress reports and newsletters home every five weeks have been favorably received by parents. Our "No Surprises" approach regarding grades appears to be working. Every five weeks, we analyze data on student success and failure by grade and by subject. We have put extra special emphasis on our freshmen and their transition to the High School. The overall news is extremely positive. The entire administrative team and freshmen teachers visited each school and talked with the eighth graders and gave them time to ask questions. This was in addition to the regular Parents' Night and scheduling process. We also re-

instituted "Step-Up Day" so eighth graders had a good feel for the school before September.

During our visits, we stressed the importance of participating in some after-school activity as a way of helping to get to know other students and to feel part of the school. Our data shows us that students do the best academically are those who participate in co-curricular activities.

Due to participation numbers, we added a Junior Varsity Volleyball coach this year. Next year's proposed budget includes a new Junior Varsity Soccer coach. Thirty five students were on the soccer team in the fall.

The Student Council chose "Tune In to PRHS" as their theme for the 1993-94 school year. An appropriate choice as music, drama and art have all been center stage!

152 students were involved in productions of Annie and Brighton Beach Memoirs directed by Sarah Bunkley. Our students traveled to Maine to the New England Drama Festival, one of two high schools in the State to be chosen for the honor. In December, "Man of La Mancha" received accolades from the community and staff.

Our music program, led by Director, Don Williams, and Kasey Grisham has 70 students in band and 160 in chorus giving Plymouth Regional High School the largest chorus in New Hampshire. Even though we talk proudly of our numbers, the quality of each music and drama performance speaks for itself.

Students in Peggy Houseworth's art program have had their work honored in Regional Exhibits and have won scholarships. To say the arts are flourishing at Plymouth Regional is an understatement.

Priorities of our athletic program and hallmarks of the Bobcat tradition are spirit, pride and sportsmanship. New signs in the gym, "Welcome to Bobcat Country" and "Cat's Corner" help promote school spirit as teams and students support each other.

In last years's report, I mentioned our new administration's desire to work closely with Plymouth State College on mutual projects and sharing of resources. Each semester, approximately then students benefit from the district's acceleration program by enrolling in college courses. Plus, a new program this year for high school students, "Saturday Night Live", held at the Plymouth State College Field House, provides healthy social activities for teenagers on Saturday evenings. Our students have access to the entire field house, as well as the game/video room and swimming pool. This was

made possible by the support of John Clark and Peter Cofran at Plymouth State College.

Funding is from a grant that finances our district's Drug and Alcohol Program. Students are enthusiastic about the opportunity to use the college facilities, and to be able to have a place to go with their friends on Saturday nights. Because the college does not charge us for the facilities, students do not have to pay to attend. Our Director of Student Activities, Charles Lenahan, oversees the events for the high school.

The cooperation and support we receive from Plymouth State College as we prepare for graduation and the senior chem-free party is phenomenal.

We are also working with the New Hampshire Technical College and Plymouth High School is a site for courses which carry credit from the Technical College.

A group of teachers will travel to Winchester High School in Thayer, New Hampshire to take part in "Here, Thayer, and Everywhere" - an interactive educational, televised program on Cooperative Learning. Each month we participate from Plymouth by satellite.

The aggressive pursuit of competitive grant money continues to be one of the strengths of our Director of Special Education, Maria Dreyer. "JOTCO", our summer youth works grant project received two honors this past year. The first award from the Plymouth Chamber of Commerce was in recognition of the students' volunteer hours dedicated to the construction of the Pemi-Riverfront Park, and the second was a performance award from the New Hampshire Job Training Council for Outstanding Academic Achievement.

Our focus will remain on creating a positive school climate where we work together to provide sound educational opportunities to prepare our students for life in the 21st Century.

Sincerely,
Mary Lou Cronin
Principal

Bruce Parsons
Assistant Principal/
Vocational Director

Annual Report 1993-1994

Health Services

Plymouth Regional High School Health Services offers assistance to approximately 620 students and 100 staff members. Because of the many changes in family structure and the economy of the area, the health office has helped more students with special needs than has been experienced in the past. Of the 50 to 60 students I see each day, several have received help from local community outreach programs, such as the Lion's Club, the Lindsey Fund, local churches, and the teacher's special fund. We extend a hearty thanks for the kindnesses extended by so many to students and their families.

A growing number of multi-handicapped and chronically ill students have placed heavy demands on health services. As students with special health care needs are main-streamed into the educational setting, workable health care plans have been developed to address the needs of the individual students. The major aim of health services is to assist students to overcome medical barriers that may be interfering with their ability to learn.

The AIDS issue is serious. Plymouth High School has made efforts to prepare for this at the school level. SAU #48 school nurses have been meeting monthly to update and develop policies in regards to AIDS and other health issues. Classes have been given to faculty and staff members to acquaint them with policies and procedures.

Plymouth Regional High School remains committed to interscholastic sports. There are some 350 students involved in sports programs. Each student is screened though the health services program before participation. Dr. Hoyer is the school physician that does all the sports physicals.

A stop smoking program was started last year with the help of Speare Memorial Hospital and the classes were taught by Regina Kelly. It is our hopes that the increased smoking among teenagers can be helped with this stop smoking program.

The faculty and staff members in the whole SAU #48 were offered aerobic classes at the high school, after school, three times a week. This program was organized by Sue Sampson, Mary Chase, and health services.

It is important to keep communications open, so please feel free to call me at the school when you have questions concerning your child's health needs.

Respectively Submitted
Jean Murphy R.N

Plymouth Regional High School Food Service Report 1992 - 1993

The 1992-1993 school year brought several changes to the food service program at PRHS. I became its director after 22 years as its manager, and to better serve the changing needs of its customers, a salad bar and national school breakfast program we added to the already existing national school lunch program and a la carte program.

A total of 41,281 reimbursable meals were served as part of the national school lunch program during the year. 27,663 of them were paid, 9,936 were free, and 3,682 were reduced price.

A total of 14,264 reimbursable meals were served as part of the national school breakfast program. 4,830 of them were paid, 7,500 were free, and 1,934 were reduced price. Participation in the breakfast program increased attentiveness of students in their morning classes, as well as a decrease in the number of students going to the nurse's office with stomachaches, etc. because they hadn't eaten.

The salad bar proved to be popular with those who wanted a lighter meal, and the la carte program, which has been offered for many years continues to be popular with our customers.

Respectfully submitted,
Susan E. Fletcher
Food Service Director

TOWN OF HOLDERNESS

REAL ESTATE ASSESSMENTS AS OF APRIL 1, 1993

REAL ESTATE ASSESSMENTS 1993 HOLDERNESS

| OWNER(S) | DESC | TAXMAP # | VALUATION | OWNER(S) | DESC | TAXMAP # | VALUATION | OWNER(S) | DESC | TAXMAP # | VALUATION |
|------------------------------------|------|-------------|-----------|-----------------------------------|------|--------------|-----------|------------------------------------|------|-------------|-----------|
| ACKLEY, ETHEL G | L/B | 03A.023 | 363400 | BLUHM, BERNARD W JR & KATHLEEN M | L/B | 03.102 | 66600 | CHADDERTON, KENNETH & SUSAN J | L/B | 09.013 | 59800 |
| ACKLEY, ETHEL G | L/B | 03.031 | 184600 | BOATHOUSE REALTY TRUST | L/B | 05A.048 | 98000 | CHAMBERLAIN, BARRY | MM | 08.002.036 | 6300 |
| ADAMS, FLETCHER W | L/B | 07.074 | 55700 | BOIVIN, RONALD & RUTH | MM | 08.002.038 | 14900 | CHAMBERLAIN, HELEN M | MM | 07.056 | 98700 |
| ADAMS, FLETCHER W & KATHLEEN ET AL | L/B | 03A.017 | 440600 | BOOMHOWER, DAMN | L/B | 08.057 | 114100 | CHAMBERLAIN, STANLEY & PENNY | B/MI | 08.047.001 | 7800 |
| ADAMS, HAROLD | MM | 08.002.028 | 10800 | BOOMHOWER, DAMN | L/B | 06.010 | 52500 | CHAMPNEY, CLIFFORD R & LORRAINE E | L/MI | 07.011 | 38000 |
| ADJUTANCE, VANDERPOOL & BARBARA H | L/O | 03.110 | 340700 | BOOMHOWER, DAMN S | MM | 08.054 | 161900 | CHASE, DEBRA L | L/B | 03.063A | 64900 |
| AGUIAR, FRANCIS J & GILLIAN M | L/B | 10.014 | 550700 | BOOMHOWER, DAMN S | L/O | 07.083.4 | 39300 | CHASE, HERBERT HEIRS | L/B | 07.179 | 159711 |
| AHERN, HENRY D & ERMA T | L/B | 05A.010A | 236400 | BOOMHOWER, DAMN TRUSTEE | L/B | 05A.088 | 2195400 | CHASE, MARY E | L/B | 05.058 | 104400 |
| AHERN, TIMOTHY | MM | 05.057.010 | 1400 | BOREYKO, JOHN & VICTORIA | L/B | 08.008.005 | 212000 | CHENARD, PETER | L/B | 05A.006 | 260300 |
| AHERN, WILLIAM & ANN | MM | 05.057.009 | 1600 | BORGES, MANUEL M JR & DARLENE I | L/O | 02.018-16 | 19400 | CHESLEY, LAWRENCE P & CAREN J | L/B | 08.059 | 110700 |
| ALBERTSON, CHRIS W | L/B | 07.111A | 64000 | BOUDREAU, GARY & DORA R | L/B | 07.148 | 144400 | CHESLEY, RONALD L & ROSAMOND M | L/B | 05A.024 | 288000 |
| ALBUQUIZO, NICHOLAS R & DIANE L | L/B | 08.008.006 | 197300 | BOULDER WOOD TRUST & J PRESTON | L/B | 011.052 | 4609071 | CHEVALIER, MARK | L/B | 05.071 | 37000 |
| ALLEN, MARTIN A & MILDRED F | L/B | 03B.011 | 758900 | BOURKE, JONATHAN F | L/B | 03C.007 | 365900 | CHOATE, ARTHUR O TRUSTEE | L/B | 10.026 | 498600 |
| ALLEN, RICHARD A | L/O | 10.003A | 900 | BOURQUE, PATRICIA | L/O | 07.131 | 30000 | CHOATE, ARTHUR O TRUSTEE | L/O | 10.051 | 26900 |
| ALLENBY, BRADEN R & CAROLYN J | L/O | 05.020-3 | 16300 | BOURQUE, PATRICIA A | L/O | 07.130.006 | 148800 | CHOATE, ARTHUR O TRUSTEE | L/B | 10.027 | 696779 |
| ALLYN, DOROTHY A TRUSTEE | L/B | 03.022 | 96900 | BOWDEN, FREDERICK P INC | L/O | 03.107 | 27000 | CHOATE, ARTHUR TRUST | L/B | 10.023.002 | 691900 |
| ALVOA ASSOCIATES | L/B | 11.059 | 430100 | BOWDEN, FREDERICK P INC | L/B | 03.113 | 1664412 | CHOATE, ARTHUR TRUST | L/O | 10.023.002 | 917100 |
| ALVOA, GEORGE | L/B | 05A.111 | 244800 | BOWMAN, M JANE | L/B | 13.002 | 1634300 | CHONG, PENG-KHIAN | L/B | 07.113-7 | 203400 |
| ALVORD, GEORGE C | L/B | 038.34-2 | 916900 | BOYCE, MRS LINDEN | MM | 08.002.003 | 4500 | CICCO, MICHAEL | L/B | 05A.022.001 | 162800 |
| ALVORD, JAMES B | L/B | 038.031 | 618000 | BOYD, THOMAS C & ANN L | B/O | 08.006.017 | 110700 | CIPOLLA, ROBERT M & THAYER | L/B | 07.018.006 | 228200 |
| ALVORD, JAMES B | L/B | 038.034-1 | 796000 | BOYD, WALTER T | L/B | 05.060-2 | 41700 | CIRINCONE, BARBARA A | L/B | 03.057 | 133300 |
| AMHROSE LAND CO, INC | L/O | 09.031 | 15435 | BOYER, DENNIS & CECELIA | MM | 05.057.0M2 | 1300 | CIUOLO, ANTHONY J & CAROL J | L/O | 04.021.012 | 26500 |
| ANDSEN, PAUL & MARY | L/B | 06.029-2 | 210300 | BRADFORD, GAIL N | L/O | 04.021-26 | 31000 | CLAPPER, WILLIAM & RUTH H | L/B | 03.093 | 68200 |
| ANABLE, ALBERT E & JOANNE S | L/B | 07.001-4 | 245300 | BRADSHAW, ELLICIT J & ROBIN | L/B | 08.0838 | 117800 | CLARK, JOSEPH L | L/B | 08.037A | 124700 |
| ANDERSEN, OLAV T & RUTH S | L/B | 03C.002 | 346500 | BRAGUE, DAVID S & MICHELE L | L/B | 07.166 | 115500 | CLARK, PETER L & MADELINE A | L/B | 03C.009-3 | 82800 |
| ANDREWS, ROLAND B & PATRICE | L/B | 08.008.004 | 211727 | BRAMLEY, ROBERT G & KATHLEEN M | L/B | 03B.018 | 459000 | CLINTON, ANN-LOUISE | L/B | 10.016 | 206100 |
| ANDREWS, VICTORIA L | MM | 08.002.061 | 18800 | BRAYSHAW, DONALD & EVELYN | L/B | 05.067 | 46200 | CLOSSON, DAVID D & MILDRED C | L/B | 03.042 | 25600 |
| ANDRIEWSKI, GREGORY B & THERESA | L/B | 11.005 | 148500 | BRAYSHAW, DONALD & EVELYN | L/O | 05A.068 | 25000 | CLOSSON, DAVID D & MILDRED C | L/B | 03A.028 | 45400 |
| ANTHONY, ALEXANDER | L/O | 03A.045.006 | 151200 | BRENNAN, M JANE | L/O | 03.05A.001 | 43100 | CLOSSON, H TERRY | L/B | 03.050 | 149900 |
| ANTHONY, ALEXANDER & MARGARET J | L/B | 03A.037 | 271600 | BRESNAHAN, THOMAS & ELAINE | L/B | 03.075 | 124200 | CLOSSON, TERRY H | L/B | 03A.028 | 64000 |
| ANZIVINO, BERNICE | L/B | 07.017 | 83000 | BRISTER, JOHN D | L/O | 03.118-3 | 35200 | COLE, JAMES A & DEBORAH | L/B | 06.016-4 | 156200 |
| ARCHFIELD, AUGUSTUS T | L/B | 03C.001 | 279000 | BRISTER, JOHN D | L/O | 03.118-2 | 22400 | COLE, OLIVER G & PAULINE TRUSTEES | L/B | 05A.117 | 193700 |
| ARNOLD, DAVID & GRACE | L/B | 03.020.001 | 267600 | BRODERIC, STUART & AUDREY | L/O | 08.027 | 271600 | COLLAGAN, BRIAN R | L/B | 08.008.009 | 240600 |
| ARNOLD, DAVID & GRACE | L/B | 03A.006 | 618700 | BRODERIC, STUART & AUDREY | L/O | 08.013.014 | 29800 | CONEAU, CHESTER L | L/B | 07.052 | 131100 |
| ARNOLD, DAVID & GRACE | L/B | 03.020 | 932800 | BROWNELL, LAURA E | L/B | 03B.014 | 312500 | CONWAY, SALLY A | L/O | 06.016-2 | 30600 |
| ARNSDORFF, LORETTA | MM | 08.002.063 | 13100 | BROOKS, JOHN D & BRENDA L | L/B | 07.010 | 25200 | CONLEY, ALBION | L/B | 08.081A | 227000 |
| AVERY, RICHARD P & IVIS M | L/B | 07.008 | 35500 | BROWN, ALLAN R & CAROLYN | B/O | 08.006.022 | 111600 | CONKLIN, NANCY | L/O | 08.006.026 | 103800 |
| AVERY, THOMAS | L/B | 06.009 | 55200 | BROWN, EARLE F & MARGUERITE C | L/B | 05.016 | 188900 | CONKLING, NANCY M | L/B | 03C.008 | 564365 |
| AYER, FRANCES C | L/B | 09.008 | 178100 | BROWN, ELIZABETH | L/MI | 04.021-4 | 15600 | CUNNARY, STEPHEN D | L/O | 03B.061 | 42000 |
| AYERS, ROBERT F & ELIZABETH A | L/MI | 06.001 | 41600 | BROWN, ERNEST E & IDA P | L/B | 09.014 | 41600 | CUNNERY, ANDREW R & KATHLINE | L/B | 08.010 | 102800 |
| AYOTTE, ROBERT & ROBERTA | L/B | 03B.017 | 323900 | BROWN, FRANK E & WANDA L | L/B | 04.005 | 353400 | CUNNERY, ANDREW R & KATHLEEN | L/O | 08.008.001 | 40100 |
| AZIZ, JAVAID | L/O | 05.025 | 2121 | BROWN, FREDERICK E | L/O | 05A.027A | 50500 | CUNNORS, BARRY H & PAMELA K | L/B | 07.141 | 131700 |
| AZIZ, JAVAID | L/O | 05.026 | 10075 | BROWN, FREDERICK E | L/O | 05A.027 | 456000 | CONOVER, BEATRICE K | L/O | 03.002.002 | 42200 |
| BAILEY, CLARENCE W & EUGENIA | L/O | 07.156 | 29600 | BROWN, FREDERICK E | L/B | 05A.022 | 316000 | CONOVER, BEATRICE K | L/B | 03.007 | 160800 |
| BAILEY, CLARENCE W & M EUGENIA | L/B | 07.155 | 223000 | BROWN, FREDERICK E | L/B | 02.053 | 186600 | CONOVER, BEATRICE K | L/B | 3A.018-2 | 416300 |
| BAILEY, KENNETH & DORIS ET AL | L/B | 03B.027 | 109700 | BROWN, HERBERT N & ELIZABETH | L/B | 08.060 | 116300 | CONOVER, BEATRICE K | L/O | 03.002.005 | 30900 |
| BAILEY, KENNETH E & ELEANOR | L/B | 03B.008 | 109600 | BROWN, MARTIN | L/B | 03A.039 | 208200 | COOK, JOHN F | B/O | 03C.013.007 | 180200 |
| BAILEY, LINDA E | L/O | 08.061-14 | 25600 | BROWN, ROGER S & EDITH C | L/B | 38.060 | 465600 | COOLIDGE, PETER | L/B | 08.023 | 77100 |
| BAKER, BENJAMIN A & INGER W | L/MI | 03C.012 | 59400 | BROWN, STEPHEN M & J THOMPSON | L/B | 02.040B | 124700 | COOLIDGE, PETER | L/B | 12.005.001 | 731500 |
| BAKER, EDWIN C JR & LOUISE | L/B | 05A.106 | 310100 | BROWN, WALTER B & KIM A | L/B | 04.021-31 | 116000 | COOLIDGE, THOMAS R | L/B | 12.005.002 | 806000 |
| BAKER, LOREN E & LINDA M | B/O | 05.052 | 118200 | BRUCKER, WILLIS H & NANCY S | MM | 05.057.0M1 | 1400 | COOPER, MARJORIE | L/B | 03.108.003 | 91800 |
| BALDWIN, EUGENE | L/B | 03A.003.1 | 245400 | BRUNELL, LAWRENCE & NOREEN | L/B | 07.058 | 56400 | CORLESS, ROBERT J & FRANCES E | L/B | 07.175 | 319665 |
| BALL, CHRISTOPHER J & PAMELA H | L/B | 07.135 | 204800 | BRYANT, ROBERT S & JANEY R | L/B | 08.033.003 | 31800 | CORRINGHAM, THERESA A | MM | 08.002.068 | 20400 |
| BAMFORD, STEPHEN R & DONNA R | L/B | 03B.009 | 399500 | BRYSON, LOUIS H & MARY R | MM | 08.002.047 | 26000 | COTE, RICHARD I & HELEN A | MM | 08.002.037 | 6900 |
| BANKS, DORIS P | B/O | 08.006.020 | 126800 | BUCK, PAUL H | L/O | 07.088 | 101700 | COURSEY, C EARLE | L/O | 07.119.001 | 309 |
| BARBER, ALVIN M & CAROL | L/B | 08.018 | 134200 | BUCKLAND, ALIDA & LEE | B/MI | 08.002.065 | 28900 | COURSEY, C EARLE & BETTY J | L/B | 07.119 | 16300 |
| BARKER, NATHANIEL C | L/B | 07.134 | 144900 | BUCKLAND, ROBERT A & KATHLEEN | L/B | 03B.030 | 378000 | COURSEY, C EARLE & BETTY J | L/B | 05A.091 | 294600 |
| BARLOW, KEVIN J & SUSAN S | L/O | 07.133 | 20200 | BUCKLEY, FRANCES M | L/O | 02.019-1 | 16800 | COURSEY, DAVID E | L/O | 07.120 | 16400 |
| BARLOW, KEVIN J & SUSAN S | L/O | 07.133 | 20200 | BUELL, JEANNE D.F. | L/B | 05A.110 | 251200 | COURSEY, ROBERT W | L/O | 07.116 | 15600 |
| BARLOW, KEVIN J & JOAN P | L/O | 01.006-2 | 118600 | BURGER, RUTH ALLEN | L/B | 07.048 | 938 | COURSEY, ROBERT W | L/B | 07.117 | 111100 |
| BARNES, A MACLELLAN | L/O | 10.019.001 | 104400 | BURMAN, CHARLES G | B/MI | 08.002.058 | 16800 | COURSEY, STEVEN R | L/O | 07.118 | 16300 |
| BARNES, BRENDIA-LIQUEUR | L/B | 10.016 | 206100 | BURHOE, TRACEY | L/O | 11.050 | 260 | COURSEY, SUSAN E | L/O | 07.129 | 17100 |
| BARNES, WILLIAM S & MARY W | L/B | 10.019.002 | 718332 | BURLEIGH LAND | L/O | 11.041 | 104500 | COURT, DAVID & TAMMY | MM | 08.002.048 | 13500 |
| BARNES, WILLIAM S & MARY W | L/O | 10.032 | 567 | BURLEIGH LAND LIMITED PARTNERSHIP | L/MI | 12.003 | 106500 | COURT, DAVID E & JEANNINE H | L/B | 05.004 | 50700 |
| BARNES, WILLIAM S & MARY W | L/O | 10.047 | 774 | BURLEIGH LAND LIMITED PARTNERSHIP | L/O | 11.027 | 142000 | CRANE, DR HENRY D & ENLY T | L/B | 05A.047 | 26600 |
| BARNES, WILLIAM S & MARY W | L/O | 10.019.003 | 3629 | BURLEIGH LAND LIMITED PARTNERSHIP | L/O | 12.002 | 1016 | CRANE, HENRY D TRUSTEE | L/B | 12.007 | 385900 |
| BARNY, MICHAEL L & ERNESTINE M | L/B | 07.020 | 137300 | BURLEIGH LAND LIMITED PARTNERSHIP | L/O | 10.043 | 13729 | CRAWFORD, JAMES & LINDA | L/O | 03.095 | 24000 |
| BARNUM, PETER P & JOAN M | L/B | 08.043.014 | 178800 | BURLEIGH LAND LIMITED PARTNERSHIP | L/O | 09.001 | 33852 | CRAWFORD, JAMES W & LINDA TRUSTEES | L/B | 03.096 | 628047 |
| BARRY, MICHAEL L | L/B | 07.163 | 138400 | BURLEIGH LAND LIMITED PARTNERSHIP | L/O | 11.010 | 50900 | CRAY, RICHARD H & CAROL A | L/B | 08.061-2 | 140200 |
| BARTHOLOMEW, D ARTHUR & PRISCILLA | L/B | 02.015 | 122200 | BURLEIGH LAND LIMITED PARTNERSHIP | L/O | 11.016B | 498 | CREWEN, WILLIAM G & CAROLYN | L/B | 05A.011 | 223200 |
| BASS, IVAN K & JANIS H | L/B | 08.061-7 | 179300 | BURLEIGH LAND LIMITED PARTNERSHIP | L/O | 11.017 | 831 | CRIPPS, GARY | L/B | 05A.087 | 98500 |
| BATCHELDER, NORMA | L/B | 08.067-8 | 141900 | BURLEIGH LAND LIMITED PARTNERSHIP | L/O | 11.018.002 | 938 | CROWMELL, CHARLES H III & DREWRY W | L/B | 11.065 | 582700 |
| BEAL, THOMAS W | L/B | 03A.025 | 117100 | BURLEIGH LAND LIMITED PARTNERSHIP | L/O | 11.028 | 350400 | CROWELL, MICHAEL | L/B | 07.139 | 120500 |
| BEARD, BRIAN R & CAROLYN L | L/B | 05.023-1A | 114200 | BURRILL, STEVEN E & DIXIE L | L/B | 08.043.019 | 204100 | CROWLEY, PENELOPE H | L/B | 03B.002 | 356100 |
| BEATON, JACK | MM | 05.057.007 | 2900 | BURROWS, STEVEN N & DOREEN J | L/B | 05.017 | 99500 | CROWLEY, PENELOPE H | L/B | 09.029-3-6 | 259100 |
| BECK, GERALD R & JUDITH A | L/B | 08.023.006 | 166200 | BUSHAW, MENDY | MM | 08.002 | 15100 | CUDDY, GERALD & AGNES | MM | 05.057.001 | 2500 |
| BECK, PAUL R & NANCY G | B/O | 08.006 | 116300 | BYTLER, GEORGE T | L/B | 10.020 & 030 | 162122 | CUMMINGS, CHARLES H JR | L/B | 03.068 | 163400 |
| BEENHOUWER, OMEN & LILLEMOR | L/O | 02.046 | 10500 | BUTLER, GEORGE T | L/B | 10.048 | 479322 | CUMMINGS, CHARLES H JR | L/B | 03B.032A | 233500 |
| BEESON, LAWRENCE & SUSAN | L/B | 11.019 | 185446 | BUTLER, RICHARD & FLORENCE | L/O | 10.029 | 2369 | CUMMINGS, PATRICIA H | L/B | 02.018-15 | 87600 |
| BEESON, SUSAN B | L/B | 11.072 | 237700 | BUTLER, RICHARD & FLORENCE | L/O | 10.049 | 43446 | CUMMINGS, RAYMOND C & ROSALIE M | L/MI | 05.043 | 36400 |
| BEIJ, PIERCE H & KATHRYN S | L/O | 01.003 | 108902 | BYRON, BARRY J & JANE E | L/B | 06.012 | 112400 | CURRIER, BERTRAM | L/B | 07.049 | 99600 |
| BEIJ, PIERCE H & KATHRYN S | L/O | 01.007 | 7954 | C N BROWN CO | L/B | 07.035 | 137600 | CURRIER, BERTRAM | L/B | 07.124 | 27600 |
| BEIJ, PIERCE H & KATHRYN S | L/O | 03A.013 | 125900 | CALEPARE, PAUL & JOAN M | L/B | 05A.023 | 117100 | CURRIER, BERTRAM K & PATRICIA | L/B | 07.093 | 159100 |
| BELLAUD, JEAN D | L/O | 03B.007 | 72800 | CALLAHAN, DEBORAH | L/O | 07.128 | 17200 | CURRIER, BERTRAM K & PATRICIA | L/O | 07.114 | 30600 |
| BELLAUD, JEAN D | L/B | 03B.026 | 88100 | CALLEY, RICHARD & CAROLYN M | L/B | 05.045 | 98200 | CURRIER, BERTRAM K & PATRICIA A | L/B | 07.051 | 102600 |
| BELTRAMI, STEPHEN | L/B | 07.067 | 44900 | CAMPBELL, LILLA | L/B | 10.016 | 206100 | CURRIER, DANIEL | L/O | 05.023A.002 | 27700 |
| BELYEA, JEFFREY S & BETTY S | L/B | 07.161-24 | 149700 | CANNEY, CHERYL | B/MI | 08.002.064 | 19400 | CURRIER, DOROTHY A | L/B | 07.079 | 121300 |
| BENEDIX, HAROLD E & CLAIRE D TRSTE | L/B | 07.004 | 115100 | CAREY, PAMELA | L/B | 08.079 | 72500 | CURRIER, GLOTTA J | L/B | 08.033.002 | 128200 |
| BENNETT MILES TRUST | L/B | 03B.063 | 276900 | CARDELLI, GENE & FRANCINE | L/B | 07.018.004 | 98200 | CURRIER, LAURIE M | L/O | 07.089-2</ | |

| OWNER(S) | DESC | TAXMAP # | VALUATION | OWNER(S) | DESC | TAXMAP # | VALUATION | OWNER(S) | DESC | TAXMAP # | VALUATION |
|-----------------------------------|------|--------------|-----------|-----------------------------------|------|-------------|-----------|--------------------------------------|------|--------------|-----------|
| CURRY PLACE INC | L/B | 05A.043.001B | 425300 | EGSGARD, LYN M | L/O | 05.020.004 | 20500 | GRAHAM, DONALD C & INGRID A | L/B | 010.024-16 | 244000 |
| CUSHING, WILLIAM G & JACQUELYN | L/B | 05.036 | 116400 | ELSTON, DEREK K | MH | 08.002.051 | 25800 | GRAHAM, DONALD C & INGRID A | L/B | 10.025.038 | 265500 |
| CUSTANCE, ROBERT W & RUTH | L/B | 03B.001 | 340200 | ELIASON, LOUISE A | L/O | 02.051 | 175500 | GRAHAM, DONALD C & INGRID A | L/B | 10.024.015 | 1210300 |
| CUTLER, LAURENCE S | L/B | 03A.016 | 507400 | ELIASON, LOUISE A | L/O | 02.052 | 21000 | GRATON, ARNOLD H | L/O | 08.051A | 22200 |
| CUTRIGHT, DAVID R & JULIE | L/B | 11.068 | 398500 | ELIASON, LOUISE A | L/O | 02.050 | 24500 | GRATON, ARNOLD M & ELIZABETH A | L/B | 05.036 | 150900 |
| CUTTER, RICHARD & JENNIFER | MH | 08.002.030 | 22600 | ELKS LODGE BPOE 2312 | L/B | 07.082 | 244800 | GRATON, DORIS I | L/O | 05.091A | 7000 |
| D'AMBROSIO, PATRICK V & AGNES | L/B | 05.091 | 59700 | EMERSON, DENLEY W | L/B | 01.081.001 | 4900 | GRATON, JOHN M & LAUREN R | L/B | 07.180.001 | 231200 |
| D'ARRIGO, STEPHAN V & CATHERINE | L/B | 05A.015 | 346000 | EMERY, MELISSA | L/O | 04.021.034 | 38000 | GRATON, HILTON S | L/O | 05.053.001 | 22000 |
| D'ARRIGO, STEPHEN V & CATHERINE | L/B | 05A.015A | 99000 | ESTREMEIRA, PEDRO & ZAIDA I | L/B | 05.084 | 57800 | GRATON, HILTON S & DORIS | L/O | 05.035 | 4500 |
| D'ELIA, MARD | L/O | 06.016-13 | 15300 | EVANS, ALBERT B III & BARBARA E | L/B | 02.020 | 135000 | GRATON, STANLEY & JANICE | L/B | 05.034 | 95000 |
| D'ELIA, MARD C | L/B | 06.016-14 | 238900 | EVANS, JOHN M | L/B | 08.070 | 117700 | GRATON, STANLEY & JANICE | L/B | 06.024 | 12600 |
| DAIGNEAULT, SALLY TRUSTEE | L/B | 05A.046 | 215700 | EVANS, KENNETH H & JENNIFER K | L/B | 11.009A | 271068 | GRATON, STANLEY E II & KAREN L | L/B | 05.032-4 | 165100 |
| DAIGNEAULT, SHIRLEY B & PETER J | L/B | 07.145 | 249100 | EVERSOLE, DAVID M & JOAN M | L/B | 07.113-5 | 165700 | GRAZIANO, ANTHONY | L/O | 02.012.005 | 22800 |
| DAIGNEAULT, THOMAS & BROWN FRED | L/B | 05A.025 | 201300 | FABIAN, RICHARD & GEORGENE | L/O | 03.091 | 381 | GRAZIANO, ANTHONY | L/O | 04.012-9 | 16600 |
| DAIGNEAULT, THOMAS W | L/B | 05A.072 | 203400 | FABIAN, RICHARD V & GEORGENE W | L/B | 03.097 | 212081 | GRAZIANO, ANTHONY | L/O | 02.012-11 | 20600 |
| DAIGNEAULT, THOMAS W | L/B | 05A.076 | 676900 | FABIAN, RICHARD V & GEORGENE W | L/O | 03.071 | 82000 | GRAZIANO, ANTHONY | LBHM | 02.012-10 | 114700 |
| DAIGNEAULT, THOMAS W & SALLY M | L/B | 05A.022 | 222100 | FAGNANT, JOANN S | L/O | 02.019-2 | 17300 | GREASON, STEPHEN B & ELIZABETH | L/B | 05A.102 | 312400 |
| DAIGNEAULT, THOMAS W & SALLY M | L/B | 05A.027 | 304000 | FAGNANT, JOANN S | L/O | 02.018-6 | 14400 | GREENE, CARROLL C & ROMENA | MH | 02.040.001 | 10500 |
| DAIGNEAULT, THOMAS W & SALLY M | L/B | 05A.022A | 38000 | FAGNANT, JOSEPH | MH | 01.013 | 42900 | GREENE, JAMES & ELLEN | L/B | 01.017.003 | 215700 |
| DAIGNEAULT, THOMAS W & SALLY M | L/B | 05A.027A | 33700 | FAGNANT, JOSEPH A L | L/O | 02.019-3 | 16300 | GREENE, STEVEN A & JANE A | L/B | 05A.028 | 124900 |
| DAILEY, EUGENE & ANNA | LBHM | 08.056.001 | 41100 | FAGNANT, JOSEPH A L | L/O | 02.019-4 | 14700 | GREENE, STEVEN A & JANE A | L/O | 05.055.003 | 33000 |
| DAILEY, WILLIAM | L/B | 05A.118 | 183000 | FAGNANT, LEON | L/O | 02.018.007 | 11400 | GREENLEAF, WALTER L ESTATE | L/B | 10.054 | 26651 |
| DAILEY, WILLIAM & NANCY | L/B | 11.063 | 548000 | FAGNANT, LEON L & JO ANN S | L/O | 02.019-5 | 188600 | GREENLEAF, WALTER L ESTATE | L/B | 08.071 | 1147 |
| DAILY, WILLIAM J & NANCY O | L/B | 03B.037 | 637700 | FAGNANT, LEON L & JOANNE S | L/O | 02.018.011 | 16700 | GREENLEAF, WALTER L ESTATE | L/B | 09.028 | 12088 |
| DANA, EVANGELINE W | L/B | 09.020 | 117116 | FAHEY, EUGENE D & BARBARA B | L/B | 07.099 | 41500 | GREENWOOD, REGINALD TRUSTEE | L/O | 05A.073 | 25000 |
| DANIEL, RICHARD H JR | L/B | 04.021-14 | 107300 | FAIRBANKS, PAULINE S | L/B | 09.010 | 129800 | GREENWOOD, REGINALD TRUSTEE | L/B | 05.087 | 80200 |
| DANIEL, RICHARD H JR | L/O | 04.021.017 | 25800 | FAIRCLOUGH, MAE A ESTATE | L/B | 10.017 | 281300 | GREGG, DAVID A III | L/B | 11.075 | 114400 |
| DARTMOUTH COLLEGE REAL ESTATE OFF | L/B | 03.114 | 2191500 | FAIRCLOUGH, MAE A ESTATE | L/O | 10.046 | 15600 | GREGG, ELLA C TRUST | L/B | 11.054 | 795600 |
| DAVENPORT, RICHARD R | L/B | 03.010 | 83700 | FARLEY, DAVID & LOVDY | L/B | 05A.014A | 25400 | GREGG, ELLA C TRUST | L/B | 11.055 | 73500 |
| DAVENPORT, RICHARD R | L/B | 03.036 | 176200 | FARLEY, DAVID C | B/MH | 08.002.059 | 15500 | GREGG, STEPHEN T | L/B | 11.075 | 114400 |
| DAVENPORT, RICHARD R | L/O | 03.038 | 31500 | FARLEY, DAVID C & LOVDY | L/B | 05A.014 | 470600 | GREY, SCOTT A & LINDA J | L/B | 08.043.002-A | 322400 |
| DAVENPORT, RICHARD R | L/B | 03A.028 | 69100 | FARMAR, ARTHUR & MARY | L/O | 09.021 | 19001 | GREY, SCOTT A & LINDA J | L/O | 08.043-2B | 22500 |
| DAVIE, HELEN M | L/B | 03.048 | 432700 | FARMAR, MARJORIE V | L/B | 09.022 | 169100 | GREY, SCOTT A & LINDA J | L/O | 10.004-1 | 224100 |
| DAVIS, LARRY & PATSY | L/MH | 07.005 | 58400 | FARMAR, MARJORIE V | L/O | 09.009 | 67700 | GRIZ, JOHN & CHRISTEL | L/B | 08.008.003 | 182300 |
| DAVIS, WILLIAM M & JESSICA H | L/B | 03.095-8 | 1195100 | FARNDSWORTH, BRYN P TRUST | L/B | 09.004 | 170800 | GUION, RICHARD P & JEAN H | L/B | 01.017 | 122600 |
| DAY, GARY L & BEVERLY M | L/B | 05.012 | 48400 | FARRELL, RICHARD W & PRISCILLA G | L/B | 09.005-4 | 154000 | HAGGERTY, ALPHEE R & DOROTHY C | L/B | 02.078 | 51878 |
| DAY, ROBERT F & JEAN A | L/B | 05A.002 | 144200 | FARREN, PAUL V & MICHELE D | L/O | 02.018-17 | 15200 | GUYOTTE, NANCY & ROBERT | L/O | 02.047-A.002 | 68600 |
| DEACHMAN, ROSS V & NANCY S | L/B | 08.068H | 149800 | FELDMAN, AVIS G | L/O | 08.043.027 | 34700 | GUYOTTE, ROBERT C & NANCY E | L/O | 02.039 | 158900 |
| DEANGELIS, GEORGE & MARILYN A | L/B | 08.067A | 134600 | FELDMAN, MERRILL J | L/O | 08.043.030 | 47300 | HAGERUP, WILLIAM E & MARGERY J | L/B | 07.138 | 187400 |
| DEARBORN, JUDITH J | L/O | 08.008 | 5101 | FELMONS, SALLIE D | L/B | 07.101 | 132800 | HALE, DANIEL J | L/B | 07.158 | 130900 |
| DEARBORN, JUDITH J | L/O | 08.008.010 | 333 | FIELD, FLORA R | L/B | 09.006 | 339600 | HALE, JEFFREY | L/B | 07.147 | 123100 |
| DEARBORN, JUDITH J | L/B | 08.009 | 163702 | FIELD, FLORA R | L/B | 03B.058 | 548700 | HALE, LAURENCE C | L/B | 02.005 | 116700 |
| DECKER, HARRY C & LYNN | L/O | 05.066 | 110700 | FIELD, RICHARD W | L/B | 03C.015 | 321800 | HALL, JAMES R & LAURA E | L/B | 03B.057 | 461200 |
| DECKER, HARRY C & LYNN | L/O | 05A.067 | 57400 | FIELD, RICHARD W | L/O | 08.043.022 | 24300 | HALL, LESTER I & LUCILLE M | L/B | 02.030 | 46600 |
| DECRISTOFORO, HILDERED | L/B | 05A.109 | 113000 | FILER, JOHN | L/B | 03.095-10 | 1515200 | HALL, LESTER I & LUCILLE M | L/B | 02.035 | 135300 |
| DEERWOOD CAMP INC | L/B | 03.099 | 3030200 | FISCHLER, MICHAEL | L/B | 07.028-B | 131100 | HALL, FANNY C | L/O | 13.001-A | 1 |
| DEFLAMING TRUST | L/B | 10.042 | 14800 | FISHER, BARBARA E | L/B | 05A.032 | 249500 | HAMERSMA, GAIL | L/B | 03.013-F | 92000 |
| DEFOREST, ELLEN K | L/B | 03.095-11 | 128300 | FISHER, EDWARD ET AL | L/B | 11.024 | 199800 | HAMERSMA, PETER | L/B | 03.016 | 26200 |
| DEMARCO, DOMINICK & DOROTHY | L/B | 11.015 | 57900 | FISHER, RUDOLPH J | L/B | 03A.002 | 857100 | HANSMON, EVERETT G & NORMA J TRSTE | L/B | 03A.032A | 264900 |
| DEMIBIE, SARA-JANE | L/B | 05A.121.001 | 297800 | FISHER, TIMOTHY O & AUDREY H | L/B | 11.050.001 | 1389400 | HANAFORD, HAROLD C & FLORENCE M | L/B | 05.056 | 100500 |
| DEMIBIE, SARA-JANE | L/B | 05A.121.003 | 65200 | FISK, HARRISON & IRMA | L/B | 03.041 | 150200 | HANAFORD, HAROLD C & FLORENCE M | L/B | 03.105 | 62600 |
| DEMIBIE, SARA-JANE | L/O | 05.048 | 12700 | FITTS, ARMAND P & LINDA R | L/B | 07.160 | 128000 | HANAWAY, ELIZABETH | L/B | 08.043.015 | 273800 |
| DEMIBIE, SARA-JANE | L/O | 05.049 | 20000 | FITZ, NANCY | L/O | 10.023.001 | 766000 | HANCOCK, ANDREW C & SHELLEY | L/B | 08.043.018 | 264300 |
| DEMIBIE, WILLIAM F & SARA-JANE | L/B | 05A.121A | 141600 | FITZ, NANCY H | L/B | 10.052.001 | 263500 | HANLOW, JOAN L | L/B | 03.004 | 32200 |
| DEMERS, CORINNE | L/B | 05A.085 | 351200 | FITZ, WILLIAM R & NANCY H | L/B | 11.019A | 207400 | HANLOW, JOAN L | L/B | 03.003 | 78300 |
| DEMERS, JEANNE | L/B | 05A.121-2 | 464700 | FLAHERTY, MICHAEL & HILDERED | B/O | 03A.011.004 | 253600 | HANNAFORD, THOMAS HERBERT JR | L/B | 05A.007 | 649300 |
| DEMILLE, WILLIAM C & EMILY | L/B | 04.021-15 | 127100 | FLEISCHER, CARL H & GAIL E | L/B | 05A.104 | 247700 | HANSEN, ALFRED H | L/B | 05.018 | 138600 |
| DEMISON, ROBERT H | L/B | 03.034 | 415400 | FLENNIKEN, HAYNE B & JUDITH | L/B | 05A.026 | 286500 | HANSEN, ALFRED H | L/O | 05.020-1A | 16100 |
| DEMISON, ROBERT H | L/B | 03A.022 | 574000 | FLENNIKEN, HAYNE B & JUDITH | L/O | 05A.026A | 46700 | HANSEL, EARL | L/B | 03.024 | 147500 |
| DEMISON, ROBERT H | L/B | 03A.021 | 747100 | FLETCHER, ELIZABETH D | L/B | 05A.115 | 159700 | HANSON, ROBERT W JR | L/B | 07.136 | 203100 |
| DEMMEHY, JOHN J & CAROL A | L/B | 05.079 | 73300 | FLORIDA WEST PAVING CO | L/O | 06.015 | 29700 | HARLING-SMITH, ROBERT H | B/O | 03C.013.006 | 192100 |
| DERUVO, NICHOLAS J & MADELYN | L/B | 07.149 | 203100 | FLYNN, KEVIN & BARBARA | B/O | 08.006.012 | 31700 | HARLOW, BRENT | L/B | 07.042 | 42300 |
| DESLODGE, STEVEN & JAYNE | L/B | 03A.028 | 5400 | FOOTHILL CAPITAL CORP | L/B | 07.045 | 87100 | HARLOW, PATRICIA | L/B | 03B.032 | 193000 |
| DESLODGE, STEPHEN R & JAYNE | L/B | 03.045-1 | 98200 | FORD, EDWARD R | MH | 08.047A.001 | 1400 | HARMONY, RAYMOND F & MARSHA E | L/O | 10.055-3-9 | 39800 |
| DESROSSIERS, RICHARD F JR | L/B | 03A.032 | 83400 | FORD, PATRICIA D & ROBERT W | L/B | 08.047A | 45000 | HARMONY, RAYMOND F & MARSHA E | L/B | 10.055-3-10 | 214900 |
| DESROSSIERS, RICHARD F JR | L/B | 03A.033 | 52800 | FORD, PATRICIA D & ROBERT W | L/O | 08.047 | 57300 | HARBORO REALTY TRUST | L/B | 11.057 | 450600 |
| DEVINO, NANCY | L/O | 11.001 | 21000 | FORD, PATRICIA D & ROBERT W | L/MH | 08.048 | 75200 | HARRIS, H RUSSELL | L/B | 03.029 | 391500 |
| DIAMOND NORTH CORP | L/O | 02.012 | 248400 | FORMAN, HENRY & IDA | L/O | 04.021-16 | 25100 | HARRIS, HENRY | L/O | 10.025.037 | 41200 |
| DIAMOND NORTH CORP | L/O | 04.012.007 | 61500 | FOSTER, J EDWARD & SARA M | B/O | 03C.013.001 | 184600 | HARRIS, HENRY | L/O | 10.025.038 | 215400 |
| DIAMOND NORTH CORP | L/O | 04.012.008 | 17000 | FOX, JOHN & LOUISE M | L/B | 03.086 | 19200 | HARRIS, HENRY | L/O | 10.025.018 | 180100 |
| DIAMOND, SOTERIOS & LEE | L/O | 04.021-05 | 111200 | FRANCESCO, PETER S & SUSAN M | L/B | 03.25A | 79400 | HARRIS, HENRY JR & MARY JEANNE | L/O | 10.027.017 | 253500 |
| DIEZ, HOPE K | L/B | 03.084-1 | 116500 | FRANCESCO, PETER S & SUSAN M | L/O | 05A.044 | 26300 | HARRIS, MARY & HENRY ETAL TRUSTEES I | L/O | 11.012 | 3173 |
| DINICK, TODD J & PATRICIA H | L/B | 07.105 | 211200 | FRANCESCO, PETER S & SUSAN M | L/B | 10.018 | 863450 | HARRIS, MARY & HENRY ETAL TRUSTEES I | L/O | 10.001 | 3995 |
| DINSMORE REALTY TRUST | L/B | 03B.032C | 428600 | FRASE, BRUCE C TRUSTEE | L/B | 05A.093 | 405600 | HARRIS, MARY & HENRY ETAL TRUSTEES I | L/O | 10.025.019 | 927600 |
| DIONNE, HENRI W | L/B | 01.017-2 | 22000 | FRASE, RUTH L TRUSTEE | L/B | 05A.093 | 405600 | HARRIS, MARY J & HENRY U III ETAL | L/O | 11.009 | 3229 |
| DIONNE, HENRI W SR & ELAINE L | L/B | 01.017-1 | 160800 | FRECHETTE, CECILE M | L/O | 02.018-12 | 13700 | HARRISON, STEVEN | L/B | 03A.048 | 251100 |
| DIPADLO, RITA | L/O | 05A.088A | 195600 | FRECHETTE, NORMAN A & CECILE M | L/O | 02.018-13 | 121900 | HART, JANE S | L/B | 10.004-5 | 538400 |
| DOANE-RUGGLES, INC | L/B | 07.033 | 148700 | FREEDBERG, IRWIN M & IRENE L | L/O | 02.028 | 45000 | HART, KATHERINE | L/B | 03A.012 | 168800 |
| DOANNE RUGGLE H | L/O | 07.033A | 129300 | FREEDBERG, IRWIN M DR | L/O | 02.023 | 110700 | HARVEY, GEORGE W & JANET B | L/B | 04.021-8 | 70800 |
| DOGGETT, EDWARD M | L/O | 07.075 | 75700 | FRENCH TRUST | L/O | 08.043.013 | 30900 | HASELTINE, EDWARD J | L/B | 05A.043 | 112800 |
| DOGGETT, EDWARD M | L/B | 07.076 | 33800 | FRENCH, PETER | L/B | 08.008.002 | 278600 | HASKELL, PHILIP C | L/B | 07.152 | 117900 |
| DOGGETT, JOHN | L/B | 03B.059 | 445800 | FRIZZELL, ABBY JO-ANN | MH | 08.002.062 | 15200 | HASKELL, ROBERT E & MARY C | L/B | 03.081 | 243900 |
| DOHERTY, DAVID W | L/B | 05A.009 | 205500 | FRULLER, ELEANOR | L/B | 12.006 | 12067 | HASKELL, ROBERT E & MARY C | L/B | 03.085A | 5000 |
| DOHLON, DONNA M | L/O | 04.021-41 | 23250 | FULLER, FREDERICK J & SHARON J | L/B | 03.084 | 452300 | HATCH, DEBORAH SMITH | L/B | 03.030A | 259800 |
| DOMAN, SEAN P | MH | 08.002.035 | 11900 | FURNICHAK, PETER J JR | L/MH | 08.083 | 56100 | HAYLOCK, RICHARD F & BETTY | B/MH | 08.002.054 | 17000 |
| DONOGHUE, KENNETH J SR | L/O | 09.017-2 | 116500 | GAFFNEY, THOMAS B | L/O | 07.094-A | 11600 | HAYLOCK, RICHARD F SR & BETTY | L/B | 06.002 | 57000 |
| DONOGHUE, MARK T & ROSANNA A | L/O | 04.021.25 | 50200 | GAFFNEY, THOMAS B | L/O | 07.094B | 23200 | HAWKINS, DORICE | B/O | 05.094-A | 55700 |
| DOPKIN, JOHN | L/B | 05.068 | 73600 | GAGE, ROGER S & NYDEGGER, KAREN G | L/B | 05A.089A | 126000 | HAWKINS, EDWARD | L/B | 03B.032B | 383400 |
| DOUCETTE, CARYL ET AL | L/O | 05A.072 | 27600 | GAGNE, RICHARD J & BARBARA | L/B | 05.041 | 87800 | HAWKINS, KENNETH R & THELMA | L/O | 05.094 | 100400 |

| OWNER(S) | DESC | TAXMAP # | VALUAT | OWNER(S) | DESC | TAXMAP # | VALUATION | OWNER(S) | DESC | TAXMAP # | VALUATION |
|-----------------------------------|------|-------------|---------|----------------------------------|------|------------|-----------|------------------------------------|------|----------------|-----------|
| HOLDERNESS SCHOOL | L/B | 07.171 | 579300 | KEMMERER, JAMES G | L/O | 07.170 | 37000 | MAHAN, JUDITH A | L/B | 09.004-1 | 29900 |
| HOLDERNESS SCHOOL | L/B | 07.081 | 99300 | KEMP, SUSAN | L/B | 07.056 | 80700 | MAHAN, JUDITH A | L/B | 09.026-2 | 121400 |
| HOLDERNESS SCHOOL | L/B | 07.091 | 1630900 | KENDAL DOUGLAS R | L/B | 09.005-1 | 104600 | HALAGODI, CHARLES | MH | 05.067.0M6 | 1400 |
| HOLDERNESS SCHOOL | L/B | 07.032 | 6550400 | KENISTON, DAVIS B IV & JOHN | L/B | 11.035 | 506600 | HALOWEY, WILLIAM W & PHYLLIS A | L/B | 03C.013.010 | 194700 |
| HOLDERNESS, TOWN OF | L/O | 07.154 | 7000 | KENNEY, JOAN | L/B | 05.013 | 130200 | CATHERINE | MH | 02.012.101A | 9500 |
| HOLDERNESS, TOWN OF | L/O | 11.011 | 1800 | KENNEY, JAMES W & DONNA | L/B | 07.003 | 104100 | MANITA, JOHN J | MH | 08.002.029 | 28500 |
| HOLDERNESS, TOWN OF | L/O | 07.039 | 11000 | KENNY, WILBERT M | L/B | 08.026 | 175900 | MANITA, JOHN J & LINDA M | L/B | 02.012.68 | 112300 |
| HOLDERNESS, TOWN OF | L/O | 08.075.02 | 99600 | KENT, DAVID L | B/O | 08.006.016 | 109000 | MARCH, JOHN M & LINDA A | L/O | 07.018-2 | 22200 |
| HOLDERNESS, TOWN OF | L/B | 05.015 | 1525100 | KENT, GORDON E | L/B | 07.058 | 108900 | MARCHETTI, DEAN J & KATHLEEN | L/O | 05.083-1 | 7700 |
| HOLDERNESS, TOWN OF | L/B | 05A.089.B | 277200 | KEOWN, ANDREW & JANICE B | L/B | 03.062 | 65100 | MARDEN, MARK A & JACQUELINE | L/B | 05A.058 | 239800 |
| HOLDERNESS, TOWN OF | L/B | 05A.044-A | 203400 | KEOWN, WILBERT A & JANICE B | L/B | 04.021-24 | 177400 | MARDEN, ROBERT E | L/B | 05A.057 | 21000 |
| HOLDERNESS, TOWN OF | L/B | 05A.122 | 266200 | KETCHUM, CONSTANCE A | L/B | 07.177 | 180600 | MARDIN, ELEANOR | L/B | 05.023.001.002 | 118000 |
| HOLDERNESS, TOWN OF | L/O | 11.011 | 30000 | KEYES, ROBERT H | L/O | 07.151 | 11600 | MARDIN, RICHARD E & EDITH E | L/B | 08.045 | 119041 |
| HOLDERNESS, TOWN OF | L/O | 09.019 | 65600 | KHES, ROBERT M | L/B | 07.150 | 315700 | MARK, ROBERT & THEONIE D | L/B | 08.011 | 22800 |
| HOLLAND, MYRTLE T | L/O | 03A.049 | 25800 | KIMBALL, ARTHUR W | L/B | 05A.084-2 | 335500 | MARKIETH TRUST | L/B | 03.095-17 | 128000 |
| HOLLAND, RALPH R & MYRTLE T | L/B | 03.063 | 95700 | KING, HENRY & DEBBIE | L/B | 07.007 | 73900 | MARKLE, DONALD C | L/B | 07.106 | 220200 |
| HOLLAND, WILLIS & DEBORAH | L/B | 05.030 | 89500 | KING, SCOTT P & ELLEN L | L/B | 03.109.010 | 129400 | MARKLE, MILDRED | L/B | 07.113-3 | 120200 |
| HOLLAND, WILLIS & DEBORAH | L/B | 09.02A | 58500 | KINGSBURY FAMILY RESIDENCE TRUST | L/B | 03B.49 | 706600 | MARR, MARGARET L | L/B | 05A.0108 | 231100 |
| HOLLAND, WILLIS H & DEBORAH C | LBMH | 09.002 | 171300 | KISSELBURGH, RONALD & JEAN D | L/B | 03B.32 | 143900 | MARRER, MARY JANE | L/B | 08.046 | 165109 |
| HOMESTEAD ASSOC | B/O | 10.009.001 | 16800 | KLINE, ROBERT M & NAOMI R | L/B | 08.006.013 | 112200 | MARRER, MARY JANE | L/B | 08.044 | 2991 |
| HOMESTEAD ASSOC | L/B | 10.036.002 | 129500 | KRAPP, RUTH L | L/B | 03.006 | 47500 | MARSHALL FAMILY TRUST | L/B | 05A.078 | 269300 |
| HOMESTEAD ASSOC | L/O | 10.036.003 | 53200 | KRIGHT, SALLY J | L/B | 03A.01A | 685900 | MARSHALL FAMILY TRUST | L/B | 05A.079 | 25000 |
| HOMESTEAD ASSOCIATES INC | L/O | 10.036.001 | 38000 | KNOX, MARCELLA W | L/B | 11.072A | 458400 | MARSHALL, GAIL | L/B | 04.021-33 | 307400 |
| HOMESTEAD ASSOCIATES INC | L/O | 10.033-1 | 23631 | KONING, WILLIAM | L/B | 07.059 | 23700 | MARSHALL, JOHN H JR TRUSTEE | L/B | 08.028-82 | 11675 |
| HOPPER, THOMAS G & DOLORES M | L/B | 03.078 | 284200 | KONRAD, GEORGE & GERTRUDE | L/B | 05A.003 | 151500 | MARSHALL, JOHN H JR TRUSTEE | MH | 05.057.0M1 | 1300 |
| HORSTHAWN, ESTHER T | L/B | 09.007 | 274600 | KRYPTON CORP | B/O | 08.006.001 | 16000 | MARTEL, ALINE | L/B | 03C.118.001 | 63300 |
| HOSHMAN, GREG ELIZABETH | MH | 05.057.0LB | 2000 | KRYPTON CORP | B/O | 08.006.002 | 16000 | MARTENS, RICHARD A | L/B | 03.016 | 201800 |
| HOUCK, FRED H & SARAH A | L/O | 04.021.027 | 63500 | KRYPTON CORP | B/O | 08.006.003 | 10000 | MARTIN, DAVID & JOAN | L/B | 03C.018 | 360100 |
| HOME, ALLEN L | L/B | 05.038 | 45000 | KRYPTON CORP | B/O | 08.006.004 | 10000 | MARTZ, WILLIAM B ESTATE | L/B | 05.029 | 110700 |
| HOME, ANTHONY A | L/B | 10.012 | 32400 | KRYPTON CORP | B/O | 08.006.006 | 10000 | MASON, MARTIN K & VIRGINIA L | B/O | 03C.013.005 | 117300 |
| HOME, BROCK | L/B | 10.007 | 162300 | KRYPTON CORP | B/O | 08.006.007 | 10000 | MASTRO, JOSEPH L TRUSTEE | L/B | 05A.011 | 272914 |
| HOME, BROCK | L/O | 10.009-A | 5200 | KRYPTON CORP | B/O | 08.006.008 | 10000 | MASTRO, JOSEPH L TRUSTEE | L/O | 05A.011A | 18700 |
| HOME, CHARLES A & EVA L | L/B | 05.040 | 116900 | KRYPTON CORP | B/O | 08.006.009 | 10000 | MATHESON, KENNETH | L/B | 11.037A | 7000 |
| HOME, CHARLES A & EVA L | L/O | 05.042 | 6500 | KRYPTON CORP | B/O | 08.006.010 | 10000 | MATHESON, HELEN F | L/B | 11.037A | 682000 |
| HOME, CHARLES P ESTATE | L/B | 03B.035 | 760000 | KRYPTON CORP | B/O | 08.006.011 | 10000 | MAV, ROLLO DR | L/B | 02.032 | 174100 |
| HOME, CHARLES P ESTATE | L/B | 11.003 | 203500 | KRYPTON CORP | B/O | 08.006.011 | 24000 | MAYHECK, HAROLD & MARGIE | L/B | 08.061-11 | 154061 |
| HOME, DANIEL | L/B | 10.012 | 32400 | KRYPTON CORP | B/O | 08.006.011 | 24000 | MCBURNE, KEVIN F | L/B | 07.083.002 | 29100 |
| HOME, DAVID P JR & JOYCE L | L/B | 05.039 | 72900 | KRYPTON CORP | B/O | 08.037.028 | 16000 | MCCAIN, RICHARD & JOYCE | L/B | 05.069 | 48100 |
| HOME, GIENEVIEVE | L/O | 10.007 | 162400 | KRYPTON CORP | B/O | 08.037.029 | 16000 | MCCARTHY, M J D | L/B | 08.061.015 | 126400 |
| HOME, GIENEVIEVE | L/O | 10.009-A | 5200 | KRYPTON CORP | B/O | 08.037.030 | 16000 | MCCARTHY, PHILLIP | L/B | 07.137 | 68200 |
| HOME, MATTHEW | L/B | 10.007 | 162400 | KRYPTON CORP | B/O | 08.037.031 | 16000 | MCCORD, MICHAEL W & ELIZABETH | L/B | 03C.013.011 | 126900 |
| HOME, MATTHEW | L/O | 10.009-A | 5200 | KRYPTON CORP | B/O | 08.037.032 | 16000 | MCCORMACK, CHRISTOPHER J | L/B | 07.069 | 65900 |
| HOME, PATRICK A | L/B | 10.012 | 32400 | KRYPTON CORP | B/O | 08.037.033 | 16000 | MCCORMACK, PHILLIP G & LOUISE S | L/B | 08.017 | 177600 |
| HOME, PRISCILLA L | L/O | 10.038 | 42100 | KRYPTON CORP | B/O | 08.037.034 | 16000 | MCCORMACK, RICHARD | L/B | 07.044 | 33200 |
| HOME, R | L/B | 05.038.001A | 22700 | KRYPTON CORP | B/O | 08.037.035 | 16000 | MCCORMACK, SUZANNE | L/B | 08.043.001 | 195000 |
| HOME, ROBERT | L/B | 05.031 | 121600 | KRYPTON CORP | B/O | 08.037.036 | 16000 | MCCORMACK, TERESA ANN | L/B | 07.043 | 53300 |
| HOME, ROBERT F & JANICE KAY | L/MH | 05.044 | 45000 | KRYPTON CORP | B/O | 08.037.037 | 16000 | MCCRANIE, ALLEN L & METTA V | L/B | 08.038 | 98681 |
| HOME, SAMUEL A | B/O | 10.036 | 90600 | KRYPTON CORP | B/O | 08.037.038 | 16000 | MCCUIN, CLIFFORD & FLORENCE | L/B | 07.115 | 112000 |
| HOME, SAMUEL P | L/B | 03B.036 | 125100 | KRYPTON CORP | B/O | 08.037.039 | 16000 | MCCUIN, CLIFFORD & FLORENCE | L/B | 07.123 | 18400 |
| HOME, STEVEN O | L/B | 10.012 | 32400 | KRYPTON CORP | B/O | 08.037.040 | 16000 | MCDONALD, NANCY C | L/O | 02.055.003 | 33400 |
| HUBLEY, DEAN H & DAHM | LBMH | 03.116 | 110500 | KRYPTON CORP | B/O | 08.037.041 | 16000 | MCDONALD, NANCY C | L/B | 02.055.002 | 192700 |
| HUCKINS, DEAN H & SANDRA J | L/B | 07.095 | 117957 | KRYPTON CORP | B/O | 08.037.042 | 16000 | MCDONOUGH, STEVE | L/B | 07.063 | 52000 |
| HUCKINS, DOROTHY E | L/B | 03B.042 | 501300 | KRYPTON CORP | B/O | 08.037.043 | 16000 | MCDONOUGH, STEVEN & MICHAEL | L/B | 07.068 | 52000 |
| HUCKINS, LEE R | L/O | 02.054 | 700 | KRYPTON CORP | B/O | 08.037.044 | 16000 | MCDONOUGH, STEVEN J & WILLIAM | L/B | 07.075 | 75800 |
| HUCKINS, MAURICE | L/O | 07.091-1 | 9000 | KRYPTON CORP | B/O | 08.037.045 | 16000 | MCHUGH, JOHN A & CAROL A | L/B | 03.070 | 852000 |
| HUCKINS, MILTON & CALVIN | L/O | 07.179-1 | 1735 | KRYPTON CORP | B/O | 08.037.046 | 16000 | MCIVER, JEFFREY O & NANCY B | L/B | 07.019 | 200500 |
| HUCKINS, MILTON TRUSTEE | L/B | 07.178 | 51300 | KRYPTON CORP | B/O | 08.037.047 | 16000 | MCINNON, DONALD G & ENCARNACION | L/B | 04.021-3 | 395800 |
| HUCKINS, MILTON W | L/O | 07.014 | 800 | KRYPTON CORP | B/O | 08.037.048 | 16000 | MCCLEAN, JOANNE H | L/B | 05.016.005 | 101500 |
| HUCKINS, MILTON W | L/O | 07.022A | 1200 | KRYPTON CORP | B/O | 08.037.049 | 16000 | MCCLEAN, STEPHEN G | L/B | 04.021-40 | 124800 |
| HUCKINS, MILTON W & CALVIN H JR | L/O | 7.013 | 189 | KRYPTON CORP | B/O | 08.037.050 | 16000 | MCCLEAN, STEPHEN G | L/B | 04.021-39 | 24400 |
| HUCKINS, MILTON W & CALVIN H JR | L/B | 07.012 | 73122 | KRYPTON CORP | B/O | 08.037.051 | 16000 | MCCLEOD, JOHN & RUTH | L/B | 07.109 | 64600 |
| HUCKINS, MILTON W & CALVIN H JR | L/O | 07.016 | 11025 | KRYPTON CORP | B/O | 08.037.052 | 16000 | MCCLOUD, CHARLES R & LOIS TRUSTEES | L/B | 03A.030 | 398500 |
| HULSLANDER, G IRENE ET AL | L/B | 01.019 | 61300 | KRYPTON CORP | B/O | 08.037.053 | 16000 | MCMANON, KERRY PATRICK | L/B | 06.029-4 | 56000 |
| HULSLANDER, G IRENE ET AL | L/B | 01.029 | 52900 | KRYPTON CORP | B/O | 08.037.054 | 16000 | MCMILLIAMS, RICHARD | MH | 08.002 | 17700 |
| HULSLANDER, RALPH J III & MARILYN | L/B | 04.021-9 | 45900 | KRYPTON CORP | B/O | 08.037.055 | 16000 | MEAKIN, CONSTANCE & FAITH & JOHN | L/B | 03.008 | 73100 |
| HUMPHREY, GEO T & DENISE | L/B | 03.017 | 92200 | KRYPTON CORP | B/O | 08.037.056 | 16000 | MEANEY, ROBERT H | L/B | 03.051.002 | 190000 |
| HUMKINS, CARL W & JOANNE H | L/B | 05.011 | 53000 | KRYPTON CORP | B/O | 08.037.057 | 16000 | MELTZ, JUNE GRATON | L/B | 05.053.002 | 11700 |
| HUMKINS, MILTON | MH | 05.011-A | 3400 | KRYPTON CORP | B/O | 08.037.058 | 16000 | MELANSON, GALE | L/B | 06.028 | 89200 |
| HUNNEWELL, RICHARD W & ANNE W | L/B | 07.153 | 131300 | KRYPTON CORP | B/O | 08.037.059 | 16000 | MELANSON, ROBERT R & MARGORY D | L/O | 09.017 | 51500 |
| HUNT, LEONARD & SHIRLEY M | L/B | 10.033-3 | 105700 | KRYPTON CORP | B/O | 08.037.060 | 16000 | MELANSON, ROBERT R & MARGORY D | L/B | 09.017.001 | 82400 |
| HUNT, LEONARD & SHIRLEY M | L/O | 03.087 | 16200 | KRYPTON CORP | B/O | 08.037.061 | 16000 | MELANSON, ROY E | L/B | 05.009 | 89700 |
| HUNT, REV MARSHALL | L/O | 07.176-2 | 41800 | KRYPTON CORP | B/O | 08.037.062 | 16000 | MELANSON, STEVEN E & KATHRYN | L/B | 06.028.001 | 111500 |
| HUNTER, WILLIAM S JR & JOAN E | L/O | 02.021 | 10000 | KRYPTON CORP | B/O | 08.037.063 | 16000 | MELENDY, DALLAS ET AL | L/B | 05A.100 | 149800 |
| HUNTON, JANE E | L/B | 03.033 | 20700 | KRYPTON CORP | B/O | 08.037.064 | 16000 | MELTZNER, CAROLYN D & SCOTT I | L/B | 03.092 | 343500 |
| HURO, DOUGLAS P & PATRICIA H | MH | 06.024-A | 24500 | KRYPTON CORP | B/O | 08.037.065 | 16000 | MERRIFIELD, CHARLES R JR & DIANE T | L/B | 03A.008 | 367000 |
| HURO, MRS HELEN PORTER | L/B | 11.056 | 648000 | KRYPTON CORP | B/O | 08.037.066 | 16000 | MERRILL, ALLEN & FLORENCE | L/B | 07.112 | 49700 |
| HUSS, STEVEN L & KATHLEEN A | L/B | 07.140 | 118600 | KRYPTON CORP | B/O | 08.037.067 | 16000 | MERRILL, JAMES B | LBMH | 07.111 | 46500 |
| HYDE, HAROLD E & MARY R | L/B | 03.046 | 173600 | KRYPTON CORP | B/O | 08.037.068 | 16000 | MERRITT, JOHN A | L/B | 07.113-9 | 116400 |
| HYDE, LOUISE L | L/B | 07.174 | 221054 | KRYPTON CORP | B/O | 08.037.069 | 16000 | MERRITT, JOSEPH & BROUSSEAU, CHAS. | L/B | 05.014 | 119700 |
| HYLAND, MICHAEL A & LUCY L | L/B | 05.035A | 473400 | KRYPTON CORP | B/O | 08.037.070 | 16000 | MERYMAN, JANE | L/B | 05A.065 | 657000 |
| HYLAND, MICHAEL A & LUCY L | L/O | 05.035B | 80000 | KRYPTON CORP | B/O | 08.037.071 | 16000 | METCAL, RICHARD P | L/B | 08.068A | 114000 |
| INGALLS, JOHN S | L/B | 03.095-16 | 413300 | KRYPTON CORP | B/O | 08.037.072 | 16000 | METCAL, JOANNA M D | B/O | 03B.023.001 | 13400 |
| IRELAND, CLIFFORD E & HARRIET | L/B | 03C.004 | 28100 | KRYPTON CORP | B/O | 08.037.073 | 16000 | MEYFARTH, GEORGE H & NATHALIE S | L/B | 07.180.002 | 187100 |
| IRELAND, ROY B & ANNE L | L/B | 03.077 | 194600 | KRYPTON CORP | B/O | 08.037.074 | 16000 | MILCOT, GERTRUDE | L/B | 03B.046 | 452500 |
| IRELAND, ROY B & ANNE L | L/O | 03.088 | 20600 | KRYPTON CORP | B/O | 08.037.075 | 16000 | MILLER, BRANDON | MH | 08.002.050 | 20100 |
| JACKSON, KEVIN H & MARY L | L/B | 03.115A | 91800 | KRYPTON CORP | B/O | 08.037.076 | 16000 | MILLER, BRANDON & HENRIETTA | L/B | 07.062 | 78500 |
| JACKSON, STANLEY | L/O | 07.083-6 | 43000 | KRYPTON CORP | B/O | 08.037.077 | 16000 | MILLER, GERALD & LORRAINE | L/B | 07.060 | 68400 |
| JEMESS, MITCHELL R | L/B | 12.006 | 12067 | KRYPTON CORP | B/O | 08.037.078 | 16000 | MILLER, HELEN C | L/B | 05.060A | 222300 |
| JEMKINS, EARLE S JR & JULIE | L/B | 05A.012 | 228400 | KRYPTON CORP | B/O | 08.037.079 | 16000 | MILLER, LINDA L | L/B | 05.035C | 173600 |
| JENSEN, WILLIAM J & JOAN B | L/B | 03.060 | 117800 | KRYPTON CORP | B/O | 08.037.080 | 16000 | MILLER, RICHARD | L/B | 03.064 | 64100 |
| JIRKOVSKY, CHARLES & SUSAN M | L/B | 02.040 | 75200 | KRYPTON CORP | B/O | 08.037.081 | 16000 | MILLER, ROBERT P | L/B | 07.113-1 | 124200 |
| JIRKOVSKY, CHARLES W & SUSAN M | L/B | 02.041 | 58900 | KRYPTON CORP | B/O | 08.037.082 | 16000 | MILLER, THOMAS H & LINDA L | L/B | 05.014 | 57200 |
| JOHANSEN, EDWARD T | L/O | 03B.028 | 47900 | KRYPTON CORP | B/O | 08.037.083 | 16000 | MILLER, WAYNE & ALEX & HELEN | L/B | 05.065 | 99000 |
| JOHNSON, ALICE E | L/O | 05A.061.00A | 125000 | KRYPTON CORP | B/O | 08.037.0 | | | | | |

| OWNER(S) | DESC | TAXMAP # | VALUATION | OWNER(S) | DESC | TAXMAP # | VALUATION | OWNER(S) | DESC | TAXMAP # | VALUATION |
|----------------------------------|------|-------------|-----------|-----------------------------------|------|-------------|-----------|-----------------------------------|-------|--------------|-----------|
| MURPHY, DONALD & SUSAN | L/B | 038.003 | 255300 | PRESTON, AGNES | L/B | 04.021-2 | 356100 | SCULLY, SUSANNAH K | L/MH | 03.095-13 | 128400 |
| MURPHY, GEORGE R & PATRICIA | L/B | 02.012.004 | 82200 | PRESTON, PHILLIP | L/O | 02.002 | 582 | SEGUIN, BRADLEY & BARBARA | L/MH | 08.049-13 | 41726 |
| MURPHY, JEAN D | L/B | 04.020 | 455900 | PRESTON, PHILLIP | L/O | 02.002-A | 3358 | SEVRENS, PALMER E & ELIZABETH | L/O | 07.122 | 19800 |
| MURPHY, LOIS B | L/B | 03.005 | 111500 | PRIDGEN, JAMES V & ANN M | L/B | 05.003 | 47600 | SEVRENS, PALMER E & ELIZABETH W | L/B | 07.121 | 122600 |
| MURPHY, WILLIAM M | L/B | 04.021-29 | 66800 | PUBLIC SERVICE CO OF NH | B/O | 00.002 | 96398 | SHANAHAN, MICHAEL & NANCY | L/B | 09.005-3 | 130100 |
| MURRAY, MELVIN F & CYNTHIA D | L/B | 05A.050 | 192100 | PUBLIC SERVICE CO OF NH | B/O | 07.034 | 47100 | SHANKER, MRS GWEN R | L/B | 05A.004 | 145100 |
| MURTH, INC | L/B | 05A.114 | 439500 | PULSIFER, BERTRAM & LAURA | L/O | 02.027 | 60100 | SHARPE, JASON R | L/B | 07.018-5 | 122200 |
| MUSGROVE, FRANK ESTATE | L/B | 05A.019 | 420900 | PULSIFER, BERTRAM & LAURA | L/O | 09.023 | 74200 | SHARPS, STEVE J & EDWARD A | L/O | 05.032-5 | 100 |
| MUSGROVE, FRANK ESTATE | L/B | 05A.019A | 40000 | PULSIFER, BERTRAM & LAURA | L/O | 09.032 | 23450 | SHAW, DANIEL | MH | 02.057.0M9 | 1400 |
| N H ELECTRIC COOP | B/O | 00.001 | 1815130 | PULSIFER, SCOTT | L/B | 05.024 | 50800 | SHAW, LORI-JO | L/B | 06.016-1 | 29500 |
| NASH, GREGORY V & MARK A | L/O | 02.042 | 33100 | PULSIFER, SCOTT & ANNE | L/B | 03.053 | 27562 | SHELDON, BARBARA F & JONATHAN A | L/B | 05A.006 | 220000 |
| NASSAR, ESTHER F TRUSTEE | L/B | 03A.044 | 84400 | PUSCH, KARL & BARBEL H M | L/B | 08.067-1 | 136100 | SHELTON, WALTER & DOLORES | L/B | 08.034 | 352300 |
| NASSAR, ESTHER F TRUSTEE | L/B | 03A.010 | 319600 | R. I. C. INC | L/B | 08.003A.002 | 14590 | SHERRY, ELIZABETH A | L/B | 10.012 | 32400 |
| NASSAR, JOSEPH TRUSTEE | L/B | 03A.010 | 319600 | R. I. C. INC | L/O | 06.003 | 23000 | SHIELD, EDWARD H | L/B | 05A.084 | 146000 |
| NASSAR, JOSEPH TRUSTEE | L/B | 03A.044 | 84400 | RAMSAY, DONNA R | L/B | 08.080 | 72700 | SHIELD, EDWARD H | L/B | 05A.084-1 | 235600 |
| NEDHAM, PAUL & PAUL JR | L/MH | 05.093-1 | 59200 | RAND, ERMA S | L/O | 03.065 | 1800 | SHILDMACK, DONALD P TRUSTEE | L/B | 08.006.025 | 101900 |
| NEEL, MARY | L/B | 11.036 | 757500 | RAND, MARY A & ERMA S | L/O | 03B.053 | 632100 | SHORES FLUME ST REALTY TRUST | L/B | 05A.082 | 198100 |
| NEEL, SAMUEL E | L/B | 11.039 | 15400 | RAY, ALEXANDER | L/B | 09.023 | 179955 | SHORT, MAURICE P & SUSAN | L/B | 06.016-6 | 158800 |
| NEELY, KATHY M | MH | 08.002.001 | 18000 | RAY, ALEXANDER | L/O | 09.024 | 17762 | SHOUP, BETH B | L/O | 09.004-2 | 772 |
| NEW ENGLAND FORESTRY FOUNDATION | L/O | 04.003 | 1031 | RAY, ALEXANDER | L/O | 06.016.013 | 15300 | SIEK, JONATHAN P | L/O | 07.083-1 | 35300 |
| NEW ENGLAND FORESTRY FOUNDATION | L/O | 04.002.001 | 448 | RAY, ALEXANDER L | L/B | 05.046 | 574900 | SIEK, JONATHAN P | L/B | 03A.016-1 | 434100 |
| NEW ENGLAND FORESTRY FOUNDATION | L/O | 04.002.002 | 898 | RAT, DORIS L TRUSTEE | L/B | 07.0288 | 86050 | SIEK, JONATHAN P & MELANIE G | L/B | 08.061-1 | 130500 |
| NEW ENGLAND TRAILS, INC | L/B | 03.115 | 577100 | RAY, GEORGE T JR TRUSTEE | L/B | 07.0288 | 86050 | SIEK, RICHARD A | L/B | 08.028 | 282122 |
| NEW HAMPSHIRE, STATE OF | L/MH | 07.065 | 44000 | RAYMOND, ANTHONY | L/B | 03A.011.003 | 199400 | SIEK, RICHARD A | L/B | 08.061-15-5 | 49000 |
| NEW HAMPSHIRE, STATE OF | L/O | 07.077 | 32100 | RAYMOND, ANTHONY | B/O | 03A.011.005 | 160400 | SIMPSON, MICHAEL J & PATRICIA S | L/B | 05.070E | 144800 |
| NEW HAMPSHIRE, STATE OF | L/O | 10.011 | 42800 | RAYMOND, ANTHONY H & MARY F | L/O | 08.043.029 | 26400 | SIROIS, DAVID A JR & ALINE I | L/MH | 05.081 | 67600 |
| NEMELL, ROBERT L | L/B | 11.061 | 444100 | READ, BERTRAM & CLARE T | L/B | 05A.054 | 539200 | SKINNER, LAWRENCE J | L/B | 05A.049 | 173700 |
| NEWSOM, JOHN | L/O | 04.002 | 2507 | REARDON, WILLIAM J & RITA | L/B | 03.080 | 152100 | SLAGLE, ROBERT E & ELEANOR J | L/B | 07.028 | 148300 |
| NEWSOM, JOHN | L/B | 03.002.003 | 459918 | REERA, JAMES H & LINDA J | L/B | 08.061-10 | 219500 | SLAGUS, EDWARD G & DOROTHY M | L/B | 05.001A | 192600 |
| NICHOLS, DAVID S & JULIE L | L/B | 07.006 | 71100 | REMSON, KENNETH & MARIE P | B/O | 03C.013.014 | 295800 | SLEEPER, MARIE F | L/B | 05A.037 | 197800 |
| NIELSEN, ERIC & BONNIE | L/B | 05A.030 | 194800 | REMSON, KENNETH L & MARIE D | B/O | 03C.013.012 | 125200 | SLIVA, PATRICIA | L/B | 12.006 | 12067 |
| NIELSEN, ERIC & BONNIE | L/B | 05A.031 | 42000 | RENO, ROBERT | L/B | 11.037 | 735300 | SMITH, BARBARA G TRUSTEE | L/B | 03.111 | 606100 |
| NIELSEN, JOHN TRUSTEE | L/B | 02.055-1 | 187400 | REYNOLDS, RONALD W | L/B | 07.039-A | 46100 | SMITH, BARR & JUDITH H | L/B | 05A.052 | 173900 |
| NIELSEN, KNUD & MARY E | L/B | 05A.042.001 | 31600 | RICH, OLIVE F TRUST | L/B | 11.049 | 667900 | SMITH, BEVERLY L | L/B | 05.050 | 64600 |
| NIELSEN, KNUD & MARY E | L/B | 05A.029 | 169200 | RICHARDS, JOHN S & MARTHA B | L/B | 08.043.007 | 358800 | SMITH, BEVERLY L | L/O | 05.047 | 5400 |
| NIELSEN, KNUD & MARY E | L/B | 05A.042 | 195800 | RICHER, ANTOINETTE MRS | L/B | 05A.012A | 234500 | SMITH, CLAYTON & JOANNE | MH | 05.057.0H4 | 2100 |
| NIELSEN, KNUD B | L/B | 05A.042A | 81500 | RICKER, ALFRED | B/O | 08.069-A | 50500 | SMITH, DARELL | L/O | 05.076-1 | 23100 |
| NIELSEN, VICKIE TRUSTEE | L/B | 05A.035 | 291300 | RICKER, ELBORN & MILDRED | L/B | 08.069 | 63500 | SMITH, DARELL D & JOYCE M | L/B | 05.076 | 115500 |
| NIKANDER, JOHN A | L/B | 03B.022 | 21300 | RIENS, MARTIN JR & ANN C | L/B | 03A.046 | 608900 | SMITH, DONALD | L/O | 03.011 | 24000 |
| NILES, HOWARD & EMELINE | L/MH | 11.004 | 46900 | RIENS, MARTIN JR & ANN C | L/B | 05.062A | 3700 | SMITH, DONALD | L/B | 03.030 | 105696 |
| NISTLER, STANLEY S & DONNA | L/B | 03.018 | 90700 | RIS, STEVEN A & JEAN B | L/B | 05.041A | 96300 | SMITH, DONALD M | L/O | 03.035 | 8750 |
| NIZETIC, GABRIEL | L/B | 07.165 | 131600 | ROBIE, ADRIAN & LESLIE | L/B | 03.106-2 | 212400 | SMITH, DONALD M | L/O | 03A.027 | 106575 |
| NOSEWORTHY, JAMES & JACQUELINE | L/B | 03B.005 | 355900 | ROBIE, ADRIAN J JR & LISA A | L/B | 03.106-1 | 76000 | SMITH, DONALD W | L/O | 03A.015 | 78700 |
| NOSEWORTHY, JAMES A & JAY M | L/B | 03.014 | 66031 | ROBIE, EUGENE A & SUSAN L | L/MH | 03.106 | 105400 | SMITH, DONALD W | L/B | 08.028-2 | 149441 |
| NOURSE, JAMES H & SHIPTON, SARA | L/B | 08.043.026 | 219142 | ROBINSON, ARNOLD & GEORGETTE | L/B | 01.008 | 107000 | SMITH, DOUGLAS J & SHARON M | L/B | 08.028-2 | 149441 |
| NOTES, JOHANNA S TRUSTEE | L/B | 03C.003 | 656500 | ROBINSON, GARY S & NATALIE S | L/B | 02.021-28 | 105100 | SMITH, GEORGE W & GAIL C | L/B | 08.073 | 101100 |
| NOTES, JOHANNA S TRUSTEE | MH | 03C.003A | 268800 | ROBINSON, MICHAEL | L/O | 04.021-20 | 19400 | SMITH, JENNIFER | L/O | 03.011 | 158600 |
| NOYES, ORA | L/B | 05A.056 | 374600 | ROBITAILLE, LEO A JR & JEAN B | L/B | 08.0670 | 117400 | SMITH, JENNIFER A | L/B | 03.030 | 105696 |
| NOYES, ORA | MH | 08.002.041 | 31600 | ROCKYMOLD DEEPAVEN CAMPS INC | L/B | 10.009 | 1464200 | SMITH, JENNIFER A | L/O | 03.035 | 8750 |
| O'BRIEN LUMBER CO, INC | L/B | 03B.006 | 61900 | ROCKYMOLD DEEPAVEN CAMPS INC | L/B | 10.010 | 89900 | SMITH, JENNIFER A | L/O | 03A.015 | 78700 |
| O'BRIEN LUMBER CO, INC | L/O | 03B.025 | 30100 | ROCKYMOLD DEEPAVEN CAMPS INC | L/O | 10.039 | 10800 | SMITH, JENNIFER A | L/O | 03A.027 | 106575 |
| O'DONNELL, FRANCIS E | L/B | 07.087 | 49813 | ROCKYMOLD DEEPAVEN CAMPS INC | L/O | 10.034 | 99900 | SMITH, KATHRYN L | L/O | 08.061-13 | 92700 |
| O'DONNELL, JAMES F & CATHERINE | L/B | 07.084 | 187326 | ROCKYMOLD DEEPAVEN CAMPS INC | L/B | 10.035 | 94600 | SMITH, KENT L & STELLA M | L/O | 05.032.003 | 6300 |
| O'DONNELL, MICHAEL H & LINDA | L/MH | 07.084.001 | 63672 | ROCKYMOLD DEEPAVEN CAMPS INC | L/B | 10.041 | 41200 | SMITH, MASON & PETER C | L/B | 03B.043 | 566600 |
| O'LEARY, MICHAEL & CYNTHIA G | L/B | 03A.034 | 286000 | ROCKYMOLD DEEPAVEN CAMPS INC | L/O | 10.013 | 6800 | SMITH, MATHEW D | L/O | 03A.015 | 78700 |
| O'NEILL, DANIEL F | L/B | 03B.016 | 563500 | ROCKYMOLD DEEPAVEN CAMPS INC | L/O | 10.008 | 534600 | SMITH, MATHEW D | L/O | 03A.027 | 106575 |
| O'NEILL, WILLIAM P & ELIZABETH A | L/B | 03.076 | 162800 | ROCKYMOLD DEEPAVEN CAMPS INC | L/B | 11.015 | 57900 | SMITH, MATHEW D | L/O | 03.011 | 24000 |
| OLEN, KATHERINE L | L/B | 05.057.005 | 852200 | RODGERS, EDWARD L & JOYCE A | L/B | 11.038 | 320300 | SMITH, MATHEW D | L/B | 03.030 | 105696 |
| OLSON, BRUCE & KATHY | MH | 07.018-3 | 174100 | RODGERS, EDWARD L & JOYCE A | L/O | 01.004 | 14000 | SMITH, MATHEW D | L/O | 03.035 | 8750 |
| OTTOME, STEPHEN | MH | 03.023.001 | 18400 | ROSS, STEVEN H | L/O | 09.029-4 | 29700 | SMITH, NORMAN JR & BEVERLY | L/B | 07.108 | 113500 |
| OSTECKY, LINDA | L/B | 05A.060 | 524100 | ROTELLA, JOSEPH D & MARY | L/B | 07.164 | 114200 | SMITH, NORMAN P SR (MRS) | L/B | 08.031 | 110676 |
| OWEN, HENRY E TRUSTEE | L/O | 05.062 | 31600 | ROTH, DOUGLAS | L/O | 06.020 | 43300 | SMITH, NORMAN P SR (MRS) | L/O | 07.096 | 59400 |
| OWEN, HENRY E TRUSTEE | L/O | 05.064 | 31600 | ROTH, DOUGLAS | L/O | 06.022 | 25500 | SMITH, NORMAN P SR (MRS) | L/B | 07.107 | 129300 |
| OWENS, DAVID A | L/O | 04.021-42 | 47200 | ROTHSCHILD, ROBERT B & SARA | L/O | 03.095-4 | 633600 | SMITH, NORMAN P SR (MRS) | L/O | 08.028A | 7700 |
| PACE, RAYMOND M & MELISSA | L/O | 04.021-42 | 47200 | ROUKES, CHRISTOPHER C & LYNETTE A | L/B | 07.132 | 99700 | SMITH, NORMAN P SR (MRS) | L/O | 08.039 | 29461 |
| PALMER, DONALD S & PATRICIA H | L/B | 07.143 | 170000 | ROWELL, THOMAS F & KATHLEEN A | L/B | 09.012 | 74000 | SMITH, NORMAN P SR (MRS) | L/O | 07.104 | 14000 |
| PALMER, SUSAN S | L/B | 08.039.01 | 137200 | ROY, ALFRED J & MADELINE E | L/O | 02.018.018 | 24700 | SMITH, NORMAN P SR (MRS) | L/B | 07.097 | 120800 |
| PALMIERI, AGOSTINO A & MARION | L/B | 05A.017 | 103800 | ROY, DEBORAH A | L/MH | 05.006 | 39900 | SMITH, PAUL D & SUZANNE | L/B | 03.08-6 | 94300 |
| PALMIERI, AGOSTINO A & MARION | L/B | 03.015 | 591200 | ROY, DEBORAH A | L/B | 03.013H | 256600 | SMITH, PAUL D & SUZANNE | L/O | 01.006-1 | 154800 |
| PARKER, HOWARD G & MARGARET | L/B | 05.090A | 25500 | ROYA, IBRA B | L/O | 01.016 | 49800 | SMITH, STEPHEN | L/O | 03.011 | 24000 |
| PARKER, HOWARD G & MARGARET | L/MH | 02.018A | 69600 | ROYA, IBRA B & RUTH A | L/O | 01.015 | 75100 | SMITH, STEPHEN | L/B | 03.030 | 105696 |
| PAUL, JOHN H & JO-ANN | L/B | 07.095A | 137600 | ROYA, IBRA B & RUTH A | L/O | 03C.022 | 23200 | SMITH, STEPHEN W JR | L/O | 03.035 | 8750 |
| PECK, R PHILLIP JR & ROBIN | L/B | 03A.007 | 877900 | ROYA, IBRA B ET AL | L/B | 01.010 | 188500 | SMITH, STEPHEN W JR | L/O | 03A.015 | 78700 |
| PELHAM NORTH | L/B | 07.041 | 64900 | ROYA, MICHAEL & HOLLY | L/O | 02.055.004 | 28800 | SMITH, STEPHEN W JR | L/O | 03A.027 | 106575 |
| PELLETIER, GERARD R & JUDITH J | L/B | 03.028 | 140800 | ROYA, RICHARD & CANDY L | MH | 03C.022A | 15700 | SMITH, WOODROW & GWENDOLINE | L/B | 08.003 | 206600 |
| PELLETIER, MARTIN D & TRUDY L | L/B | 02.018.009 | 83400 | ROYA, RICHARD E | L/O | 01.005 | 44700 | SMITH, WOODROW & GWENDOLINE | L/O | 07.086 | 31800 |
| PENIGEWASSET BROADCASTERS INC | L/B | 08.040 | 42000 | ROYA, ROBERT B & ODILE | L/B | 01.011 | 80200 | SMITH-GARY, KRICKET | L/B | 06.029-3 | 79100 |
| PENIGEWASSET FISH & GAME CLUB | L/B | 09.025 | 158371 | RUBIN, DOUGLAS K & ELIZABETH A | L/B | 03C.020 | 193600 | SNOW, ALBERT (REV) & JANET A | L/B | 05A.053 | 327900 |
| PENIGEWASSET NATIONAL BANK | MH | 08.002.033 | 12800 | RUBIN, KENNETH & NANCY | L/B | 08.021 | 111800 | SORELL, DAVID A | MH | 08.002.043 | 24100 |
| PEOPLES, SUZANNE | L/B | 05.060.001 | 134800 | RUBIN, KENNETH & NANCY J | L/O | 08.008 | 19900 | SOUTHARD, CHARLES & DEBORAH ET AL | B/O | 03A.011.002 | 133900 |
| PERKINS, ANN M | MH | 07.041 | 43600 | RUBIN, KENNETH B & NANCY J | B/O | 05A.103 | 44000 | SPEAR REALTY TRUST | L/B | 06.017 | 69700 |
| PERKINS, BLANCHE PARKER TRUST | L/O | 01.001 | 16 | RUSSELL, ANNE H | MH | 08.002.040 | 13300 | SPAS, ROBIN | L/B | 07.098 | 65900 |
| PERKINS, DEAN JR & JEANNE F | L/B | 08.083C | 92900 | RYEA, HAROLD & BARBARA T | L/B | 07.061 | 66800 | SPELLMAN, RICHARD P & KATHLEEN A | L/B | 05A.066 | 164000 |
| PERKINS, LLOYD O | LBMH | 03.025 | 151526 | RYEA, SHERRY L | L/MH | 08.083A | 44100 | SPENCER, JOHN G.S. & BEATRICE A | L/B | 07.144 | 120800 |
| PERRY, M WHITNEY & ANN F | L/B | 06.014-12 | 101600 | SAD, SHARON A | L/B | 08.015 | 161400 | SPENCER, LARRY T & ELEANOR | L/MH | 05.005 | 33600 |
| PERRY, MRS WILLIAM G JR | L/B | 03.048A | 344300 | SACHS, ROBERT & ANDREA | L/B | 05A.021A | 34900 | SPENCER, NORMAN F & ANITA L | L/O | 03A.047 | 53000 |
| PERRY, WILLIAM G JR (MRS) | L/O | 02.049 | 126 | SALIBA, MOSES A | L/B | 05A.021 | 188800 | SPERRY, MARIA J | L/B | 02.010 | 76700 |
| PETERSON, RICHARD W & BARBARA A | L/B | 02.017 | 54500 | SALIBA, MOSES A | L/B | 06.016-3 | 126300 | SPRAGUE, ROBERT J & ANNE M | L/O | 02.031 | 9300 |
| PETTINGILL, JOHN E & NANCY E | L/B | 02.011 | 195900 | SAMMY, LORI JO | L/B | 06.016.003 | 126300 | SQUAM LAKE PROPERTY TRUST | L/B | 03.098 | 636307 |
| PETTINGILL, WILFRED H | L/B | 03A.009 | 327800 | SAMSON, RICHARD & PRISCILLA | L/B | 08.008.008 | 172600 | SQUAM LAKES ASSOCIATION | L/O | 05A.043.001A | 268900 |
| PICKEN, WILLIAM G & DORIS | L/B | 03C.006-A | 214500 | SANDERSON, RICHARD E & MARY H | L/O | 03A.045.020 | 4100 | SQUAM LAKES ASSOCIATION | L/B</ | | |

| OWNER(S) | DESC | TAXMAP # | VALUATION |
|------------------------------------|------|---------------|-----------|
| SULLIVAN, WILLIAM E & JOYCE C | L/O | 038.040 | 397500 |
| SUTCLIFF, GEORGE | B/O | 03.099.024 | 111600 |
| SVEC, VICTOR & LISA J | L/O | 05.020.001 | 24700 |
| SVEC, VICTOR & LISA J | L/B | 05.020-2 | 149900 |
| SWANSON, JAMES C | L/B | 03.095-5 | 826300 |
| SWEEDLER, STEVEN & TOMI | L/B | 05.041-8 | 101569 |
| SWIGER, MICHAEL & SANDRA | L/B | 03.039 | 73400 |
| SWINDOLL, JEAN E | L/B | 10.004.003A | 282300 |
| SWINDOLL, JEAN E ET AL TRUSTEES | L/B | 10.004-3 | 470700 |
| SZABADICS, STEVEN E & MARYANN | L/B | 07.162 | 113900 |
| T B C REALTY | L/B | 06.004 | 96635 |
| T B C REALTY | L/O | 06.004.001 | 31700 |
| T B C REALTY TRUST INC | L/B | 07.083-5 | 405300 |
| TADGELL, ROBERT E & HELEN B | L/B | 04.021-21 | 145400 |
| TAMULEVICH, THOMAS W & JANET A | L/B | 05A.054-1 | 553300 |
| TANNER, CHARLES H & ESTELLE D | L/B | 07.029 | 258600 |
| TATE, CAMILLA O JONES | L/B | 03.094 | 226600 |
| TAYLOR REAL ESTATE TRUST | L/B | 03.101 | 1081639 |
| TAYLOR, BENJAMIN | L/B | 03.045.001 | 98200 |
| TAYLOR, BENJAMIN & KATHERINE | L/B | 03A.028 | 5400 |
| TAYLOR, DANIEL S & DEBORAH S | L/B | 08.061.006 | 135400 |
| TAYLOR, MALCOLM "TINK" | L/O | 03.106A | 20000 |
| TAYLOR, MALCOLM "TINK" | L/B | 10.044 | 202664 |
| TAYLOR, RUTH E | L/O | 02.006 | 42600 |
| TAYLOR, RUTH E | L/O | 02.037 | 30700 |
| TAYLOR, RUTH E | L/O | 02.038 | 186600 |
| TAYLOR, HAYME O & MARY | LBMH | 03C.005 | 120100 |
| TECH, PAUL M & SUSAN W | L/O | 02.038.001 | 57900 |
| TECH, SUSAN W | L/B | 05A.013 | 401800 |
| TERRASI, SALVATORE & MARGARET | L/B | 07.168 | 112800 |
| THIBODEAU, ROGER & LINDA | MH | 08.002 | 17700 |
| THILEEN, RALPH H ET AUX | L/O | 03C.017 | 191700 |
| THOMPSON, LEWIS W | L/B | 08.061-3 | 90500 |
| THOMPSON, LLOYD | L/B | 03.019 | 54900 |
| THOMPSON, LYLE & DORIS A | L/B | 03.023 | 103200 |
| THOMPSON, LYLE M & DORIS A | L/B | 03.021 | 82400 |
| THOMPSON, LYLE M & DORIS A | L/MH | 05A.095 | 193900 |
| THOMPSON, LYLE M & DORIS A | L/O | 02.026A | 27800 |
| THOMPSON, LYLE M JR | L/B | 10.037 | 127982 |
| THOMPSON, THELMA L | L/O | 11.074.002 | 92200 |
| THOMSON, THELMAL & MALEK M TRUSTEE | L/B | 11.074 | 984800 |
| THURSTON, DIANA W | L/O | 07.113-4 | 19800 |
| TIRONE, WILLIAM J | L/B | 08.016 | 213500 |
| TOBYNE, ROBERT & HEATHER | L/B | 02.018-10 | 64500 |
| TODD, DONALD P & PRISCILLA M | L/O | 038.048 | 108000 |
| TODD, DONALD P & PRISCILLA M | L/B | 11.007 | 89000 |
| TOUGAS, GERALD E & JEAN T TRUSTEES | L/O | 03.013C | 29200 |
| TOUGAS, GERALD E & JEAN T TRUSTEES | L/O | 03.013J | 27700 |
| TOOKER, ROSS H & ALICE M | L/B | 08.058 | 67000 |
| TRAKAT, WILLIAM & SANDRA H | L/B | 04.21-32 | 65100 |
| TREMBLAY, PAUL A & DIANE C | L/O | 05A.075A | 112000 |
| TREMBLAY, PAUL A & DIANE C | L/B | 05.089 | 236600 |
| TREWITT, BRUCE & MARLENE | MH | 08.002.053 | 17200 |
| TRIPLETT, WILLIAM H ESTATE | L/B | 05A.088B | 292200 |
| TRIMBLEY, WILLIAM E | L/O | 04.021-36 | 33100 |
| TUCKER, MYRA | L/B | 08.050 | 20600 |
| TUTHILL, JENNIFER | L/B | 02.024 | 104135 |
| TUTHILL, JENNIFER | L/B | 02.026 | 79300 |
| TUVESON, ROBERT & JOANNA | L/B | 08.043.006 | 208000 |
| TWITCHELL, JAMIE O TRUSTEE | L/B | 08.027 | 147400 |
| TWOHLY, ROBERT G & SHEILA M | L/O | 01.023 | 715 |
| TYLER, GARY K SR & GARY K JR | B/O | 03A.011.001 | 239000 |
| TYRELL, HARRY E & CONSTANCE J | L/B | 02.056 | 176800 |
| TYRELL, HARRY E & CONSTANCE J | L/O | 01.002 | 16800 |
| TYRELL, HARRY E | L/O | 02.055.001A | 29300 |
| TYRRELL, ORVELL C & LULLIAN E | L/B | 08.066 | 65900 |
| UHLER, ROGER O & MIRIAM & BRIAN | L/B | 03.069 | 181700 |
| UKENA, THOMAS & SUSAN | B/O | 08.006.024 | 29400 |
| UNITED LEASING CORP | L/B | 05A.084.003 | 166300 |
| UPWIND CORP | L/B | 05A.101 | 613000 |
| VAILLANT, GERARD W & MARY H | L/O | 05.033 | 3200 |
| VALENTINE, ELIZABETH H | L/B | 11.021 | 709700 |
| VALENTINE, ELIZABETH H | L/O | 11.023 | 128000 |
| VALENTINE, JOHN H & ELIZABETH H | L/O | 11.030 | 65000 |
| VALENTINE, JOHN H & ELIZABETH | L/O | 11.029 | 375173 |
| VALENTINE, JOHN H & ELIZABETH | L/O | 11.029A | 50000 |
| VALPEY, ROBERT W & ALICE K | L/B | 01.021 | 68000 |
| VALPEY, ROBERT W & ALICE K | L/B | 03C.026 | 371300 |
| VALPEY, ROBERT W & ALICE K | L/O | 03C.027 | 8500 |
| VAN INGEN, EVELYN H | L/O | 11.016 | 3156 |
| VAN RIPER, LLOYD & LORRAINE | MH | 05.057.0H2 | 1700 |
| VAN SICKLE, ALDEN L & BARBARA S | L/B | 038.051 | 641698 |
| VAN WILLET, R & ELIZABETH K | L/B | 08.024 | 130800 |
| VANDETTIE, JOSEPH M | L/O | 05.085A | 6200 |
| VANDETTIE, JOSEPH M | L/B | 05.070 | 87000 |
| VEASEY, WILLIAM & BETTY J | L/B | 05A.039 | 97300 |
| VICINUS, CHARLES H & JOAN H | L/O | 03.085 | 15600 |
| VICINUS, CHARLES H & JOAN H | L/B | 03.079 | 219600 |
| VITTUAI, CARROLL | MH | 08.002.002 | 3600 |
| VOKES, C RICHARD | L/O | 08.081 | 16100 |
| VOLK, PAUL & RUTH | MH | 08.002.055 | 18900 |
| VOLPE, H THOMAS EXECUTOR | L/O | 09.005-2 | 20400 |
| VOORHIS, GRANDON E JR & KATHLEEN | L/MH | 05.021 | 39800 |
| VORNBERGER, KARL F & MARGARET G | L/B | 08.061-15-6-7 | 208400 |
| WAKS, MARK S & KATHLEEN C | L/B | 05.072 | 44900 |
| WALCOTT, PETER W & GAIL M | L/B | 038.047 | 100300 |
| WALCOTT, PETER W & GAIL M | L/B | 038.062 | 333300 |
| WALDRON, EUGENE M | L/B | 02.004 | 116912 |
| WALKER, WILLIAM CRAIG | L/O | 04.021.019 | 18600 |
| WALLNER, NICHOLAS | L/O | 03.037.002 | 11000 |
| HALLNER, NICHOLAS & CALHOON | L/O | 03A.029 | 85000 |
| HALLNER, NICHOLAS & CALHOON | L/B | 03.037 | 101000 |
| WALSH, SYLVIA | MH | 08.002.034 | 16000 |
| WALSH, THOMAS B | L/B | 03C.006 | 226600 |
| WARBURTON, EDWARD J & JOYCE M | L/B | 11.002 | 140400 |
| WARD, ALICE E ESTATE OF | L/B | 038.044 | 375400 |
| WAREHOUSE TRUST | L/B | 05A.107 | 390800 |
| WARNER ENTERPRISES, INC | L/B | 05A.080 | 302300 |
| WATSON, LILLIAN | L/B | 08.065 | 107800 |
| WEBB, WILLIAM B | L/B | 05.055 | 324068 |
| WEBB, WILLIAM B & BONNIE L | L/O | 05.054-A | 1329 |
| WEBB, WILLIAM B & BONNIE L | L/O | 05.054 | 676 |
| WEBSTER LAND CORP | L/O | 09.030 | 30723 |
| WEBSTER LAND CORP | L/O | 10.003 | 1919 |
| WEBSTER LAND CORP | L/O | 11.020 | 57000 |
| WEBSTER LAND CORP | L/B | 11.026 | 69100 |
| WEBSTER LAND CORP | L/O | 11.033 | 1166 |
| WEBSTER LAND CORP | L/B | 11.022 | 86648 |
| WEBSTER LAND CORP | L/O | 11.070-A & 71 | 949 |
| WEBSTER LAND CORP | L/B | 10.052 | 172377 |
| WEBSTER LAND CORP | L/O | 10.025 | 330198 |
| WEBSTER LAND CORP | L/O | 10.005 | 1000 |
| WEBSTER LAND CORP | L/O | 10.052.002 | 26000 |
| WEBSTER LAND CORP | L/O | 10.053 | 8600 |
| WEBSTER LAND CORP | L/B | 11.025 | 105300 |

| OWNER(S) | DESC | TAXMAP # | VALUATION |
|----------------------------------|------|----------------|-----------|
| WEBSTER, FRANK G & HIAM, EOWIN | L/O | 11.018A | 6937 |
| WEBSTER, FRANK G TRUST | L/O | 11.016C & 003 | 1924 |
| WEBSTER, LAURENCE J | L/O | 11.034 | 21820 |
| WEBSTER, LAURENCE J ET AUX | L/B | 11.034.003 + | 500976 |
| WEBSTER, PETER & ANDREW | L/B | 11.048 | 865948 |
| WEBSTER, PETER T | L/O | 11.034 | 21820 |
| WEBSTER, RALPH H | L/B | 10.042-2 | 128696 |
| WEBSTER, SUSAN | L/O | 11.070 | 1372 |
| WEBSTER, SUSAN | L/B | 11.014 | 198350 |
| WEBSTER, SUSAN | L/B | 11.013 | 86800 |
| WEBSTER, SUSAN | L/O | 11.034 | 21820 |
| WEISS, BEVERLY | L/O | 10.055.003-8 | 41800 |
| WEISS, JERALD A & BEVERLY J | L/B | 10.055-2 | 143600 |
| WEISSMAN, ROBERT J | L/B | 038.019 | 398700 |
| WENDELBOE, MATTHEW & FRANCINE | MH | 07.071 | 12200 |
| WENDELBOE, MATTHEW & FRANCINE | MH | 07.071A | 8800 |
| WENDELBOE, MATTHEW & FRANCINE | L/B | 07.071 | 110300 |
| WENDELBOE, MATTHEW & FRANCINE | MH | 07.071D | 15300 |
| WENTZELL, EDWARD | MH | 07.127.001 | 14700 |
| WENTZELL, EDWARD & EUNICE | L/O | 07.126 | 18900 |
| WENTZELL, EDWARD & EUNICE | L/B | 07.127 | 96300 |
| WENTZELL, WILLIAM P & MAUREEN E | L/B | 08.043.017 | 200000 |
| WERNER, ERIC S & DAGA TRUSTEES | L/B | 03.026 | 160500 |
| WERNER, ERIC S & KAREN S | L/B | 03A.018-1 | 461200 |
| WESCOTT, MERLE & GERTRUDE E | L/MH | 06.004A | 51300 |
| WESCOTT, RALPH & ANA M | L/O | 09.018.001 | 4200 |
| WESCOTT, RALPH & ANA M | L/O | 09.018.002 | 4100 |
| WESCOTT, RALPH & ANA M | L/O | 08.003.003 | 3500 |
| WESCOTT, RALPH H & ANA M | L/B | 09.018 | 98400 |
| WEST, MRS EUGENIA L & GEORGE S | L/B | 10.021 | 446231 |
| WEST, RICHARD & RUTH | L/O | 10.028.1+022.2 | 162 |
| WEST, RICHARD - AGENT | L/O | 10.028.1+022.2 | 916 |
| WEST, RICHARD S | L/B | 10.050A | 170500 |
| WEST, RICHARD S | L/O | 10.028-4 | 36700 |
| WEST, RICHARD S | L/B | 10.022-1 | 446800 |
| WEST, RUTH S | L/O | 10.050 | 69200 |
| WEST, RUTH S | L/O | 10.028-5 | 43300 |
| WEST, RUTH S | L/O | 10.028-2 | 26100 |
| WEST, RUTH S | L/O | 10.028-3 | 26000 |
| WESTBERG, FRANK E JR | L/B | 03.062 | 130400 |
| WESTBERG, INGRID | L/B | 03.063 | 168801 |
| WEYMOUTH, RICHARD & KATHERINE L | L/B | 03.013E | 311000 |
| WEYMOUTH, RICHARD & KATHERINE L | L/O | 03.013K | 28500 |
| WHITE, JOHN O JR | L/B | 06.018 | 176300 |
| WHITE, WILLIAM J & CYNTHIA A | L/B | 08.051-8 | 189500 |
| WHITEHEAD, JANE W | L/B | 12.008 | 432800 |
| WHITEHEAD, JANE W | L/O | 05A.070 | 25000 |
| WHITTING LEDGES TRUST | L/B | 11.058 | 487500 |
| WHITTING, ANNE W | L/O | 07.088.001 | 21000 |
| WHITMAN, PAUL E & JANICE A | L/B | 02.043 | 113527 |
| WHITTMORE, CYNTHIA L | L/B | 07.100 | 67000 |
| WHITTMORE, EDWARD R & KATHLEEN S | L/B | 07.001-3 | 260600 |
| WICKSMAN, ROGER & SUSAN | L/B | 03.073 | 185500 |
| WICKSMAN, STEVEN & MARGARET | L/O | 03.089 | 20400 |
| WIGGETT, DONALD & MARY | L/B | 08.063 | 87200 |
| WIGGETT, DONALD & MARY | LBMH | 08.064 | 41500 |
| WIGGETT, MRS CHRISTINE | B/MH | 08.002.057 | 8100 |
| WILBURN, RICHARD A | L/B | 04.021-13 | 73100 |
| WILKIE, DALE F & MAUREEN | L/O | 05.027 | 32000 |
| WILLIAMS, DAVID J | L/O | 06.016-8 | 20800 |
| WILLIAMS, DAVID J & JANET M | L/B | 06.016 | 182400 |
| WILLIAMS, HARRY E & LINDA L | L/B | 08.028B-1 | 184010 |
| WILLIAMSON, ANNE J | L/O | 05A.043 | 112800 |
| WILLOUGHBY, ALBERTA E TRUSTEE | L/B | 08.077 | 133364 |
| WILLOUGHBY, HOLLIS E TRUSTEE | L/B | 07.054 | 77600 |
| WILLOUGHBY, HOLLIS E TRUSTEE | L/B | 07.053 | 94400 |
| WILLOUGHBY, HOLLIS E TRUSTEE | L/B | 07.054A | 120500 |
| WILTSE, MELVIN & GAIL P | L/B | 03.103 | 99100 |
| WINDWOOD CORP | L/B | 03.100 | 734100 |
| WINTON, CLARENCE T & MARGARET R | L/B | 05.051 | 110600 |
| WITZELBERG, GARY G & MARY L | B/O | 08.006.024 | 29400 |
| WOLF, ELEANOR S | B/O | 08.006.021 | 103200 |
| WOLFF, DOUGLAS B & CARLEE J | L/B | 08.022 | 134600 |
| WOOD, BEVERLY A REVOCABLE TRUST | L/B | 038.021 | 221100 |
| WOOD, BEVERLY A REVOCABLE TRUST | L/B | 038.020 | 481500 |
| WOOD, RICHARD S & CHRISTINA D | L/B | 10.015 | 572300 |
| WOOD, VIOLET | L/B | 06.006 | 29600 |
| WOODBURY, E DAVIS JR | L/B | 05A.063 | 145800 |
| WOODBURY, E DAVIS JR | L/B | 02.022 | 127100 |
| WOODBURY, EDWARD S & LINDA M | L/B | 07.040 | 54500 |
| WOODS, STEPHEN G | L/B | 03.095-6 | 1467900 |
| WOODWARD, BRITTON H | L/B | 10.004-4 | 186400 |
| WOODWARD, DOUGLAS & BEVERLY | L/O | 05.073 | 7700 |
| YAKOVONIS, RICHARD | L/O | 04.021.022 | 56700 |
| YANKOVICH, DONALD | L/B | 05A.092A | 206500 |
| YOPP, MICHAEL H & DONNA M | L/O | 04.021-37 | 33600 |
| YOUNG, ELIZABETH E TRUSTEE | L/B | 07.002 | 8200 |
| YOUNG, ELVIRA O ET AL | L/B | 11.060 | 582200 |
| YOUNG, ERNEST & LUOY A | MH | 07.071 | 6900 |
| YOUNG, ROBERT | L/B | 03.049 | 255900 |
| YOUNGMAN, GAYLE TRUST | L/B | 07.176-1 | 261000 |
| ZAHKA, ALAN C & LINDA T | L/B | 09.018-4 | 86700 |
| ZIMMER, ANTHONY L & LINDA M | L/MH | 06.021 | 31300 |
| ZIMMER, FRANK & LESLIE | L/B | 06.026 | 58800 |
| ZIMMER, LARRY & DONNA | B/O | 06.026 | 50000 |
| ZIMMER, PHILIP & DOROTHEA | L/B | 06.025 | 76500 |
| ZIMMER, PHILIP J & DOROTHEA G | L/B | 08.062 | 42200 |
| ZIMMER, WILLIAM & ROSE | L/B | 06.008 & 009 | 77254 |
| ZIMMER, WILLIAM & ROSE | L/B | 06.007 | 52500 |
| ZOCK, ROBERT A & MAUREEN A | L/B | 038.004 | 402900 |

Total assessed valuation's 311,140,876

TOWN OF HOLDERNESS MUNICIPAL OFFICE HOURS

Administrator's Office968-2145

Selectmen's Office.....968-3537
Monday, Tuesday, Wednesday, 8:30am - 4:30pm
Closed Thursday
Friday 8:30am - Noon

Compliance/Health Officer968-3537
(Building Permits/Septic Permits)
Monday, Wednesday, 8:00am - Noon

Tax Collector/Town Clerk968-7536
Monday - Friday, 9:30am - 2:30pm
Thursday Evening, 6:00pm - 8:00pm
(1st and 3rd Thursday Evenings)

Transfer Station279-6336
Monday, Wed., Friday, Saturday, 8:00 - 5:00pm
Sunday, 8:00 - Noon
Transfer Station and Beach Permits available from .
Town Clerk

Highway Department.....968-9645

Police Department
Secretary's Hours
Monday - Friday, 9:30 - 2:30pm
Business Phone968-9555

EMERGENCY PHONE968-3333
or 536-1626

REPORT A FIRE

EMERGENCY PHONE.....1 524-1545

From 279 exchange dial.....524-1545

Any Change in Scheduled Hours will be Noticed.